

CURRICULUM VITAE

ROBERT B. PIPPIN

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Education

B.A. with Honors in English, Trinity College, Hartford, Conn. 1970

M.A. Philosophy (Minor: Greek), Pennsylvania State University 1972

Ph.D. Philosophy, Pennsylvania State University, August 31, 1974

Honors, Awards, Endowed Lectures, Prizes

2018 (winter) – Steiner Lecture, St. John's College, Santa Fe, New Mexico

2018 (spring) – Kneller Lecture, Philosophy of Education Society, Chicago, Illinois

2017 (fall) – Alumni Association of Penn State Lifetime Achievement Award

2017 (fall) – Thomas Scholl Lecture, Purdue University Philosophy Department

2017 (fall) – Friedrich Nietzsche Lecture (Inaugural), University of Basel, Switzerland

2017 (spring) – elected to the German National Academy of Sciences Leopoldina

2016 (fall) – Townsend Visitor, University of California, Berkeley

2015 (fall) – Suarez Lecture, Fordham University

2015 (fall) - Larwill Lecture, Kenyon College

2015 (spring) – Roy Wood Sellars Lecture, Bucknell University

2014 (fall) - Leibniz Lecture, University of Vienna

2014 (January) – Honorary Doctorate, University of Uppsala, Sweden

2014 (March) – Farber Lecture in Film, Princeton University

2014 (March) – Baldwin-Dahl Lecture in Comparative Literature, Yale University

2014 (March) - Clough Distinguished Lecture in Jurisprudence, Boston College

2013 (fall) – Shearman Lectures, University College, London

2013 – The article, “Kant on the Spontaneity of Mind,” selected as one of the twenty-two “best articles in the forty year existence of the Canadian Journal of Philosophy.”

2013 (November) – Guang Hua Lectures, Fudan University, Shanghai, PRC

2013 (spring) – Ernst Robert Curtius Lecture, University of Bonn

2012-13 – Fellowship, Friedrich von Siemens Stiftung; one year residence in Munich.

2012 (spring) – Karl Jaspers Vorlesung, Oldenburg

2012 (spring) – Brian O’Neil Memorial Lecture, University of New Mexico

2011 (spring) – Monroe Beardsley Lecture – Temple University

2011 (spring) – Schiller Professor, University of Jena (four lectures, two workshops)

2011 (January) – Theodor Adorno Lectures, University of Frankfurt (three lectures, published afterwards by Suhrkamp)

2010 (November) - Francis W. Gramlich Lecture, Dartmouth College

2010 (spring) – Page Barbour Lectures, University of Virginia (three lectures, published afterwards)

2010 – Choice Outstanding Academic Title, 2009 ([Hegel’s Practical Philosophy: Rational Agency as Ethical Life](#))

2010 (winter) – Bernd Magnus Lecture, University of California, Riverside

2009 (spring) – Spinoza Chair and Lecture, Amsterdam, The Netherlands

2009 (spring) – Elected to American Philosophical Society

2008 (fall) – Vico Lecture, York University, Toronto, Canada

2008 – Honorary Degree, Trinity College, Hartford, CT.

2007 – Elected to American Academy of Arts and Sciences

2007 - Robert T. Harris Lecture in Social and Political Philosophy. Miami University (Ohio).

2007-08 - Castle Lectures in Ethics, Politics and Economics, Yale University (three lectures, published afterwards)

2007-08 – Donnellan Lectures, Trinity College, Dublin (three lectures)

2005 (autumn) - Justus Hartnack Lecture, University of Aarhus, Denmark

2005 (autumn) – Henrietta Harvey Distinguished Visitor, Memorial University of Newfoundland

2005 – Evelyn Stefansson Nef Distinguished Service Professor

2005 (winter) - McCracken Distinguished Guest Lecture, Michigan State University

2005 (spring) - Renard Lecture, Creighton University

2004 (autumn) – Invited “Cours,” Le Collège de France (four lectures, published afterwards)

2004 (autumn) - Ziegler Lecture, Saint Xavier University

2004 (spring) – Ryerson Lecture, University of Chicago

2004 - (spring) Thalheimer Lectures, The Johns Hopkins University (three lectures)

2003 (autumn) Roland Altherr Lecture and Symposium, Haverford College

2003 – Faculty Award for Excellence in Graduate Teaching

2002 – Fellowship, Wissenschaftskolleg zu Berlin (One year’s residence in Berlin, 2003-04)

2002 – (November) Eggers Lecturer, University of Virginia

2001 –The Andrew M. Mellon Foundation’s “Distinguished Achievement Award” (Three year fellowship, research support, and leave, 2004-07)

2001 - Dotterer Lecture, The Pennsylvania State University

2000 - Bradley Lecturer, Boston College

1998 - Raymond W. and Martha Hilpert Gruner Distinguished Service Professor

1997-8 - Alexander von Humboldt Senior Research Grant (for research and study in Tübingen, Germany, during the 1997-8 academic year).

April, 1997 - Everett Ross Lecture in Philosophy, The University of Iowa.

April, 1997 - Blanchard Means Lecture in Philosophy, Trinity College, Hartford.

Summer, 1995 - National Endowment for the Humanities, Summer Institute for College Teachers. ("Modernity and its Discontents")

Summer, 1993 - National Endowment for the Humanities, Summer Institute for junior and community college teachers. ("The Enlightenment and the Counter-Enlightenment")

April, 1993 - Nuveen Lecture in the Divinity School, University of Chicago.

1989-90 - Earhart Foundation Fellowship Research Grant

1989-90 - University of California President's Research Fellowship in the Humanities.

1984-85 - National Endowment for the Humanities Fellowship for Independent Study and Research.

1984 - NEH Grant. Summer Stipend for participation in Humanities Institute for area secondary school teachers. (The funding period covered the summers of 1984, 1985, 1986.)

1983 - Earhart Foundation Research Fellowship

1980 - Excellence in Teaching Award; UCSD Alumni and Friends Association

1979 - Outstanding Teacher in Humanities; Revelle College

1977 - Alexander von Humboldt Foundation Research Grant (June, 1977-August, 1978; Residence in Bonn-Bad Godesberg; Research at Cologne and Mainz)

1969-1976 - Phi Beta Kappa; Woodrow Wilson Fellow; Sparks Dissertation Fellowship; Pennsylvania State Graduate School Fellowships; University of California Summer Fellowship.

Areas of Specialization

Kant, German Idealism, Hegel, Nietzsche, Nineteenth and Twentieth Century European Philosophy, Critical Theory, Ethics, Political Philosophy

Areas of Competence

Philosophy and Literature, History of Modern Philosophy, Ancient Philosophy, Issues in Epistemology and Metaphysics, Aesthetics

Teaching Experience

Pennsylvania State University (1970-74): Teaching Assistant; Instructor
New College, Sarasota, Florida (1974-75): Assistant Professor
University of California, San Diego (1975-1992): Assistant Professor (1975-1981)
Associate Professor (1981-1989), Professor (1989 -)
UCSD-NEH Humanities Institute, Summer 1984, 1985, 1986.
Professor (1989-92)
Chair of Department (1990-92)
University of Chicago (1992-Present)
Chair, Committee on Social Thought (1994-97; 1998 – 2003; 2005 - Present)
Humboldt University, Berlin (October, 1997; "Master Course," "Die froehliche Wissenschaft.")
Schiller Professorship, Jena, Germany, 2011
Society of Institutes for Advanced Study, Summer Seminar for junior faculty, Research Triangle, North Carolina, 2009, Erfurt, Germany, 2010: "The Concept of Action in Social Theory and in Philosophy"
School of Criticism and Theory, Cornell University, Summer 2011 (with David Wellbery), "Theorizing Modernism: Criticism and Philosophy"

Courses Taught

Introductory: Metaphysics; Ancient Philosophy; Modern Philosophy; Humanities I (Hebrew Bible, Greeks); Humanities III (Renaissance, Reformation, Early Modern); Humanities IV (18th and 19th Century); Humanities V (20th Century); Classics of Social and Political Thought (UofC Core Course, all periods)

Upper Division: Plato; Kant; Hume; Hegel and His Critics; 20th Century European Philosophy I (Nietzsche, Husserl, Heidegger); 20th Century European Philosophy II (Sartre and Contemporary French Philosophy); Philosophy and Literature; Nihilism; Heidegger's *Being and Time*; Nietzsche's Critique of Philosophy; Kant's *Critique of Pure Reason* (several times); Kant's Moral Theory (several times), Hegel's Phenomenology of Spirit (several times); Nietzsche' Critique of Morality; Film Aesthetics: Hitchcock; Hegel's Philosophy of Right

Graduate Seminars: Kant's Critique of Pure Reason (several times); Kant's Moral and Political Theory (several times); Kant's Critique of Judgment (twice, in 1991 with Henry Allison); Hegel's Science of Logic; Hegel's Philosophy of Right (several times); Nietzsche; Critical Theory; Transcendental Arguments; Self-Consciousness and German Idealism; Nietzsche and Heidegger (with Fred Olafson); Kant's Moral Theory and Hegel's Objections (with Henry Allison); Hegel's Phenomenology of Spirit (several times); Aristotle's Politics and the Problem of Tragedy; Moral Skepticism; Problems of German Idealism; Moral Issues in Henry James; Hegel's Theory of Geist; Kant's Metaphysics of Morals; Nietzsche, Modernity and Melancholia (with J. Lear); Kant's Theory of Freedom; Hegel's Theory of Freedom. Rousseau's Emile (with N. Tarcov); Nietzsche's Gay Science; Beauty (with Mark Strand); Hegel's Lectures on Aesthetics (with Terry Pinkard); Modern Theories of the State (Rousseau, Kant, Hegel); Adorno (Negative Dialectics; Minima Moralia). The Philosophy of Visual Modernism (with Jim Conant). Action and Perception (with Jim Conant); Hegel's Phenomenology of Self-Consciousness; Fatalism and Film Noir (with Jim Conant); Kant's Transcendental Deduction (with Jim Conant); The Modern Regime of Art (with David Wellbery), Introduction to Heidegger; Hegel's Science of Logic: The Logic of Being; Hegel's Science of Logic: The Logic of Essence; Hegel's Phenomenology of Spirit; The Very Concept of Criticism (with David Wellbery); Revolutions in the Concept of Aesthetic Form (with David Wellbery)

Publications

Books

1. Kant's Theory of Form: An Essay on the 'Critique of Pure Reason' (New Haven: Yale University Press, 1982).

2. Marcuse: Critical Theory and The Promise of Utopia, eds. R. Pippin, A. Feenberg, C. Webel. MacMillan (Great Britain), Bergin and Garvey (USA), 1988.

3. Hegel's Idealism: The Satisfactions of Self-Consciousness. (Cambridge: Cambridge University Press, 1989.)

-- Chinese translation, Hua Xia Publishing House 2006

4. Modernism as a Philosophical Problem: On the Dissatisfactions of European High Culture (Oxford: Basil Blackwell, 1991).

--Second edition, with a new Introduction and an additional chapter (Oxford: Blackwell, 1999).

--Chinese translation, forthcoming.

5. Idealism as Modernism: Hegelian Variations (Cambridge: Cambridge University Press, 1997).

--Greek translation, forthcoming. (D.I. Arsenides & Co.)

6. Henry James and Modern Moral Life (Cambridge: Cambridge University Press, 2000).--*Moral und Moderne: Die Welt von Henry James*. (German translation, Fink Verlag, 2004).

7. Hegel on Ethics and Politics, eds. Robert Pippin and Otfried Höffe, Translated by Nicholas Walker, Introduction by Robert Pippin (Cambridge: Cambridge University Press, 2004)

8. Die Verwirklichung der Freiheit, forward by Axel Honneth and Hans Joas (Frankfurt a.M.: Campus Verlag, 2005)

9. The Persistence of Subjectivity: On the Kantian Aftermath (Cambridge, Cambridge University Press, 2005).

10. Nietzsche, moraliste français: La conception nietzschéenne d'une psychologie philosophique (Paris: Odile Jacob, 2005)

11. "Introduction" to Thus Spoke Zarathustra, and edited with Adrian del Caro (Cambridge: Cambridge University Press, 2006)

12. Hegel's Practical Philosophy: Rational Agency as Ethical Life (Cambridge: Cambridge University Press, 2008)

-Japanese translation, 2013

13. Hollywood Westerns and American Myth: The Importance of Howard Hawks and John Ford for Political Philosophy (New Haven: Yale University Press, 2010)

14. Nietzsche, Psychology, First Philosophy (Chicago: University of Chicago Press, 2010)

- Spanish Translation, 2015

15. Hegel's Concept of Self-Consciousness (2009 Spinoza Lectures) (Amsterdam: van Gorcum, 2010)

16. Hegel on Self-Consciousness. Desire and Death in the *Phenomenology of Spirit* (Princeton: Princeton University Press, 2011)

- Italian Translation, 2015

17. Fatalism in American Film Noir: Some Cinematic Philosophy (Charlottesville: University of Virginia Press, 2012)

18. Introductions to Nietzsche, ed. (Cambridge: Cambridge University Press, 2012)

19. Kunst als Philosophie. Hegel und die Philosophie der modernen Bildkunst (Berlin: Suhrkamp, 2012)
20. After the Beautiful. Hegel and the Philosophy of Pictorial Modernism (Chicago: University of Chicago Press, 2013)
21. Interanimations: Receiving Modern German Philosophy (Chicago: University of Chicago Press 2015)
22. Die Aktualität des Deutschen Idealismus (Berlin: Suhrkamp, 2016)
23. The Philosophical Hitchcock: Vertigo and the Anxieties of Unknowingness (Chicago: University of Chicago Press, October 2017)

Articles

1. "Hegel's Phenomenological Criticism," Man and World, Vol.8, no. 3, 1975.
2. "The Schematism and Empirical Concepts," Kant-Studien, Bd. 67, 1976.
Reprinted in Immanuel Kant: Critical Assessments, volume II, edited by Ruth F. Chadwick (Routledge, 1992).
3. "Hegel's Metaphysics and the Problem of Contradiction," Journal of the History of Philosophy, vol. XVI, no. 3, 1978.
Reprinted in The Hegel Myth and Legends, edited by Jon Stewart (Evanston: Northwestern University Press, 1996).
4. "Critical Methodology and Comprehensiveness in Philosophy," Metaphilosophy, vol. 9, 1978.
5. "Negation and Not-Being in Wittgenstein's Tractatus and Plato's Sophist," Kant-Studien, Bd. 70, 1979.
6. "Kant on Empirical Concepts," Studies in the History and Philosophy of Science, vol.10, 1979.
7. "The Rose and the Owl: Some Remarks on the Theory-Practice Problem in Hegel," Independent Journal of Philosophy, vol. III, 1979.
8. "'...dancing in our chains...' Notes on Nietzsche's Modernism," Independent Journal of Philosophy, vol. IV, 1980.
9. "Hegel's Political Argument and the Problem of Verwirklichung," Political Theory, vol. 9, 1981.
10. "Kant's Paralogisms and the 'Philosophy of Mind'," Proceedings of the Fifth International Kant Congress (Bonn: Bouvier, 1981), pp. 557-567.

11. "Nietzsche and the Origin of the Idea of Modernism," Inquiry, vol. 26, 1983.
12. "Marcuse on Hegel and Historicity," Philosophical Forum, vol. XVI, no. 3, 1985.
Reprinted in Marcuse: Critical Theory and the Promise of Utopia, edited by R. Pippin, A. Feenberg, and C. Webel (London: Macmillan, 1988).

Reprinted in The Frankfurt School: Critical Assessments, ed. J.M. Bernstein (London: Routledge, 1994).
13. "On the Moral Foundations of Kant's Rechtslehre," invited contribution in Kant, ed.R. Kennington (Washington, D.C.: Catholic University Press, 1985).
Reprinted in Idealism as Modernism, #5 above.
14. "Comments on 'Nietzsche's Critique of Causality,'" International Studies in Philosophy, Vol. XVIII, No. 2, 1986.
15. "Blumenberg and the Modernity Problem," Review of Metaphysics, Vol. XL, No. 3, March, 1987.
Reprinted in Idealism as Modernism, #5 above.
16. "Kant on the Spontaneity of Mind," Canadian Journal of Philosophy, Vol. 17, No. 2, June, 1987.
Reprinted in Idealism as Modernism, #5 above.
17. "Fichte's Contribution," Philosophical Forum, Vol. XIX, No. 2-3, Winter-Spring, 1987-88.
18. "Ernst Tugendhat, Traditional and Analytic Philosophy," a Review Article. Independent Journal of Philosophy, vol.5/6, 1988.
19. "The Idealism of Transcendental Arguments," Idealistic Studies, vol. XVIII, no.2, May, 1988.
20. "Apperception and the Difference Between Kantian and Hegelian Idealism," Proceedings of the Sixth International Kant Congress, ed. G. Funke and T. Seebohm (Washington, D.C.: University Press of America, 1988).
21. "Irony and Affirmation in Nietzsche's Thus Spoke Zarathustra," Nietzsche's New Seas: Explorations in Philosophy, Aesthetics, and Politics, eds. Michael Allen Gillespie and Tracy Strong (Chicago: University of Chicago Press, 1988).
22. "Höslé, System and Subject," Bulletin of the Hegel Society of Great Britain, no.17, Spring/Summer, 1988.
23. "Hegel and Category Theory," Review of Metaphysics, vol. xliii, no.4, June, 1990.
24. "Hegel's Idealism: Prospects," Bulletin of the Hegel Society of Great Britain, no.19,

Spring/Summer, 1989.

24. "Conversa sobre Estética e Filosofia Transcendental," discussion and debate, in Argumento, vol.1, no.1, April, 1991.
25. "Idealism and Agency in Kant and Hegel," Journal of Philosophy vol. lxxxviii,no.10 (October, 1991)
26. "Hegel, Modernity, and Habermas," Monist, vol. 74, no.3, June, 1991.
Reprinted in Idealism as Modernism, #5 above.
27. "Hegel, Ethical Reasons, Kantian Rejoinders," Philosophical Topics, vol. 19, no.2 (Fall, 1991)
Reprinted in Idealism as Modernism, #5 above.
28. "Nietzsche, Heidegger, and the Metaphysics of Modernity," invited contribution, in Nietzsche and Modern German Thought, ed. K. Ansell-Pearson (London: Routledge, 1991)
29. "The Modern World of Leo Strauss," Political Theory, vol.20, no.3 (1992).
Reprinted in Idealism as Modernism, #5 above.
Reprinted in Hannah Arendt and Leo Strauss: German Émigrés and American Political Thought After World War II, ed. by Peter Kielmansegg, Horst Mewes, and Elisabeth Glaser-Schmidt (Cambridge: Cambridge University Press, 1994).
30. "Selbstüberwindung, Versöhnung und Modernität bei Nietzsche und Hegel," in Nietzsche und Hegel, ed. Mihailo Djuric and Josef Simon (Königshausen und Neumann, Würzburg, 1992).
31. "'You Can't Get There From Here': Transition Problems in Hegel's Phenomenology of Spirit," The Cambridge Companion to Hegel, ed. Fred Beiser (Cambridge, 1993).
32. "Being, Time, and Politics: The Strauss-Kojève Debate," History and Theory, vol 22, no.2, Summer 1993.
Reprinted in Idealism as Modernism, #5 above.
33. "Hegel's Original Insight," International Philosophical Quarterly, vol. xxxiii, no.3, September, 1993.
34. "Modern Mythic Meaning: Blumenberg Contra Nietzsche," History of the Human Sciences, vol.6, no.4 199
Reprinted in Idealism as Modernism, #5 above.
35. "On the Notion of 'Technology as Ideology': Contemporary Prospects" in Technology, Pessimism and Postmodernism, edited by Yaron Ezrahi, Everett Mendlesohn and Howard Segal (Dordrecht: Kluwer, 1994).

Reprinted in Technology and the Politics of Knowledge, edited by A. Feenberg and A. Hannay (Bloomington: Indiana University Press, 1995).

Reprinted in Idealism as Modernism, #5 above.

36. "Horstmann, Siep, and German Idealism," a review article in European Journal of Philosophy, vol. 2, no.1, April, 1994.

37. "On Being Anti-Cartesian: Heidegger, Hegel, Subjectivity and Sociality," in Vernunftbegriffe in der Moderne (Stuttgart: Klett-Cotta, 1994).

Reprinted in Idealism as Modernism, #5 above.

Reprinted in Revue Roumaine de Philosophie, Tome 38, no.1-2 (January-June, 1994).

38. "Hegel on the Rationality and Priority of Ethical Life," Neue Hefte für Philosophie, vol. 35 (1995).

Reprinted in Ansaetze der Philosophie um 1800, edited by Rolf-Peter Horstmann, Ruediger Bubner, Konrad Kramer and Reiner Wiehl (Goettingen: Vandenhoeck & Ruprecht, 1995)

Translated as "Rationalité et priorité de la vie éthique selon Hegel," Revue Germanique Internationale vol. 15 (2001)

Reprinted in Idealism as Modernism, #5 above.

39. "Hegel," invited contribution for the Cambridge Dictionary of Philosophy, ed. R. Audi. (Cambridge University Press, 1995)

40. "Hegelianism as Modernism," Inquiry, vol. 38 No.3, September, 1995.

41. "Nietzsche's Alleged Farewell: The Modern, Premodern, and Postmodern Nietzsche," invited contribution, Cambridge Companion to Nietzsche, editors, B. Magnus and K. Higgins (Cambridge: Cambridge University Press, 1996) .

Reprinted in Idealism as Modernism, #5 above.

42. "Hegel's Ethical Rationalism," in German Idealism and the Self, edited by K. Ameriks and D. Sturma (Albany:SUNY Press, 1995).

43. "Avoiding German Idealism: Kant and the Reflective Judgment Problem," Proceedings of the Eight International Kant Congress, 1995, ed. Hoke Robinson (Milwaukee: Marquette University Press, 1996).

(Reprinted as Chapter Two, "Kant," in A Companion to Continental Philosophy, ed. Simon Critchley and William Schroeder (Oxford: Blackwell, 1998), pp. 35-56)

Reprinted in Idealism as Modernism, #5 above.

44. "Heideggerean Postmodernism and Metaphysical Politics," The European Journal of Philosophy, vol. 4, no.1 (April 1966).

Reprinted in Idealism as Modernism, #5 above.

45. "Medical Practice and Social Authority," The Journal of Medicine and Philosophy, vol. 21 (1996).
Reprinted in Meaning and Medicine: A Reader in the Philosophy of Health Care, ed. J. Nelson and H.L. Nelson (New York: Routledge, 1999)
46. "The Significance of Taste: Kant, Aesthetic and Reflective Judgments," The Journal of the History of Philosophy, vol. XXXIV, Number 4 (1996).
47. "Truth and Lies in the Early Nietzsche," The Journal of Nietzsche Studies, Issue 11, Spring 1996
Reprinted in Idealism as Modernism, #5 above.
Reprinted in Critical Assessments: Friederich Nietzsche. Edited by Daniel Conway, with Peter Groff. Vol. II. (Routledge, 1998)
48. "On Not Being a Neostructuralist," Common Knowledge, vol. 6, n. 2 (Fall 1996).
49. "Hegel on Historical Meaning: For Example, the Enlightenment," Bulletin of the Hegel Society of Great Britain, no 35 (Spring/Summer 1997).
50. "Hegel, Freedom, The Will: The Philosophy of Right, #1-33," in Hegel: Grundlinien der Philosophie des Rechts, ed. Ludwig Siep, (Berlin: Akademie Verlag, 1997), pp. 31-53.
51. "Morality as Psychology; Psychology as Morality: Nietzsche, Eros, and Clumsy Lovers," Idealism as Modernism, Chapter 14.
Reprinted in Nietzsche's Postmoralism: Essays on Nietzsche's Prelude to Philosophy's Future, ed. by Richard Schacht (Cambridge: Cambridge University Press, 2001)
52. "Naturalness and Mindedness: Hegel's Compatibilism," The European Journal of Philosophy, vol. 7, n.2, (1999), pp. 194 - 212. (Special Hegel issue; commentary by Richard Rorty.)
Translated as "Naturalität und Geistigkeit in Hegels Kompatibilismus," Deutsche Zeitschrift für Philosophie vol. 49, no. 1 (2001)
53. "Eine Moderne ohne radikale Entzauberung: Zwischen Logos und Mythos," in Die Kunst des Überlebens: Nachdenken über Hans Bluemnberg. ed., by Franz Josef Wetz and Hermann Timm (Frankfurt a.M.: Suhrkamp, 1999), pp. 99-117.
54. "Dividing and Deriving in Kant's Rechtslehre," in Immanuel Kant, Metaphysische Anfangsgründe der Rechtslehre, ed. by Otfried Höffe (*Klassiker Auslegen* series) Berlin: Akademie Verlag, 1999), pp. 63-85.
55. "Response to David Kolb," The Owl of Minerva, vol. 30, No.2 (Spring, 1999), pp. 277-86.

56. "Nietzsche and the Melancholy of Modernity," Social Research, vol. 66, no.2 (Summer, 1999), pp. 495-519.
Translated as "Nietzsche und die Melancholie der Modernität," in Konzepte der Moderne, ed. by G. von Graevenitz and Axel Honneth (Metzler, 1999)
57. " Philosophie und geschichtlicher Wandel: Wie zeitgemäß ist Isaiah Berlins Kulturphilosophie?" Deutsche Zeitschrift für Philosophie Bd.47, n. 5 (1999), pp.851-61.
58. "Henry James and Modern Moral Life," in Literary Imagination, Ancient and Modern: Essays in Honor of David Grene. Edited by Todd Breyfogle (Chicago: University of Chicago Press, 1999)
59. "Deceit, Desire, and Democracy: Nietzsche on Modern Eros," International Studies in Philosophy Vol 32, no. 3 (March, 2000), pp. 63-70.
60. "The Ethical Status of Civility," in Civility, ed. Leroy S. Rouner (Notre Dame: University of Notre Dame Press, 2000), pp. 103-117.
61. "Fichte's Alleged One-Sided, Subjective, Psychological Idealism," in The Reception of Kant's Critical Philosophy. Fichte, Schelling and Hegel, edited by Sally Sedgwick. (Cambridge: Cambridge University Press, 2000).
62. "What is the Question for Which Hegel's 'Theory of Recognition' is the Answer?" in The European Journal of Philosophy, vol. 8, no. 2 (August 2000).
63. "Kant's Theory of Value: On Allen Wood's *Kant's Ethical Thought*," Inquiry, Vol. 43, (summer, 2000).
64. "Philosophy of Art and Culture," Introduction to Part Three of The Examined Life, Readings from Western Philosophy from Plato to Kant, edited by Stanley Rosen (New York: Random House, 2000).
65. " The Realization of Freedom: Hegel's Practical Philosophy," in The Cambridge Companion to German Idealism, edited by Karl Ameriks (Cambridge: Cambridge University Press, 2000).
- Also published in The Yearbook for Philosophical Hermeneutics, 1/2001, "Normativity and Legitimacy," ed. by Riccardo Dottori.
66. "Die Freiheit als Schicksal. Verwirklichung und Geschichte bei Hegel," in Weltgeschichte als Weltgericht," edited by R. Bubner and Walter Wesch (Stuttgart: Klett-Cotta, 2001)
67. "A Mandatory Reading of Kant's Ethics? Critical Study of Paul Geyer's Kant on Freedom, Love and Happiness" The Philosophical Quarterly, vol. 51, no.204 (July 2001)

68. "Hegel on Institutional Rationality," The Southern Journal of Philosophy, Vol. XXXIX, Supplement, "The Contemporary Relevance of Hegel's Philosophy of Right " (2001).
Italian translation, "Hegel e la razionalità istituzionale," in Iride, vol. 34, no. 14 (December, 2001)
69. "Gay Science and Corporeal Knowledge," Nietzsche-Studien, Bd. 29, 2000.
70. "Gadamer's Hegel," in The Cambridge Companion to Gadamer, ed. Robert Dostal (Cambridge: Cambridge University Press, 2002).
Reprinted in Gadamer's Century: Essays in Honor of Hans-Georg Gadamer, edited by Jeff Malpas, Ulrich Arnsward, and Jens Kertscher (Cambridge: MIT Press, 2002).
71. "Responses To Conway, Mooney and Rorty," Symposium on Henry James and Modern Moral Life, Inquiry, vol. 45, no. 3 (2002).
72. "Leaving Nature Behind: Or, Two Cheers for Subjectivism," in Reading McDowell: Essays on Mind and World, ed. by Nick Smith, with responses by McDowell. (New York and London: Routledge, 2002).
73. "What was Abstract Art? (From the Point of View of Hegel)," Critical Inquiry, vol. 29, no.1 (Fall 2002)
Also published as "Hegel on the Historicity of Art: Abstract Art and the Hegelian Narrative," in Geschichtsphilosophie und Kulturkritik: Historische und systematische Studien, edited by Johannes Rohbeck und Herta Nagl-Docekal (Darmstadt: Wissenschaftliche Buchgesellschaft, 2003).
74. "The Condition of Value," in The Practice of Value (2001 Tanner Lectures), by Joseph Raz, with commentaries by Christine Korsgaard, Robert Pippin and Bernard Williams, edited by R. Jay Wallace (Oxford: The Clarendon Press, 2003).
75. "'The Felt Necessities of the Time': Literature, Ethical Knowledge, and Law," in Vernunft und Interpretation, ed. M. Kriele (Münster: Lit Verlag, 2003).
Also translated and published as, " 'Percepire le necessità del tempo': letteratura, conoscenza morale e diritto," in Ars Interpretandi vol. 7 (2002).
Also translated into Romanian and published as, "Necesitățile Subiective ale Timpului: Literatră, cunoașterea etică și dreptul," in Interval: Etica Intellectualului, vol. 24, Nr. 16 (2002).
76. "Die Begriffslogik als die Logik der Freiheit," in Der Begriff als die Wahrheit: Zum Anspruch der Hegelschen Logik, ed. Anton Koch, Alecander Overauer, Konrad Utz (Paderborn/München: Ferdinand Schöningh, 2003), pp.223-37.
Also published in Hegel-Studien, vol. 36 (2001)

A different version of the paper, "Kantische Tragödie und Hegelsche Romantik" was also published in a conference volume from the meetings of the International Hegel Society held in Padua in mid-June, 2001.)

77. "Preface" to second edition of Stanley Rosen's Hermeneutics as Politics (New Haven: Yale University Press, 2003).

78. "The Unavailability of the Ordinary: Strauss on the Philosophical Fate of Modernity," Political Theory, vol. 31 No 3 (June 2003): 335-358.

79. "Rigorism and 'the new Kant,'" in Kant und die Berliner Aufklärung: Akten des IXth Internationalen Kant-Kongresses, ed. V. Gerhardt, Rolf-Peter Horstmann und Ralph Schumaker (New York: de Gruyter, 2001).

80. "Recognition and Reconciliation in Hegel's Phenomenology," in Internationales Jahrbuch des Deutschen Idealismus/International Yearbook of German Idealism, Vol.2, (2004)

Also published in a slightly different form as "Recognition and Reconciliation: Actualized Agency in Hegel's Phenomenology," in Recognition and Power: Axel Honneth and the Tradition of Critical Social Theory, ed. By Bert van den Brink and David Owen (Cambridge: Cambridge University Press, 2007)

Also published in Hegel: New Directions, ed. Katerina Deligiorgi (Chesham: Acumen, 2006)

81. "Über Selbstgesetzgebung," in Deutsche Zeitschrift für Philosophie, Bd. 6 (2003).

82. "Critical Inquiry and Critical Theory: A Short History of Non-Being," in Critical Inquiry, Vol. 30, no.2 (2004)

83. "Love and Death in Nietzsche," Religion after Onto-Theology, edited by Mark Wrathall (Cambridge: Cambridge University Press, 2004)

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-- Also published in Nietzsche's On the Genealogy of Morals, ed. Christa Davis Acampora (Lanham, Md.: Rowan and Littlefield, 2006).

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89. "The Erotic Nietzsche: Philosophers Without Philosophy," in Erotikon, ed. Shadi Bartsch and Thomas Bartscherer (Chicago: University of Chicago Press, 2005).

90. "Hannah Arendt and the Bourgeois Origins of Totalitarian Evil," in Modernity and the Problem of Evil, ed. Alan Schrift (Bloomington: Indiana University Press, 2005).

91. "Negative Ethik: Adorno über falsches, beschädigtes, totes, bürgerliches Leben," in Die Dialektik der Freiheit. Frankfurter Adorno Konferenz 2003, edited by Axel Honneth, (Frankfurt a.M.: Suhrkamp, 2004).

92. "Authenticity in Painting: Remarks on Michael Fried's Art History," in Critical Inquiry, vol. 31, no. 3 (2005).

93. "Brandom's Hegel," European Journal of Philosophy 13:3 (2006).

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94. "Nietzsche's Moral Psychology and the French Moralistic Tradition," Nietzscheforschung 12 (2006).

95. "Concept and Intuition: On Distinguishability and Separability," in Hegel-Studien (40) 2005.

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99. "Henry James, the International Theme, and Modern Moral Life," Cahiers Parisiens/Parisian Notebooks, vol. 2, 2006.
100. "Grobheiten aus wechselseitigem Widerstand," in Das unendliche Kunstwerk. Von der Bestimmtheit des Unbestimmten in der ästhetischen Erfahrung, ed. Gerhard Gamm and Eva Schürmann (Hamburg: Philo, 2007).
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Also published in Freedom and the Human Person, ed. R. Velkley (Washington, D.C.: Catholic University Press: 2007)
102. "Necessary Conditions for the Possibility of What Isn't: Heidegger on Failed Meaning," in Transcendental Heidegger, ed. Stephen Crowell and Jell Malpas. (Stanford: Stanford University Press, 2007) (A version is also included in # 9 above.)
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104. "McDowell's Germans: Response to 'On Pippin's Postscript'," The European Journal of Philosophy, vol. 15, no. 3.
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106. "A 'Logic' of Experience? On Hegel's Phenomenology of Spirit" in Hegel's Phenomenology of Spirit, A Critical Guide, ed. D. Moyar and M. Quante (Cambridge: Cambridge University Press, 2008)
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108. Review Article, Bernard Reginster, The Affirmation of Life, *Philosophy and Phenomenological Research*, vol. 77, No. 1 (July 2008)
109. "The Absence of Aesthetics in Hegel's Aesthetics," in The Cambridge Companion to Hegel and Nineteenth Century Philosophy, ed. F. Beiser (Cambridge: Cambridge University Press, 2008)

110. "On Maisie Knowing Her Own Mind," in the Blackwell Companion to Henry James, edited by G. Zacharias (Oxford: Wiley Blackwell, 2008)
111. "La théorie hégélienne de l'agentivité. Le problème de l'intérieur et de l'extérieur." in: Philosophie 99 (2008), S. 96–120
112. "Angels and Devils in Almodóvar's *Talk to Her*, in Talk to Her, ed. A.W. Eaton (New York: Routledge, 2009)
113. "Nietzsche neue Psychologie als 'Erste Philosophie'. Das Problem der Selbsttäuschung," in Individualität und Selbstbestimmung, ed. By J.C. Heilinger, C. King and H. Wittwer (Berlin: Akademie Verlag, 2009).
114. "What is a Western? Politics and Self-Knowledge in John Ford's *The Searchers*, in Critical Inquiry, vol. 35 (Winter 2009)
115. "Die Paradoxien der Macht im Frühwerk J.M. Coetzees" in Zeitschrift für Ideengeschichte, vol. 2 (2009).
116. „Zu Hegels Behauptung, Selbstbewusstsein sei »Begierde überhaupt« in Sozialphilosophie und Kritik, ed. R. Forst, M. Hartmann, M. Saar (Frankfurt: Suhrkamp, 2009).
117. „Ästhetik ohne Ästhetik. Zu Hegels Philosophie der Kunst“ in WestEnd, vol. 1 (2009)
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119. "The Paradoxes of Power in the Novels of J.M. Coetzee," J.M. Coetzee and Ethics, ed. Peter Singer and Anton Leist (New York: Columbia University Press, 2010)
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121. "Response to Critics," Inquiry, Vol. 53, no. 5. 2010.
122. "Le mien et le vôtre. L'état kantien," in Raison pratique et normativité chez Kant : Droit, politique et cosmopolitique, ed. J.-F. Kervégan (Paris: Broché, 2010)
123. "On Hegel's Claim that 'Self-Consciousness is Desire Itself (*Begierde überhaupt*)" in Hegel on Action, ed. Arto Laitinen and Constantine Sandis (New York: Palgrave, 2010)
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128. "Doer and Deed: Responses to Acampora and Anderson," Journal of Nietzsche Studies 44, 3 (Summer 2013).
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134. "Self-Interpreting Selves: Comments on Alexander Nehamas's Nietzsche: Life as Literature, Journal of Nietzsche Studies, vol. 45, no. 2 July, 2014.
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136. "Finite and Absolute Idealism: The Transcendental and the Metaphysical Hegel," in The Transcendental Turn, ed. S. Gardner and M. Grist (Oxford, 2015)
137. "Reconstructivism: On Honneth's Hegelianism," in Philosophy and Social Criticism (Online, 5 August 2014)

138. "The Significance of Self-Consciousness in Idealist Theories of Logic," Proceedings of the Aristotelian Society, vol CXIV, Part 2 (2014)
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141. "Williams on Nietzsche on the Greeks," in Tragedy and the Idea of Modernity, ed. by J. Billings and M. Leonard, Oxford University Press, 2015.
142. Review Essay on George Wilson, Seeing Fiction in Film. The Epistemology of Movies. European Journal of Philosophy 21.2 (Summer 2015)
143. "Psychology Degree Zero. On the Representation of Action in the Films of the Dardenne Brothers," in Critical Inquiry 41 (Summer 2015)
144. "On Honneth's Interpretation of Hegel's Phenomenology of Self-Consciousness," in Debates in Nineteenth Century Philosophy, ed. K. Gjesdal (New York: Routledge, 2016)
145. Symposium on *After the Beautiful*, Journal of Aesthetics and Art Criticism, 73:3 (Summer 2015); Précis, Commentary by Fred Rush, Commentary by Adrian Daub, Response by me.
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147. "Reply to Critics," in Ein Filmphilosophie-Symposium mit Robert B. Pippin, ed. Ludwig Nagl, Waldemar Zacharasiewicz, de Gruyter, 2016
148. "What Does J.M. Coetzee's Novel, *The Childhood of Jesus*, have to do with the Childhood of Jesus?" in *Raritan* vol xxxvi No. 2 (Fall, 2016)
149. "On Kantian Metaphysics," Review Essay on Lanier Anderson, *The Poverty of Conceptual Truth. Kant's Analytic/Synthetic Distinction and the Limits of Metaphysics* in *The New Rambler Review*, posted November 4, 2015
- 150 . "Just Who Is It That We Have Become? On Rorty's Hegelianism," Hedgehog Review Summer 2016, vol. 18, Issue 2.
151. "In What Sense is Hegel's *Philosophy of Right* 'Based' on His Science of Logic? Remarks on the Logic of Justice." In Hegel's Political Philosophy, ed. T. Brooks and S. Stein (Oxford University Press, 2017).
152. "Hegel on the Political Significance of Collective Self-Deceit," in Philosophy and the

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153. "The Given as a Logical Problem," in The International Yearbook of German Idealism, vol. 12 2017.

154. "The Dynamism of Reason in Kant and Hegel," in Kant on Persons and Agency, ed. E. Watkins (Cambridge University Press, 2018).

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156. "Leo Strauss's Nietzsche," in Principle and Prudence in Western Political Thought," ed. C. Lynch and J/ Marks (SUNY Press, 2017).

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Work in Press/in Progress

Hegel's 'Realm of Shadows': Logic as Metaphysics in *The Science of Logic*. (forthcoming, University of Chicago Press)

"On the Bearing of Film on Philosophy," forthcoming, Cambridge History of Philosophy 1946-2010.

"Moralität: die subjective Seite der Sittlichkeit?" forthcoming in the proceedings of the 2005 International Hegel Kongress.

"Idealism and Finitude: Laudation for Henry Allison," forthcoming in The Proceedings of the Xth International Kant Congress.

Reviews

1. Review of G. Prauss, *Erscheinung bei Kant*, Journal of the History of Philosophy, vol. XII, no. 3, July, 1974.

2. Review of H. Allison, The Kant-Eberhard Controversy, Kant-Studien, Bd. 66, 1975.

3. Review of G. Prauss, Kant und das Problem der Dinge an sich, Journal of the History of Philosophy, vol. XIV, no. 3, July, 1976.

4. Review of I. Fetscher, Hegels Lehre vom Menschen, Journal of the History of Philosophy, vol. XV, no. 3, July, 1977.

5. Review of G.W.F. Hegel, Lectures on the Philosophy of World History. Introduction: Reason in History, translated by H. M. Nisbet, Introduction by Duncan Forbes, Journal of the History of Philosophy, vol. XVI, no. 1, January, 1978.
6. Review of A. Brunner, Kant und die Wirklichkeit des Geistigen, Review of Metaphysics, vol. XXXII, 1979.
7. Review of A. MacIntyre, Against the Self-Images of the Age, Review of Metaphysics, vol. XXXII, 1979.
8. Review of L.W. Beck, Essays on Kant and Hume, Review of Metaphysics, vol. XXXII, 1979.
9. Review of R.C.S. Walker, Kant, Review of Metaphysics, vol. XXXIII, no. 2, 1979.
10. Review of Gordon Brittan, Kant's Theory of Science, ISIS, vol. 70, 1979.
11. Review of F. Kaulbach, Handlung bei Kant, Review of Metaphysics, vol. XXXIII, no. 4, 1980.
12. Review of Bruce Anne, Kant's Theory of Morals, Review of Metaphysics, vol. XXXIV, no. 2, 1980.
13. Review of Werner Busch, Die Entstehung der kritischen Rechtsphilosophie Kants, Review of Metaphysics, vol. XXXIV, no. 2, 1980.
14. Review of Y. Yovel, Kant and the Philosophy of History, The Eighteenth Century: A Current Bibliography, Vol. 6, 1980.
15. Review of B. Högemann, Die Idee der Freiheit und das Subjekt. Eine Untersuchung von Kants Grundlegung zur Metaphysik der Sitten, The Eighteenth Century: A Current Bibliography, Vol. 6, 1980.
16. Review of Stanley Rosen, The Limits of Analysis, Philosophy and Rhetoric, Vol. 14, 1981.
17. Review of W. H. Werkmeister, Kant, The Architectonic and Development of His Philosophy, Review of Metaphysics, vol. XXXIV, no. 4, 1981.
18. Review of N. Rotenstreich, Practice and Realization, Studies in Kant's Moral Philosophy, Review of Metaphysics, vol. XXXII, no. 1, 1981.
19. Review of J. N. Findlay, Kant and the Transcendental Object: A Hermeneutic Study, The Eighteenth Century: A Current Bibliography, Vol. 7, 1981.
20. Review of Rex Stevens, Kant on Moral Practice, The Eighteenth Century: A Current Bibliography, Vol. 7, 1981.

21. Review of Susan Meld Shell, The Rights of Reason: A Study of Kant's Philosophy and Politics, The Eighteenth Century: A Current Bibliography, Vol. 7, 1981.
22. Review of P. Heintel and L. Nagel, Zur Kantforschung der Gegenwart, The Eighteenth Century: A Current Bibliography, Vol. 7, 1981.
23. Review of J. V. Buroker, Space and Incongruence: The Origin of Kant's Idealism, Review of Metaphysics, vol. XXXV, no. 4, 1982.
24. Review of Gary M. Hochberg, Kant: Moral Legislation and Two Senses of 'Will,' The Eighteenth Century: A Current Bibliography, Vol. 8, 1982.
25. Review of Michael Rosen, Hegel's Dialectic and its Criticism, Independent Journal of Philosophy, vol. IV, 1982.
26. Review of R. Aquila, Representational Mind, Canadian Philosophical Reviews, vol. 5, 1985.
27. Review of H. Hoppe, Synthesis bei Kant, Review of Metaphysics, Vol. 39, 1985-86.
28. Review of Henry E. Allison, Kant's Transcendental Idealism, Kant-Studien, Vol. 77, 3, 1986.
29. Review of Werner Marx, The Philosophy of F. J. Schelling: History, System and Freedom, The Philosophical Review, Vol. XCVI, No. 4, October, 1987.
30. Review of Ernest Joos, Poetic Truth and Transvaluation in Nietzsche's Zarathustra: A Hermeneutic Study, Canadian Philosophical Reviews, Vol. VIII, no. 2, February, 1988.
31. Review of H. S. Harris, Hegel's Development: Night Thoughts, Independent Journal of Philosophy, vol 5/6, 1988.
32. Review of Judith P. Butler, Subjects of Desire: Hegelian Reflections in Twentieth Century France, The Philosophical Review, Vol. XCIX, no.1 January 1990.
33. Review of Paul Guyer, Kant and the Claims of Knowledge, Journal of the History of Philosophy, Vol. XXVIII, no.1, January, 1990.
34. Review of Terry Pinkard, Hegel's Dialectic: The Explanation of Possibility, The Philosophical Review, Vol. C, no.4, October, 1991.
35. Review of Bruce Detweiler, Nietzsche and the Politics of Aristocratic Radicalism, forthcoming in the American Political Science Review.
36. Review of Allen W. Wood, Hegel's Ethical Thought, Zeitschrift für Philosophische Forschung, Band 47, Heft 3, Juli-Sept, 1993.

37. Review of Stephen K. White, Political Theory and Postmodernism, The Review of Politics, vol 55, no.1, Winter 1993.
38. Review of Fred Dallmayr, Between Freiburg and Frankfurt: Toward a Critical Ontology, Political Theory, vol. 21, No.2, May, 1993.
39. Review of Klaus Christian Köhnke, The Rise of Neo-Kantianism, The Philosophical Review, vol. 102, October, 1993.
40. Review of Béatrice Longuenesse, Kant et la pouvoir de juger. Sensibilité et discursivité dans l'Analytique transcendentale de la Critique de la raison pure. Journal of Philosophy, vol. 97 (no. 9406), 1997.
41. Review of Mark Bevir, The Logic of the History of Ideas, Mind, vol.110, no. 437 (January 2001)
42. Review of Alan Patten, Hegel's Idea of Freedom, History of Political Thought, vol. XXII, Issue 3 (Autumn 2001).
43. Review of Rüdiger Bittner, Doing Things for Reasons, Notre Dame Philosophical Review (on-line journal: <http://ndpr.icaap.org>), fall, 2003.
44. Review of William Galston, Liberal Pluralism, Political Theory, vol.31, No.6 (December, 2003).
45. Review of American Memory in Henry James: Void and Value, by William Righter. Forthcoming in Common Knowledge as one of its "Little Reviews."
46. Review of Richard Eldridge, "Literature, Life, Modernity," in Notre Dame Philosophical Reviews, 2009.01.13
47. Review of Jean-François Kervégan, L'effectif et le rationnelle. Hegel et l'esprit objectif (Paris: Vrin, 2008), in International Yearbook of German Idealism, vol. 6. 2008: 328-335.
48. Review of Alice Crary, Beyond Moral Judgment, in Analytic Philosophy, vol. 52, no.1 (March 2011)
49. Review of Andrew Shanks, Hegel and Religious Faith; Peter Hodgson, Shapes of Freedom: Hegel's Philosophy of History in Theological Perspective; Sally Sedgwick, Hegel's Critique of Kant; Terry Pinkard, Hegel's Naturalism; Christopher Yeomans, Freedom and Reflection, in Times Literary Supplement, Spring 2013
50. Review of Closed Circuits: Screening, Narrative, Surveillance by Garrett Stewart, Critical Inquiry

51. Review of Adorno and Existence by Peter Gordon, Critical Inquiry

Papers Presented (Selection; more detailed list on request)

New College (1974), Vassar College, Syracuse University, UCSD (1975), the Pacific Division meetings of the APA (1977), the London School of Economics (1978), the Eastern Division meetings of the APA (1979), Symposium on Marcuse (UCSD, March, 1979), Symposium on Modernity, Washington, D. C. (May, 1980), Fifth International Kant Congress, (Mainz, West Germany, 1981), Eastern APA (1982), Pacific APA (1985), Sixth International Kant Congress, State College, Pa. (1985), San Diego State University (1985), Ethics and its History Symposium, UCSD (1986), Pacific APA (1986), Symposium on Blumenberg, American Political Science Assoc. (1988). Colloquium on "War, Human Nature, and Power in Greek Tragedy," San Diego (February 16-19, 1989), Symposium on my Hegel's Idealism (commentators, Terry Pinkard, H. S. Harris), Pacific Division meeting APA (April, 1989), Conference, "Zur Philosophischen Aktualität Heideggers," Bonn-Bad Godesberg (April, 1989), Georgetown University, Penn State University (1989), Claremont College Graduate School (1989), "Technology and Democracy" conference, Michigan State University, International Colloquium on Kant's Critique of Judgment, Lisbon, Portugal (1990), Georgetown University, (1991), American Metaphysical Society, Penn State University (1991), Pacific Division APA (1991);

September 1991: Conference on German Emigrés, University of Colorado, Boulder; October, 1991: Boston University, Duke University; November, 1991: University of Chicago; December, 1991: University of Toronto, Eastern Division of APA (Symposium); January, 1992: Tel Aviv, Jerusalem (Conference); March, 1992: Princeton University (Government Department); April, 1992: Emory University, Central Division, APA (Symposium on Hegel's Idealism); June, 1992: St. Paul, Minn. (Conference on Plato's Laws); American Political Science Association, September, 1992, conference participant; University of Illinois, February, 1993; American Philosophical Association, Central Division meetings; April 1993 (Symposium on Terry Pinkard's Hegel's

Dialectic); Northwestern University, April 1993; Hegel Kongress, June, 1993; International Nietzsche Sesquicentennial Conference, 1994; Notre Dame University, 1994; University of Pittsburgh Philosophy Department, 1994, Dartmouth Conference on German Idealism, 1995; Vanderbilt University, Conference on New Readings of Kant's Critique of Judgment.

Invited Papers, 1996-7

August 31- September 5: Hegel Society of Great Britain, Pembroke College, Oxford.
"Hegel on Historical Meaning: For Example, the Enlightenment."

September 12: Colorado College. "Henry James and Modern Moral Life."

September 20: Northern Illinois University, Philosophy Department Colloquium.
"Hegel, Freedom, the Will: The Philosophy of Right, #1-33."

October 10 - October 20: Germany

Stuttgart: Plenary lecture, International Hegel Society. "Hegels Lehre vom Geist als logisch-politischer Traktat."

Berlin: Guest Speaker, Humboldt University Philosophisches Seminar.
"Psychologie als Moralität; Moralität als Psychologie. Nietzsche, Eros, und linkische Liebhaber."

Naumburg: International Nietzsche Society meetings: The future of International Nietzsche Research." (Discussant)

October 28 and 29th: Kaplan Center for the Humanities Lecturer; Northwestern University.

Public Lecture: "Idealism as Modernism"

Faculty Seminar: "Henry James and Modern Moral Life"

Undergraduate Seminar: Chapter 12 of my Idealism as Modernism.

Graduate Seminar: Chapters 13 and 14 of my Idealism as Modernism.

March 18- March 30: Australia

La Trobe University, Philosophy Department Colloquium, Melbourne: "Hegel, Freedom, the Will: The Philosophy of Right, #1-33."

Australia National University, Canberra: Public Lecture: "Henry James and Modern Moral Life."

Philosophy Department, Macquarrie University, Sydney: "Henry James and Modern Moral Life"

Philosophy Department, University of Sydney: "Henry James and Modern Moral Life."

Conference on 19th and 20th Century German Philosophy, ANU, Canberra: "On Not Being Neo-structuralist."

April 3 -5: University of Iowa

Everett Ross Annual Lecture in Philosophy: "Henry James and Modern Moral Life"

Philosophy Department Colloquium Series: "Hegel, Freedom, the Will: The Philosophy of Right, #1-33."

April 16 - 18: Blanchard Means Annual Lecture in Philosophy. Trinity College, Hartford. "Henry James and Modern Moral Life."

May 1: Philosophy Department, Princeton University. "Hegel on Historical Meaning: For Example, the Enlightenment."

May 8 - 11: Sidona, Arizona, "Liberty in the Westerns of John Ford." Liberty Fund Conference; discussant.

May 18: "Bloom's International Theme: American Universities and German Philosophers." Olin Center Conference. "Ten Years After The Closing of the American Mind."

June 13: "Blumenberg's Kompatibilismus: Zwischen Logos und Mythos." Keynote speaker, Hans Blumenberg Memorial Conference. Münster, Germany

Papers presented in Europe, 1997-8.

September, 1997: "Nietzsche und die Melancholie der Modernität," Konzepte der Moderne, DFG conference, Güzberg. Plenary speaker.

October, 1997: "Nietzsche und Modernität," Master Course, Humboldt University, Berlin. (A Master Course is a five hour per day, five day, semester credit seminar; in this case, sponsored by the Volkswagen Foundation.)

Tübingen, December, 1997: "Abgrenzen und Ableiten in Kants Rechtslehre," international conference on Kant's Rechtslehre.

Heidelberg, December, 1997: "Nietzsche und die Melancholie der Modernität," Philosophisches Seminar.

Göttingen, January, 1998: "Hegel über Freiheit," Philosophisches Seminar.

Frankfurt, February, 1998: "Hegel über Freiheit," Philosophisches Seminar

Prague, April, 1998:

Philosophy Department, Charles University: "Hegel über Freiheit"

Institute for Advanced Studies, Charles University: "Nietzsche and the Melancholy of Modernity"

Institute for Advanced Studies: "Dividing and Deriving in Kant's Philosophy of Right."

Darmstadt, May, 1998: "Nietzsche und die Melancholie der Modernität," Philosophisches Seminar

Budapest, June, 1998: Commentator on paper by Norman Davies, 'The Idea of Europe.'

Tübingen, June 1998: "Der frühe Fichte war kein subjektiver Idealist," Colloquium series, Philosophisches Seminar

Frankfurt, July, 1998: "What is the Question for which Hegel's Theory of Recognition is the Answer?" International Conference on Theories of Recognition

1998-9

Boston University, September, 1998: "The Ethical Status of Civility"

Northwestern University, November, 1998: Conference on "Hegel's Legacy."
"Naturalness and Mindedness: Hegel's Compatibilism."

University of Kentucky, December, 1998: "The Ethical Status of Recognition in Hegel"

Washington, D.C., December, 1998, American Philosophical Association, Eastern Division, North American Nietzsche Society meetings: "Nietzsche and Democracy."
"Deceit, Desire and Democracy: Nietzsche on Modern Eros."

University of Georgia, January, 1999: "The Ethical Status of Recognition in Hegel"

Michigan State University, February, 1999: "Modern Moral Meaning: Nietzsche on Democratic *Ressentiment*."

Harvard University, March, 1999: "Nietzsche on the Melancholy of Modernity."

Loyola University, Chicago, April, 1999: "Nietzsche on the Melancholy of Modernity."

Georgetown University, April, 1999: "Hegel's Compatibilism."

University of Illinois, Urbana, April, 1999: "The Ethical Status of Recognition in Hegel"

Stuttgart, June, 1999: Hegel Kongress, "Die Freiheit als Schicksal. Verwirklichung und Geschichte bei Hegel."

1999-2000

"Hegel on the Realization of Freedom," plenary lecture at the meeting of the Society for European Philosophy, Cambridge, England, September, 1999.

"Hegel on the Self-Legislation of Norms," at a conference on "Normativity and Legitimacy," sponsored by the Italian Academy for Advanced Studies in America, at Columbia University, NYU, and the New School, October, 1999.

"Die Verwirklichung der Freiheit: Hegels Theorie und die moderne Welt," public lecture at the Siemens Stiftung, Munich, Germany, November, 1999.

"Hegel on the Realization of Freedom," Johns Hopkins University; inter-disciplinary seminar, co-sponsored by History and Philosophy Departments. December, 1999.

"Gay Science and Corporeal Knowledge," Haverford College; "Hegel and Continental Philosophy," meeting of the Greater Philadelphia Philosophy Consortium, Swarthmore College. February, 2000.

"Gay Science and Corporeal Knowledge," at a conference on "Nietzsche's Transvaluation of Values," Santa Clara University, February, 2000.

"Hegel's Aesthetics," Johns Hopkins University, interdisciplinary seminar, sponsored by German and Art History departments, March, 2000.

"What is a fröhliche Wissenschaft?" at the American Academy, Berlin, Germany. March, 2000.

"Rigorismus und der 'neue Kant'," at the IXth International Kant Kongress, plenary symposium, Humboldt Universität, Berlin, March, 2000.

"Gay Science and Corporeal Knowledge," at a conference on Nietzsche and Science, Boston Colloquium for the Philosophy of Science, April, 2000.

"Comments on Tvetan Todorov," at a conference on Todorov's work, University of Notre Dame, May, 2000.

"Comments on Alsidair MacIntyre's, "Yves Simon: Thomist and Sans-culotte," University of Chicago, May, 2000.

Lectures Delivered, 2000-2001

September, 2000 - "Liberation and the Liberal Arts," *Aims of Education Address*, University of Chicago. (Annual address given to entering freshman.)

September, 2000 - "Hegel on Institutional Rationality," the keynote address at the September, 2000 "Spindel Conference" on *Hegel's Philosophy of Right*, at the University of Memphis

October, 2000 - "The Erotic Nietzsche: Philosophers Without Philosophy," at the conference, Nietzsche, Value, and Re-valuation," held at the University of Illinois, Urbana-Champaign.

December, 2000 - "Hegel on Institutional Rationality," Bradley Lecturer, Boston College.

January, 2001 - "Authority and Trust in the Doctor-Patient Relationship," at the Maclean Center for Medical Ethics, University of Chicago medical School.

February, 2001 - "Henry James and Modern Moral Meaning," and "The Erotic Nietzsche: Philosophers Without Philosophy," at the University of North Florida, Jacksonville, Florida.

March, 2001 - "The Erotic Nietzsche: Philosophers Without Philosophy," at *Erotikon*, a conference at the University of Chicago organized by students in the Committee on Social Thought.

- also delivered at this conference: "Comments on *Vertigo* and Tom Gunning's paper."

March, 2001 - "Raz on the Conditions of Value," commentary on the 2001 Tanner Lectures on Human Values, given by Joseph Raz at UC Berkeley in March 2001.

March, 2001 - "On Giving Oneself the Law," the 2001 "Dotterer Lecture" at the Pennsylvania State University.

April, 2001 - "Response to Critics," The response was to comments by Richard Rorty, Ross Posnock, and Richard Eldridge about my book, Henry James and Modern Moral Life at a session held at the American Philosophical Association meetings in San Francisco.

April, 2001 - "The Legacy of the New Left," symposium on "The Legacy of 1968" at the APA Pacific meetings, San Francisco, April 2001.

April, 2001 - "Henry James's 'Beast in the Jungle'," at the UofC *Women's Board*, The Gleacher Center.

May, 2001 - "Hegel on Institutional Rationality," "Contemporary Hegel" conference, Venice, Italy.

June, 2001 - "Die Begriffslogik als die Logik der Freiheit," for a conference in Tuebingen, June, 2001 about "Der Begriff als die Wahrheit." A version of the paper, "Kantische Tragödie und Hegelsche Romantik" was also delivered at the meetings of the International Hegel Society in Padua in mid-June.

July, 2001 - "Love and Death in Nietzsche," delivered at a conference on "Religion after Onto-theology," held in Sundance. Utah. (This is not a wholly new paper, but an overview of the last three papers I've written on Nietzsche.)

Lectures Delivered 2001-2

October, 2001 - "'The Force of Felt Necessity': Literature, Ethical Knowledge, and the Law," Frankfurt, Germany.

October, 2001 - "What Was Abstract Art? (From the Point of View of Hegel)," Chicago, conference on Alain Besançon's "The Forbidden Image."

November, 2001 - "On Giving Oneself the Law," Catholic University Philosophy Colloquium.

January, 2002 - "Hannah Arendt and the Bourgeois Origins of Totalitarianism," Chicago, conference for Midwest college and university professors.

February, 2002 - "On Becoming Who One Is: Proust's Problematic Selves," University of Chicago Alumni Association

April, 2002 - "The Unavailability of the Ordinary," Boston University Conference on the Legacy of the Enlightenment.

April, 2002 - "On Giving Oneself the Law," Emory University Philosophy Colloquium.

May, 2002 - "'The Force of Felt Necessity': Literature, Ethical Knowledge, and the Law," The University of Chicago Franke Humanities Center.

June, 2002 - "The Unavailability of the Ordinary: Strauss on the Philosophical Fate of Modernity," Siemens Stiftung, Munich, Germany.

June, 2002 - "Blitz und Leuchten, Täter und Tun, in Nietzsches Genealogie," Nietzsche conference, Tübingen, Germany

July, 2002 - "'The Force of Felt Necessity': Literature, Ethical Knowledge, and the Law," Einstein Forum, Potsdam, Germany.

Lectures Delivered, 2002-3

August, 2002 - "Comments of William Galston's Liberal Pluralism, American Political Science Association meetings, Boston.

October, 2002 – "Henry James and Modern Moral Life," St. Olaf College; Philosophy Retreat, Philosophy Faculty, St. Olaf and Carleton College.

October, 2002 - "The Kantian Aftermath: Revolution and Reaction in German Philosophy," Princeton University (German idealism seminar).

November, 2002 - "Love and Death in Nietzsche," University of Virginia

December, 2002 - "On Giving Oneself the Law," Notre Dame University, Conference on "German Idealism and Analytic Philosophy.:"

January, 2003 - "Mine and Thine? The Kantian State," conference on "Kant's Moral Theory," University of San Diego.

February, 2003 - "Hegel's Practical Realism," conference in Muenster, Germany.

March, 2003 - " Recognition and Reconciliation," conference on the work of Axel Honneth, Utrecht University, The Netherlands.

April, 2003 -"Hegel's Practical Realism," University of Pennsylvania

April, 2003 - "Necessary Conditions for the Possibility of What Isn't: Heidegger on Failed Meaning," conference on Heidegger and Transcendental Philosophy, Rice University

April, 2003, "Lightning and Flash, Doer and Deed, in Nietzsche's Genealogie," Yale University (Directed Studies Program)

May, 2003, "On Becoming Who One Is (And Failing): Proust's Problematic Selves," Stanford University

May, 2003, "Mine and Thine? The Kantian State," UC Berkeley

Campus Lectures: 2002-03

October 8, 2002, "Hegel on Historical Meaning" Lecture to MAPH students in their required first year course.

November 5, 2002 - Brent House talk and discussion: "Modern Moral Meaning"

November 20, 2002 – Talk to students at Shoreland Dorm, "What the Hell is Post-Modernism?"

January 24, 2003 – Talk to Greek Literature Core – "Why Did Plato Write Dialogues?"

April 14, 2003 – "What is a Groundwork of the Metaphysics of Morals? – Human Being and Citizen lecture

May 1, 2003 – Northshore Alumni Association – "Henry James' Beast in the Jungle"

Lectures Delivered, 2003-04

October, 2003 – “Negative Ethik: Adorno über falsches, beschädigtes, totes, bürgerliches Leben,” International Adorno Conference, Frankfurt, Germany.

October, 2003 – “Hegel’s Practical Philosophy,” Haverford College.

December 17, 2003 – “Die Verwirklichung der Freiheit: Hegels Theories und die moderne Welt,” Wissenschaftskolleg zu Berlin.

February, 2004 – “Hegels praktischer Realismus,” Johannes Goethe Universität, Frankfurt a.M.

March, 2004 - “Mine and Thine? The Kantian State,” University of Navarre, Pamplona, Spain.

March, 2004 – “Authenticity in Painting: On Michael Fried’s Art History,” at conference “Autour de Michael Fried,” Ecole Normale Supérieure, Paris

April, 2004 – “Bourgeois Philosophy? On the Problem of Leading a Free Life.” Ryerson Lecture, University of Chicago.

April 2004 – Thalheimer Lectures, Johns Hopkins University: “Hegel’s Practical Realism,” “Necessary Conditions for the Possibility of What Isn’t: Heidegger on Failed Meaning,” “On Becoming Who One is (and Failing): Proust’s Problematic Selves.”

June, 2004 – “Proust on Becoming Who One Is,” Wissenschaftskolleg zu Berlin.

2004-05

October-November, 2004 – “Nietzsche, moraliste français: La conception nietzschéenne d'une psychologie,” invited course (four lectures), Collège de France.

December, 2004 – “Bourgeois Self-Hatred,” Ziegler lecture, St. Xavier University, Chicago.

January, 2005 – “Hegel’s Practical Realism,” Columbia University.

January 2005 – “Necessary Conditions for the Possibility of What Isn’t,” Fordham University.

February, 2005 - “Hegel’s Practical Realism,” Northwestern University.

February, 2005 – “Bourgeois Philosophy? On the Problem of Leading a Free Life,” Renard Lecture, Creighton University.

February, 2005 - “Hegel’s Practical Realism,” McCracken Lecture, Michigan State University.

March, 2005 – “Nietzsche as French Moralism,” St. John’s College, Santa Fe, New Mexico.

March, 2005 - “Hegel’s Practical Realism,” University of Illinois at Chicago

March, 2005 – “On Becoming Who One Is (And Failing): Proust’s Problematic Selves,” University of Southampton, Great Britain.

March, 2005 - “On Brandom’s Hegel,” American Philosophical Association meetings, San Francisco, Ca.

March, 2005 – “Bildung,” UofC Germanic Studies “Workshop on Bildung.”

April, 2005 – Plenary Lecture, Graduate Students in Philosophy Conference, New School, NYC, “Hegel on Subjects and Subjectivity: The Inner-Outer Problem”

April, 2005 – “The Kantian State and the I – You Problem,” UofC conference on “The Second Person.”

April, 2005 – “Almodovar and Agency in ‘Talk to Her,’” and “Nietzsche on Psychology as ‘Once Again’ the Queen of the Sciences,” Central APA, Chicago

May, 2005 – “Nietzsche as French Moralism,” University of Amsterdam

May, 2005 - “Moralität: Die subjective Seite der Sittlichkeit?” Hegel Kongress, Stuttgart

June, 2005 – “Hegel on the Subject of Deeds,” Plenary Lecture, The International Society for Phenomenological Studies, Seventh Annual Meeting, Asilomar, California

2005-06

September, 2005 – “Laudatio for Henry Allison,” on the occasion of his winning the International Kant prize, Sao Paolo, Brazil.

November 11, 2005 – “Hegel on Agency and Self-Knowledge,” Northern Illinois University

November 12, 2005 – “Concepts and Intuition: On Inseparability and Indistinguishability,” Plenary Address, Midwestern meetings of North American Kant Society, University of Illinois, Chicago.

November 18, 2005 – “Hegel on Agency and Self-Knowledge,” Justus Hartnack Lecture, Aarhus University, Denmark

January 16, 2006 – “Hegel on Agency and Self-Knowledge,” University of Amsterdam

February, 2006 – “Hegel on Agency and Self-Knowledge,” University of Oregon

February, 2006 – “Bourgeois Philosophy?” Simon Fraser University, Vancouver, Canada

March 4, 2006 – “On Knowing and Having a Mind of One’s Own,” University of Chicago Paris Center, Paris

March 23, 2006 – “Hegel on Agency and Self-Knowledge,” University of Toronto

March 31, 2006 - “On Maisie’s Knowing Her Own Mind: Ordinary Self Knowledge in James’ *What Maisie Knew*.” Boston College

April 7, 2006 – “How to Overcome Oneself: Nietzsche on Freedom,” plenary address, Nietzsche conference, London

April 14, 2006 – “Hegel on Agency and Self-Knowledge,” University of Iowa

April 22, 2006 - “On Maisie’s Knowing Her Own Mind: Ordinary Self Knowledge in James’ *What Maisie Knew*.” Johns Hopkins University

April 29, 2006 – “Commentary on Nomy Arpaly’s *Unprincipled Virtue*,” American Philosophical Association, Central Division.

May 21 – “Schimpfwort Moralität,” Frankfurter Dialoge. Public discussion with Suan Neiman, Frankfurt a.M., Germany

July 14 - “How to Overcome Oneself: Nietzsche on Freedom,” plenary address, Australian Continental Philosophy Society, Melbourne.

2006-07

September 21 – “On Maisie’s Knowing Her Own Mind: Ordinary Self Knowledge in James’ *What Maisie Knew*, Copenhagen, Conference on Subjectivity and Inter-subjectivity.

September 27 – “What is a Social Theory of Agency? Hegel’s, For Example.” St. Andrews University, Scotland.

September 29 – “The Unboundedness of the Conceptual: On Finite and Absolute Idealism,” London, conference on Transcendentalism and Naturalism.

October 6 - "On Maisie's Knowing Her Own Mind: Ordinary Self Knowledge in James' *What Maisie Knew*," Chicago, Conference on Non-discursive Thinking.

October 24 - "Eine 'Logik der Erfahrung'? Über Hegels Phänomenologie des Geistes," Jena, Germany, Conference on Hegel's Phänomenologie."

November 10 - "Nature and Norm," National Humanities Center, North Carolina, Conference on "Autonomy, Creativity, and Singularity."

November 26 - "Nietzsche über Psychologie als 'Herrin der Wissenschaften'," Berlin, Wissenschaftskolleg zu Berlin.

2007-08

June 7-10, 2007 - Einsteinforum, Potsdam. Conference on "Character." "John Ford's *The Searchers* and the Problem of Ethan's 'Character'."

August 31 - American Political Science Association; panel discussion: "Modernity as a Crossdisciplinary and Interdisciplinary Concept." With Geoffrey Harpham, Michael Alan Gillespie, and Moishe Postone.

September 5-9 - Conference on Hegel's *Phenomenology of Spirit*, Santiago, Chile. "A 'Logic' of Experience? On Hegel's *Phenomenology of Spirit*."

September 10-13 - Hegel Society of Great Britain. "A 'Logic' of Experience? On Hegel's *Phenomenology of Spirit*."

October 5-7 - Conference in Honor of Henry Allison, University of California, San Diego. "Developmental Justification: The Idea of a 'Logic of Experience' in Hegel's *Phänomenologie des Geistes*"

October 11 - Catholic University of America. "Political Psychology and American Myth: The Right to Rule in Howard Hawks' *Red River* ."

October 12 - SUNY Binghamton. ""Political Psychology and American Myth: The Right to Rule in Howard Hawks' *Red River* .""

October - Italian-American Philosophy Conference, "Autonomy of Reason? Judgment in Logics, Aesthetics, Ethics, Right and Politics, "Developmental Justification: The Idea of a 'Logic of Experience' in Hegel's *Phänomenologie des Geistes*," Villa Mondragone, Rome, Italy.

November 1-2 - Robert T. Harris Lecture in Social and Political Philosophy. Miami University (Ohio). "Political Psychology and American Myth: The Right to Rule in Howard Hawks' *Red River* ."

November 9-10 - NYU, Conference on "The Problem of Aesthetic Judgment." "The Absence of Aesthetics in Hegel's Aesthetics."

November 19-20 - "Hegel's *Phenomenology of Spirit* Today," Instituto de Estudos Filosóficos, University of Coimbra, Portugal. "A 'Logic' of Experience? On Hegel's *Phenomenology of Spirit*."

November 29-30 - Bologna, Conference on *Hegel's Phenomenology of Spirit*, "A 'Logic' of Experience? On Hegel's *Phenomenology of Spirit*."

December 27-30 - North American Nietzsche Society, Eastern Division, American Philosophical Association, Baltimore, Maryland. "Author Meets Critics," A session on my [Nietzsche, moraliste français: La conception nietzschéenne d'une psychologie philosophique](#), commentators: Lanier Anderson, Jim Conant, Christa Davis Acampora

January 2008 - lecture, Ohio State University, "Political Psychology and American Myth: Who Cares Who Shot Liberty Valance?"

January 24 , 2008 - lecture, California College of the Arts, "Political Psychology and American Myth: Who Cares Who Shot Liberty Valance?"

February 18-29, 2008 - Castle Lectures in Ethics, Politics and Economics, Yale University (Four lectures) "Political Psychology and American Myth: Violence and Order in Hollywood Westerns. "

March 6-7, 2008 - University of Indiana, "Political Psychology and American Myth: Who Cares Who Shot Liberty Valance?"

March 14, 2008 - Georgetown University, "The Right to Rule in Howard Hawks' *Red River* ."

March 20-22, 2008 - Queen's University, "Hegel's Social Theory of Agency."

March 26-7, 2008 - University of North Carolina, "The Right to Rule in Howard Hawks' *Red River* "

April 7-14, 2008 – Donnellan Lectures, Trinity College, Dublin (Three lectures on Hegel)

May 9-11, 2008 - University of Toronto, "The Absence of Aesthetics in Hegel's Aesthetics."

May 29-30 - University of Warwick, conference on Hegel on Truth, "Literary Truth in Hegel's *Phenomenology*."

2008-09

September 5,6,7 – Stockholm Hegel Conference, "Translating Hegel: The Phenomenology of Spirit and Modern Philosophy", "On Hegel's Claim that Self-Consciousness is 'Desire in General' ('Begierde überhaupt)"

September 8 – Helsinki Hegel Workshop, "On Hegel's Claim that Self-Consciousness is 'Desire in General' ('Begierde überhaupt)"

September 25-28 – Sils Maris, Switzerland, Nietzsche Conference ("Nach neuen Meeren: Nietzsches Aufbrüche"), "Nietzsches neue Psychologie als "Erste Philosophie": Das Problem der Selbsttäuschung"

October 19 – Graham School, University of Chicago, "Who Cares Who Shot Liberty Valance? The Heroic and the Prosaic in The Man Who Shot Liberty Valance."

October 22-24 – Seattle University, "The Politics of Self-Knowledge in John Ford's The Searchers."

October 29 – Newberry Library, Chicago, "The Politics of Self-Knowledge in John Ford's The Searchers."

October 30 – Union College, “On Hegel’s Claim that Self-Consciousness is ‘Desire in General’ (‘Begierde überhaupt)’”

November 3-4 - Hilldale College, “The Politics of Self-Knowledge in John Ford’s *The Searchers*.”

November 5 - "Vico Lecture," York University, "Political Psychology, American Myth, and Hollywood Westerns: Politics and Truth in John Ford's *The Man Who Shot Liberty Valance*"

November 6 – Northampton, MA , American Society for Aesthetics, Comments on Richard Eldridge’s, *Literature, Life, and Modernity*

November 7-8 – Colgate University, Kokonas Symposium (With R. Brandom and J. McDowell), On Hegel’s Claim that Self-Consciousness is ‘Desire in General’ (‘Begierde überhaupt)’”

November 12-16 – International Hegel Conference, Istanbul, “On Hegel’s Claim that Self-Consciousness is ‘Desire in General’ (‘Begierde überhaupt)’”

December 27-30 – American Philosophical Association, Commentator in Author Meets Critics session on Alice Cary’s *Beyond Moral Judgment*

--and, Society for Systematic Philosophy, Symposium on the Closing Argument of Hegel’s *Phenomenology of Spirit*. Developmental Justification: The Idea of a 'Logic of Experience' in Hegel's *Phänomenologie des Geistes*.

April and May 2009 – Amsterdam, in residence as “Spinoza Chair,” two public lectures and eight week seminar

April 17 - Nijmegen, Netherlands, "Nietzsche on the Possibility of Self-Deceit."

May 27 – Zürich, Switzerland, “Politische Autorität und Kritische Theorie. Hegelianische Überlegungen”

May 28-31 – Berlin, Workshop on the Dreyfus-McDowell Exchange, “What is Conceptual Activity? ”

June 29-30 – Paris, International conference, “Hegel, avec ou sans metaphysique”, “L’idéalisme infini et fini”

July 6-9 - Southampton, England, "Nietzsche and Approaches to Ethics," "Nietzsche on the Possibility of Self-Deception"

2009-2010

September 17-20 – “Idealism Matters” conference, University of Michigan. “Ideal and Actual. The Political Dimensions of Idealism.”

September 26-30 – “Nature in Hegel” conference, Fortelza, Brazil. “On Hegel’s Claim that Self-Consciousness is ‘Desire Itself’ (‘Begierde überhaupt’)

October 6 – Lionel Trilling Seminar, Columbia University. “Who Cares Who Shot Liberty Valance? The Heroic and the Prosaic in *The Man Who Shot Liberty Valance*.”

October 23 – University of California, San Diego. “What is Conceptual Activity? Dreyfus and McDowell; Heidegger and Hegel.”

October 24 – Pacific Study Group, North American Kant Society; University of California, San Diego. “On Hegel’s Claim that Self-Consciousness is ‘Desire Itself’ (Begierde überhaupt)”

November 6-7 – London. Conference on the occasion of the 30th anniversary of the publication of Richard Rorty’s Philosophy and the Mirror of Nature. “Rorty’s History of Philosophy.”

January 25 – Siemens Stiftung, Munich. TBD.

February 26-27 – Kalamazoo College. Conference on Hegel’s Practical Philosophy.

April 5-9 - University of Virginia, Page-Barbour Lectures. Three lectures: “Agency and Fate in Film Noir.”

April 23 - Catholic University. "What is Conceptual Activity?"

April 29-30 – University of Chicago, conference. “Kant on Intuition.”

May 26-28 - Berlin, Wissenschaftskolleg. Conference on "Actors and Spectators On Their Way From the Stage To the World: Perspectives From Aesthetics, Ethics, and Political Philosophy". "Fatalism in Film Noir: 'A Deliberate, Intentional Fool' in Orson Welles's *The Lady from Shanghai*

June 21 – Rome, “What is Conceptual Activity?”

July 7-9 - Southampton, England. "Amor Fati."

2010-11

September 3-5 – London, “Autonomy, Self-Legislation and Reason”

September 17-19 – Notre Dame, “Autonomy, Self-Legislation and Reason”

September 23-25 – University of Colorado, Boulder, “Modernism and Myth in John Ford’s *The Man Who Shot Liberty Valance*”

October 28 – University of Illinois, Urbana, “The Modern Regime of Art: Art as Philosophy in German Aesthetic Theory”

November 2-3 – Rutgers University, “Ordinary Modernism: Agency and Fate in Orson Welles’s *The Lady from Shanghai*”

November 11 – Dartmouth College, Francis W. Gramlich Lecture, “Philosophical Film: Fatalism in Jacques Tourneur’s *Out of the Past*”

November 18 – Miami, University of Chicago Alumni Association, “Philosophical Film: Fatalism in Jacques Tourneur’s *Out of the Past*”

December 1 – Johann Wolfgang Goethe University, Frankfurt, “Autonomy, Self-Legislation and Reason”

January 14-15, Stanford University, Philosophy and Film conference, “Scarlet Street”

January 27 – Williams College, “Agency and Fate in Orson Welles’s The Lady from Shanghai”

February 21-25 - Johns Hopkins, Humanities Center. Two Lectures and a seminar. "Trapped by Oneself in Jacques Tourneur’s *Out of the Past*," and " 'A Deliberate, Intentional Fool' in Orson Welles’s *The Lady from Shanghai*

March 3 - New School University, TBD

March 9-11 – Colorado College, “Ordinary Modernism: Agency and Fate in Orson Welles’s *The Lady from Shanghai*”

April 8 - Temple University, Philadelphia, Monroe Beardsley Lecture, “The Modern Regime of Art: Art as Philosophy in German Aesthetic Theory”

April 18-19, Wesleyan University, “Irrationality in Action: Agency and Fate in Orson Welles’s *The Lady from Shanghai*”

April 21-3 - San Diego, American Philosophical Association, Pacific Division. Author Meets Critics on Hollywood Westerns and American Myth.

April 25 -28 - Johns Hopkins, Humanities Center. Two Lectures and a seminar. "Sexual Agency in Fritz Lang’s *Scarlet Street*," and "After the Beautiful: Hegel and the Philosophy of Visual Modernism"

May 10 – Jena, Germany, Schiller Professorship, **Nietzsche und die Aufklärung - ein psychologisches Scheitern** 1. Nietzsche über die Psychologie als „Herrin der Wissenschaften“

May 12 - Jena, Germany, Schiller Professorship, **Nietzsche und die Aufklärung - ein psychologisches Scheitern** 2. “Was ist eine fröhliche Wissenschaft?”

June 2 - Humbolt University, Berlin - "Die Form der Vernunft "

June 13-16 - Jena, Germany, Schiller Professorship, **Nietzsche und die Aufklärung - ein psychologisches Scheitern** 3. “Die Moderne als psychologisches Problem”

June 19 - July 28 - School of Criticism and Theory: "Theorizing Modernism: Philosophy and Criticism" (with David Wellbery)

October 26 - Jena, Germany, Schiller Professorship, **Nietzsche und die Aufklärung - ein psychologisches Scheitern** 4. „...das Thun ist Alles.“ Nietzsche und das Subjekt

2011-12

September 12 – Munich, Deutsche Gesellschaft für Philosophie, “Die Form der Vernunft”
September 15–Uppsala, Sweden, “After the Beautiful: Hegel and the Philosophy of Pictorial Modernism”

September 23, St. John’s College, New Mexico, “After the Beautiful: Hegel and the Philosophy of Pictorial Modernism”

September 29-30, London, The Essex Autonomy Project

October 24, Jena, Schiller Lecture, “Die Form der Vernunft”

October 25, Jena, “Nach dem Schönen: Hegel und die Philosophie der Bildkunst”

October 29, Chicago, Conference on the thought of Bernard Williams; commentator
For Raymond Geuss’s paper

November 1, Aarhus, Denmark, “After the Beautiful: Hegel and the Philosophy of Pictorial Modernism”

November 8, Johns Hopkins, “Politics and Ontology in Modernist Art”

November 10, Johns Hopkins, “Art and Truth: Heidegger and Hegel”

November 17, Mexico!City, “After the Beautiful: Hegel and the Philosophy of Pictorial Modernism”

November 28, Frankfurt, "Hollywood Skepticism and Other Minds: Nicholas Ray's In a Lonely Place"

November 30, Bonn, "Hollywood Skepticism and Other Minds: Nicholas Ray's In a Lonely Place"

December 1, Copenhagen, "Hollywood Skepticism and Other Minds: Nicholas Ray's In a Lonely Place"

December 27-29, Washington, DC, American Philosophical Association, Eastern Division, "Author Meets Critics," commentary on George Wilson's Seeing Fictions in Films

February 10, Chicago, University of Illinois, Chicago, "After the Beautiful: Hegel and the Philosophy of Pictorial Modernism"

March 12, Zürich, "After the Beautiful: Hegel and the Philosophy of Pictorial Modernism"

March 16, Basel, "Politics and Ontology in Modernist Art"

April 13, Chapel Hill, NC, Conference on Bernard Williams and Antiquity, "Williams, Nietzsche, and the Greeks"

May 21-25, Essex, England, "After the Beautiful: Hegel and the Philosophy of Pictorial Modernism"; "Politics and Ontology in Modernist Art"; "Art and Truth: Heidegger and Hegel"

June 4, Oldenburg, Karl Jaspers Vorlesung, "Nach dem Schönen: Hegel und die Philosophie der Bildkunst"

June 24-29, National Humanities Seminar in Literature, "The Work of J. M. Coetzee"

July 9-13, Journal of the History of Philosophy Master Class, "PostMKantian!Idealism"

2012-13

June, 2013, "Logik und Metaphysik: Hegels Reich der Schatten," Curtius Lecture. University of Bonn.

June, 2013, "Logik und Metaphysik: Hegels Reich der Schatten," University of Bochum

2013-14

September 1-4, Oxford; Hegel Society of Great Britain

September 20-22, Stony Brooke, Conference on Axel Honneth

September 26 – October 13, Lima, Peru (Hegel conference); Salvador, Brazil (Inter-American Philosophy Society)

October 24-27 – Emory, Inter-disciplinarity Conference

October 28-Nov 3 – London (Shearman Lectures (3)), Stockholm lecture.

Nov 11-25 - Fudan U, Shanghai; Beijing

January 17 – 19 –Georgetown lecture

January 26 – 31 – London lecture; Oxford lecture; Lisbon lecture.

Feb 6-7 – Brown lecture

March 5 -9 – Two lectures at Princeton

March 20-23 – NHC commentary, North Carolina

March 28-30 – Philadelphia, American Aesthetics Association

April 15-20 – Stanford, San Diego (APA)

April 22-26 – Vienna

May 8-11 – Lisbon

June 18-22 – Berlin

2014-15

August 28 – Georgetown, “Hegel on the Political Significance of Collective Self-Deceit”

September 26 – Rome Conference, “Hegel on the Political Significance of Collective Self-Deceit”

September 29 – Münster, German Philosophy Congress, “Hegel über die politische Bedeutung kollektiven Selbstbetrugs“

October 3 – Boston University, „Heidegger on Nietzsche on Nihilism“

October 20, Erlangen, “Hegel über die politische Bedeutung kollektiven Selbstbetrugs“

November 3, Vienna, Leibniz Lecture, “Psychology Degree Zero: On the Representation of Action in the Films of the Dardenne Brothers“.

November 7, Paris, Centre Pompidou, “Psychology Degree Zero: On the Representation of Action in the Films of the Dardenne Brothers“.

November 11, Adelaide University, Australia, Conference on J.M. Coetzee, “What Does J.M. Coetzee’s Novel *The Childhood of Jesus* Have to do with the Childhood of Jesus?“

November 17, The University of Sydney, “The Philosophy of Pictorial Modernism: Hegel and the History of Painting“

November 18, The University of New South Wales, “Psychology Degree Zero: On the Representation of Action in the Films of the Dardenne Brothers“

December 27, American Philosophical Association, Philadelphia, “Hegel on the Political Significance of Collective Self-Deceit“

January 26, Universidad Iberoamericana, México City, “The Expressivist Nietzsche“

January 27, Universidad Nacional Autónoma México (UNAM), Discussion on Philosophy and Psychology

January 28, UNAM, “Reason’s Form“

February 27, NYC, “On Aesthetic Intelligibility,” Templeton Project

March 1, Phoenix, Chicago Alumni Association, “Who Cares Who Shot Liberty Valence?“

March 13, Los Angeles County Museum of Art, “Photographing Mindedness“

March 26, Bucknell, Roy Wood Sellars Lecture, "Psychology Degree Zero: On the Representation of Action in the Films of the Dardenne Brothers"

April 2, Brisbane, Australia, J.M. Coetzee Conference, "Philosophical Fiction? On the Elizabeth Costello Lessons"

June 4, Padua, "The Given as a Logical Problem"

June 8-9, Zürich, Workshop, "Naturalismus und Subjektivität"

July 24, London, "Pragmatist Roots in German Idealism"

2015-16

September 1, Berlin, "The Dynamism of Reason in Kant and Hegel"

September 16- 18, Larwell Lecture, workshop, Kenyon College, "What is a Movie? On the Relevance of Film to Philosophy"

September 24 -25, Tulane University, "Hegel on the Political Significance of Collective Self-Deceit"

October 9, Taipei, Taiwan, "The Contemporary Hegel"

October 21- 23, Denver, Metro State University, "Agency and Fate in *Out of the Past*."

November 9, 10, Paris, École Normale Supérieure, "Philosophical Fiction? On the Costello Lessons of J.M. Coetzee"

November 12- 14, Liège, Belgium, "The Many Modalities of *Wirklichkeit* in Hegel's Logic."

December 4, 5, 6, (Lisbon, "Aesthetic Intelligibility"

January 27-29, Northwestern University, "The Bearing of the Beautiful"

February 24-26, Beloit College, Crom Visiting Philosopher, "Moral Suspense in Hitchcock's *Vertigo*."

March 24-26, Johns Hopkins, "Moral Suspense in Hitchcock's *Vertigo*."

April 8. "Hegel on the Political Significance of Collective Self- Deceit," Fordham

University

April 7-9, Notre(Dame, "The Dynamism of Reason in Kant and Hegel"

April 27 – University of Chicago Hospital/Maclean Center, "Remarks on Neurophilosophy"

June 8 – 10, London, "Hegel on Painting"

June 20-23, Tel Aviv, "The Dynamism of Reason in Kant and Hegel"

2016-17

September 19-23, Townsend Lectures, Berkeley. "Logic as Metaphysics in Hegel's Science of Logic," "Life as a Logical Concept," "The Philosophical Hitchcock: Vertigo and the Anxieties of Unknowingness"

October 21, Princeton University, "Alexander Nehamas and the Art of Living"

November 4, Stanford, "The Philosophical Hitchcock"

January 19-20, 2017, Ohio State University, "Life as a Logical Concept," "Hegel on the Political Significance of Collective Self-Deceit"

January 26, The University of Chicago, Midwest Faculty Seminar, "The Philosophical Hitchcock"

April 15-16, University of Pittsburgh, "Life as a Logical Concept"

May 16 – 20, Sydney, "Philosophical Fiction? On Coetzee's Costello Lessons"

2017-18

September 8 – 10, Oslo, "The Philosophical Hitchcock," "Life as a Logical Category"

September 21-22, Purdue University, "The Philosophical Hitchcock," "Life as a Logical Category"

October 20, University of Western Ontario, "The Philosophical Hitchcock"

November 2-4, Heidelberg, "Logical Life and Natural Life"

November 7, Basel, "Nietzsches Masken: Philosophie und Religion in *Jenseits von Gut und Böse*"

February 2, St. John's College, Stana Fe, "The Philosophical Hitchcock"

February 16, Boston College, "The Curious Fate of the Idea of Progress"

March 24, Chicago, Kneller Lecture, Philosophy of Education Society, "Confounding Morality in Hitchcock's Shadow of a Doubt"

May 16-20, Valencia Spain, Course on Film and Philosophy

Professional Activities

Referee for several university presses and journals. Referee for numerous tenure and promotion cases at various universities; Fellowship Selection Committee, NEH, 1989, 1991. External Review of Philosophy Departments: Georgetown, 2000; University of Kentucky, 2002.

Editorial Board, History of Philosophy Quarterly (1994-7)

Editorial Board, Journal of the History of Philosophy (2003 -)

Editorial Board (English Language Editor) Jahrbuch der Nietzsche Forschung.

Program Selection Committee, North American Nietzsche Society (1994-7)

Editorial Advisory Board, Hegel Society of America/Owl of Minerva

Editorial Advisory Board, Philosophical Explorations

Editorial Committee, European Journal of Philosophy

Editorial Board, Hegel-Studien

Series Editor, Modern European Philosophy, Cambridge University Press. 1990-2009.

Series Editor, with Otfried Höffe, Modern German Philosophy, Cambridge University Press.

Stanford Encyclopedia Project, Co-Editor, Nineteenth Century Continental Philosophy (2000-2005)

1997 Central Division, APA Program, Committee.

Advisory Committee, APA Programs (1997-1999) (2009-2012)

Vorstand, International Hegel Society (2000 -)

Beirat, Einstein Forum (2002 - 2012)

Wissenschaftlicher Beirat, Wissenschaftskolleg zu Berlin (2004-2010)

Board or Directors, National Humanities Center (2008 - 2015)

Referee, American Academy of Berlin fellowships

Juror, Heinz Prize (2000-2003)

Juror, German Excellence Initiative competition (2009)

Referee, Israel Humanities Institute

Campus Activities

UCSD:

Undergraduate Philosophy Advisor
Graduate Philosophy Advisor
Chair, Revelle Humanities/Writing Program
Executive and Policy Committee
Graduate Council (Vice Chair)
Committee on Committees (Chair)
Chair of Philosophy Department.

Chicago:

Century Fellowship Selection Committee; Chair
Harper-Mellon Post-Doc Selection Committee.
Administrative Cost-Reduction Task Force
Faculty-Trustee Neighborhood Committee
Chair, Board of the Library
Chair, Library Review Committee
Chair, and Director of Graduate Studies, Committee on Social Thought (1994-7; 1998 - present)
Member, College Council (1996-7)
Committee on Honorary Degrees (1999-2002)
Council on Advanced Study(1998-2001)
Faculty-Trustee Presidential Search Committee (1999-2000)
Governing Board, Franke Humanities Institute (1999-2003)
Senior Fellow and Associate Director, John M. Olin Center
Search Committee, Humanities Division College Master
Cultural Policy Institute Board
Faculty-Trustee Presidential Search Committee (Chair, Faculty Committee) (2005-06)
Board of Senior Fellows, Society of Fellows
Council of the Senate (2007-1010; 2013- 2016)
Committee of the Council of the Senate (2009-10; 2014-2015)
Chair, Advisory Committee to the President on Faculty Governance (Spring 2012)