

CURRICULUM VITAE

NAME Stephen Louis Brock
PLACE & DATE OF BIRTH Watseka, Illinois (USA), 26 April 1957
CIVIL STATUS Priest of the Prelature of Opus Dei, ordained 14 June 1992

UNIVERSITY EDUCATION

1979 University of Chicago, B.A. in Philosophy
(Phi Beta Kappa, Student Marshall, General Honors, Honors in Philosophy)
1982 University of Toronto, Centre for Medieval Studies, M.A. in Medieval Studies
1987 Pontifical Institute of Medieval Studies, Licentiate
1988 University of Toronto, Centre for Medieval Studies, Ph.D. in Medieval Studies
— Thesis: *The Legal Character of Natural Law according to St Thomas Aquinas*
(director: Dr. James P. Reilly)
1988-1992 Institutional Studies in Theology, Roman College of the Holy Cross
1992 Pontifical University of the Holy Cross, Ph.D. in Philosophy
— Thesis: *Action and Conduct: A Thomistic Study*
(director: Rev. Prof. Angel Rodriguez Luño)

TEACHING EXPERIENCE

1980-1981 Fenwick High School (Dominican), Oak Park, Illinois
1985-1986 Assistant to Prof. Edward Synan, St Michael's College, University of Toronto
1986-1988 Professor, Philosophy Program of the Oratory of St Philip Neri, Toronto
1989-1998 Associate Professor of Philosophy, Pontifical University of the Holy Cross
1998-2006 Professor of Medieval Philosophy, Pontifical University of the Holy Cross
1999 fall Visiting Professor, School of Philosophy, The Catholic University of America
Since 2006 Ordinary Professor of Medieval Philosophy, Pontifical University of the Holy Cross
2017-2020 Visiting Professor, Department of Philosophy, The University of Chicago

OTHER ACADEMIC ACTIVITY

Since 1992 Member of the Société Internationale pour l'Étude de la Philosophie Médiévale
1994-2010 Member of the Editorial Board of the journal *Acta Philosophica*
Since 2001 Member of the Advisory Board of the journal *Nova et Vetera* (English edition)
Since 2008 Ordinary Member of the Pontifical Academy of St Thomas Aquinas
Since 2010 Member of the Scientific Board of the journal *Acta Philosophica*
2010-2014 Vice-Dean, School of Philosophy, Pontifical University of the Holy Cross
Since 2012 Editorial Consultant, *American Catholic Philosophical Quarterly*

CHIEF PUBLICATIONS

BOOKS

The Light that Binds: A Study in Thomas Aquinas's Metaphysics of Natural Law, Eugene: Wipf & Stock, 2020.

Estudios Metafísicos. Selección de ensayos sobre Tomás de Aquino, Bogotá: Universidad Sergio Arboleda / Universidad Eclesiástica San Damaso, 2017.

The Philosophy of Saint Thomas Aquinas. A Sketch, Eugene: Wipf & Stock, 2015.

El alma, la persona y el bien. Estudios ético-antropológicos desde la metafísica de Tomás de Aquino, Prólogo de Russell Hittinger, Bogotá: San Pablo, 2014.

Action & Conduct: Thomas Aquinas and the Theory Of Action, Edinburgh: T&T Clark, 1998.

EDITIONS

Ralph McInerny, *L'analogia in Tommaso d'Aquino*, trans. F. Di Blasi, Rome: Armando, 1999.

L'attualità di Aristotele, Rome: Armando, 2000.

Tommaso d'Aquino e l'oggetto della metafisica, Rome: Armando, 2004.

ARTICLES

"The Specification of Action in Aquinas: Nonmotivating Conditions in the Object of Intention," *The Thomist*, 83 (2019), 321-325.

"Aquinas the Conservationist," in *In Search of Harmony: Metaphysics and Politics*, ed. James G. Hanink, Washington, DC: American Maritain Association, 2019, 19-36.

"Dead Ends, Bad Form: the Positivity of Evil in the *Summa theologiae*," in *Aquinas's Summa Theologiae: A Critical Guide*, ed. Jeffrey P. Hause, Cambridge University Press, 2018, 29-46.

"Tomás de Aquino: el conservacionista," in *Metafísica, ética e estética do gótico*, ed. D. A. de Oliveira Souza, São Paulo: Lumen Sapientiae, 2018, 305-324.

"La forma tra la potenza e l'atto in Tommaso d'Aquino," *Aquinas*, vol. 59 (2016): 73-88.

"Formal Infinity, Perfection, and Determinacy in the Metaphysics of St. Thomas Aquinas," *Forum: Supplement to Acta Philosophica*, vol. 2 (2016): 103-123.

"Practical Truth and Its First Principles in the Theory of Grisez, Boyle, and Finnis," *National Catholic Bioethics Quarterly*, 15.2 (Summer 2015), 303-329.

"How Many Acts of Being Can a Substance Have? An Aristotelian Approach to Aquinas's Real Distinction," *International Philosophical Quarterly*, vol. 54, no. 3 (September 2014), 317-331.

"Sulla causalità della preghiera di petizione: C.S. Lewis, Peter Geach e Tommaso d'Aquino," *Acta Philosophica*, XXIII.1 (2014), 79-88.

"Metafísica y ética: la reapertura de la cuestión de la ontología del bien," *Ius. Revista de la Facultad de Derecho de la U. Católica Santo Toribio de Mogrovejo*, III.5 (mayo-agosto 2013), http://intranet.usat.edu.pe/usat/ius/files/2013/06/2013-I_Doctrina_Stephen_Brock.pdf, 24 pp.

- “Intentional Being, Natural Being, and the First-Person Perspective in Thomas Aquinas,” *The Thomist*, 77.1 (2013), 103-133.
- “¿Puede el ateísmo ser racional? Una lectura de Tomás de Aquino,” *Revista de Filosofía 'Oδός*, II.3 (enero-junio 2013), 73-99.
- “Will, Weakness of,” in *New Catholic Encyclopedia Supplement 2012-13: Ethics and Philosophy*, ed. Robert L. Fastiggi, 4 vols., Detroit: Gale, 2013, vol. 4, 1643-1646.
- “Will,” in *New Catholic Encyclopedia Supplement 2012-13: Ethics and Philosophy*, ed. Robert L. Fastiggi, 4 vols., Detroit: Gale, 2013, vol. 4, 1642-1643.
- “Tomás de Aquino,” in *Philosophica: Enciclopedia filosófica on line*, ed. F. Fernández Labastida & J. A. Mercado, 2013, <http://www.philosophica.info/voces/aquino/Aquino.html>.
- “Spirituality and Hylemorphism,” in *The Thomistic Legacy in Blessed John Paul II and His Refounding of the Pontifical Academy of St Thomas Aquinas (Doctor Communis 2013, fasc. 1-2)*, Vatican City: Pontificia Academia Sancti Thomae Aquinatis, 2013, 340-345.
- “On the Causality of Petitionary Prayer: C. S. Lewis, Peter Geach, and Thomas Aquinas,” *Living Faith*, 12.2 (December 2012): 11-22.
- “Quanti atti di essere ha una sostanza? Un approccio alla distinzione reale,” in *Sapienza e libertà. Studi in onore del Prof. Lluís Clavell*, ed. M. Pérez de Laborda, EDUSC, Roma 2012, 57-70.
- “The Causality of the Unmoved Mover in Thomas Aquinas’s Commentary on *Metaphysics* XII,” *Nova et Vetera*, English Edition, vol. 10, no. 3 (2012): 805–832.
- “The Diagonal and the Cross: Faith as a Source of Wonder,” *Nova et Vetera*, English Edition, vol. 10, no. 3 (2012): 715-730.
- “Espiritualidad e hilemorfismo,” *Civilizar. Ciencias Sociales y Humanas*, XII.23 (julio-diciembre 2012): 125-131.
- “Autonomía y jerarquía de las ciencias en Tomás de Aquino. La dificultad de la sabiduría,” in *En la era de la cuantificación... Una antropología de la investigación científica*, ed. Liliana B. Irizar, Medellín: Editorial Universidad Pontificia Bolivariana, 2012, 89-125.
- “The Distinctiveness of the Natural Inclinations Proper to Man in *Summa theologiae* 1-2.94.2,” in *The Truth About God, and its Relevance for a Good Life in Society (Doctor Communis 2012, fasc. 1-2)*, Vatican City: Pontificia Academia Sancti Thomae Aquinatis, 2012, 36-53.
- “La condición física del alma espiritual en Tomás de Aquino,” *Studium. Filosofía y Teología*, XIV.28 (2011): 393-424.
- “La causalità del motore immobile nel commento di Tommaso d’Aquino a *Metafisica* XII,” *Humanitas*, 66 (2011/4): 644-666.
- “Natural Law, the Understanding of Principles, and Universal Good,” *Nova et Vetera*, English Edition, vol. 9, no. 3 (2011): 671-706.
- “The Primacy of the Common Good and the Foundations of Natural Law in St. Thomas,” in *Ressourcement Thomism*, ed. Reinhard Hüter and Matthew Levering, Washington, D.C: The Catholic University of America Press, 2010, 234-255.

- “Metafisica ed etica: la riapertura della questione dell’ontologia del bene,” *Acta Philosophica*, v. 19, fasc. 1 (2010): 37-58.
- “La diagonale e la Croce: la meraviglia all’interno della fede,” *Annales Theologici*, v. 23, fasc. 2 (2009): 389-402.
- “Realistic Practical Truth,” in *The ‘Praeambula Fidei’ & the New Apologetics. Doctor Communis* (2008, fasc. 1-2), Vatican City: Pontificia Academia Sancti Thomae Aquinatis, 2008, 62-75.
- “*Veritatis Splendor* §78, St. Thomas, and (Not Merely) Physical Objects of Moral Acts,” *Nova et Vetera* (English Edition) 6.1 (2008): 1-62.
- “Thomas Aquinas and ‘What Actually Exists,’” in *Wisdom’s Apprentice: Thomistic Essays in Honor of Lawrence Dewan*, ed. Peter Kwasniewski, Washington: CUA Press, 2007, 11-34.
- “Harmonizing Plato and Aristotle on *Esse*: Thomas Aquinas and the *De hebdomadibus*,” *Nova et Vetera* (English Edition) 5.3 (2007): 465–494.
- “On Whether Aquinas’s *Ipsium Esse* Is ‘Platonism,’” *The Review of Metaphysics* 60 (December 2006): 269-303.
- “G.E.M. Anscombe and Thomas Aquinas on Necessity and Contradiction in Temporal Events,” in *Analytical Thomism: Traditions in Dialogue*, ed. Craig Paterson & Matthew S. Pugh, Aldershot: Ashgate, 2006, 283-302.
- “Natural Inclination and the Intelligibility of the Good in Thomistic Natural Law,” *Vera Lex* VI.1-2 (Winter 2005): 57-78.
- “Is Uniqueness at the Root of Personal Dignity? John Crosby and Thomas Aquinas,” *The Thomist* LXIX.2 (2005): 173-201.
- “The Physical Status of the Spiritual Soul in Thomas Aquinas,” *Nova et Vetera* (English Edition) 3.2 (2005): 305-332.
- “La ‘conciliazione’ di Platone e Aristotele nel commento di Tommaso d’Aquino al *De hebdomadibus*,” *Acta Philosophica* XIV.1 (2005): 11-34.
- “L’*ipsum esse* è ‘platonismo?’,” in *Tommaso d’Aquino e l’oggetto della metafisica*, ed. S.L. Brock, Rome: Armando, 2004, 193-220.
- “Tommaso d’Aquino e lo statuto fisico dell’anima spirituale,” in *Annuario di Filosofia*, ed. V. Possenti, Milan: Mondadori, 2004, 67-87 & 323-326.
- “È l’unicità della persona il fondamento metafisico della sua dignità?,” in *L’umanesimo cristiano nel III millennio: la prospettiva di Tommaso d’Aquino*, Vatican City: Pontificia Academia Sancti Thomae Aquinatis, 2004, 204-216.
- “Causality and Necessity in Thomas Aquinas,” *Quaestio* 2 (2002): 217-240.
- “Can Atheism be Rational? A Reading of Thomas Aquinas,” *Acta Philosophica* XI.2 (2002): 215-238.
- “St Thomas and the Eucharistic Conversion,” *The Thomist* 65.4 (October 2001): 529-565.
- “What is the Use of *Usus* in Aquinas’ Psychology of Action?,” in *Moral and Political Philosophies in the Middle Ages*, vol. II, ed. B. Bazán et al., Ottawa: Legas, 1995, 654-664.

“L’obbligo per legge, il governo e il bene comune: considerazioni metafisiche in Tommaso d’Aquino,” *Con-tratto: rivista di filosofia tomista e contemporanea*, III.1-2 (1994): 7-30.

“Autonomia e gerarchia delle scienze in Tommaso d’Aquino,” in *Unità e autonomia del sapere. Il dibattito del XIII secolo*, ed. R. Martínez, Rome: Armando, 1994, 71-95.

“The *ratio omnipotentiae* in Aquinas,” *Acta Philosophica* II.1 (1993): 17-42.

“*Ars imitatur naturam*: un aspecto descuidado de la doctrina de la ley natural en Sto. Tomás,” in *El Hombre. Transcendencia y imanencia*, vol. I, Pamplona: U. de Navarra, 1991, 383-395.

BOOK REVIEWS

Edward Feser, *Five Proofs of the Existence of God*, in *The Review of Metaphysics*, vol. 72/2 (2018): 380-382.

Steven J. Jensen, *Knowing the Natural Law: From Precepts and Inclinations to Deriving Oughts*, in *The Thomist* 81.1 (January 2017): 130-134.

Paul Weingartner, *God’s Existence. Can it be Proven? A Logical Commentary on the Five Ways of Thomas Aquinas*, in *The Review of Metaphysics*, vol. 65/3 (2012): 693-695.

Steven J. Jensen, *Good and Evil Actions. A Journey through Saint Thomas Aquinas*, in *Acta Philosophica*, vol. 20, fasc. 1 (2011): 198-200.

G.E.M. Anscombe, *Faith in a Hard Ground. Essays on Religion, Philosophy and Ethics*, in *Acta Philosophica*, vol. 20, fasc. 1 (2011): 191-194.

Lawrence Dewan, *Wisdom, Law and Virtue*, in *The Thomist* 73.3 (July 2009): 497-501.

Robert Sokolowski, *Christian Faith and Human Understanding. Studies on the Eucharist, Trinity, and the Human Person*, in *Acta Philosophica*, XVII.2 (2008): 386-389.

Lawrence Dewan, *Form and Being. Studies in Thomistic Metaphysics*, in *Acta Philosophica* XVII.1 (2008): 189-192.

Martin Rhonheimer, *Natural Law & Practical Reason*, in *The Thomist* 66.2 (April 2002): 311-15.

John Wippel, *The Metaphysical Thought of Thomas Aquinas*, in *Acta Philosophica* XI.1 (2002): 185-188.

John Finnis, *Aquinas: Social, Political & Legal Theory*, in *Ethics* 111/2 (January 2001): 409-11.

Rudi A. te Velde, *Participation and Substantiality in Thomas Aquinas*, in *Acta Philosophica* VIII.1 (1999): 178-184.

Aa.Vv., *The Past and the Present. Problems of Understanding*, in *Acta Philosophica* III.2 (1994): 377-378.

Ralph McInerny, *Aquinas and Analogy*, in *Acta Philosophica* VII.1 (1998): 181-185.

Anthony Kenny, *Aquinas on Mind*, in *Acta Philosophica* IV.1 (1995): 143-148.

Angelo Campodonico, *Salvezza e verità*, in *Annales Theologici* VI.2 (1992): 482-485.

RECENT LECTURES, CONFERENCE PAPERS, ETC. (selected)

Seminar leader, *Metaphysics and the Soul in St. Thomas Aquinas*, sponsored by the Lumen Christi Institute (University of Chicago), at the Pontifical University of the Holy Cross, Rome, 28 June – 3 July 2019

Lecture, “Understanding the Moral Object,” *9th Annual Philosophy Workshop*, Thomistic Institute, Pontifical Faculty of the Immaculate Conception, Newburgh, New York, 19-23 June 2019.

Lecture, “Sizeless Stretchable Souls: Substantial Form as Nature in Aquinas,” Department of Philosophy Colloquium, University of Chicago, 8 November 2018.

Seminar leader, *St. Thomas Aquinas on Free Choice*, sponsored by the Lumen Christi Institute, University of Chicago, 27 June – 3 July 2018.

Lecture, “The Fourth Way, Participation, and Divine Perfection,” *8th Annual Philosophy Workshop*, Thomistic Institute, Pontifical Faculty of the Immaculate Conception, Newburgh, New York, 13-17 June 2018.

Lecture, “The Metaphysics of Prayer,” *Aquinas Lecture*, Christendom College, Front Royal, Virginia, 24 January 2018.

Colloquium leader, “Aquinas on Knowing and Naming God,” *Aquinas Colloquium*, Center for Scriptural Exegesis, Philosophy, and Doctrine, Mundelein Seminary, Mundelein, Illinois, USA, 10 January 2018.

Master Class leader, “Saint Thomas Aquinas on the Metaphysics of Evil,” Lumen Christi Institute, University of Chicago, 28 October 2017.

Lecture, “Nature as Substantial Form: Aquinas’s Sizeless Stretchable Souls,” *CTS Colloquium*, Center for Thomistic Studies, University of St. Thomas, Houston, Texas, USA, 10 October 2017.

Lecture, “Aquinas’s Shortest Way to God’s Existence, and How Darwinism Fits Within It,” *Aquinas Lecture*, Center for Thomistic Studies, University of St. Thomas, Houston, Texas, USA, 9 October 2017.

Lecture, “Nature as Substantial Form: Aquinas’s Sizeless Stretchable Souls,” *Outside Speaker Series*, Dept. of Philosophy, University of St. Thomas, St. Paul, Minnesota, 20 September 2017.

Lecture, “Aquinas the Conservationist,” *Outside Speaker Series*, Dept. of Philosophy, University of St. Thomas, St. Paul, Minnesota, 19 September 2017.

Faculty Leader, Summer Seminar on “Virtue, Happiness, and Self-Transcendence,” The University of Chicago, sponsored by the *Virtue, Happiness, and the Meaning of Life Project*, 18-23 June 2017

Guest Lecture, “Aquinas and the Life of the Mind,” The University of Chicago, sponsored by the *Virtue, Happiness, and the Meaning of Life Project*, 12 May 2017

Lecture, “Thomas Aquinas, the Bearer of Practical Truth, and the Rationality of Action,” conference *Practical Truth: Reflections on the Aristotelian Tradition*, sponsored by the *Virtue, Happiness, and the Meaning of Life Project*, University of South Carolina, 21-22 April 2017

Plenary Session address, “Aquinas the Conservationist,” 40th Annual International Meeting, The American Maritain Association, New Orleans, 4 March 2017

Aquinas Lecture, “The Simplicity and Subtlety of St. Thomas's Fifth Way,” Notre Dame Seminary, Archdiocese of New Orleans, 3 March 2017

Lecture, “*Nature as Substantial Form: Aquinas’s Sizeless Stretchable Souls*,” 23rd Philosophy Conference of the Pontifical University of the Holy Cross, 23-25 February 2017

Co-organizer of the 23rd Philosophy Conference of the Pontifical University of the Holy Cross, *The Metaphysical Dimensions of Nature*, Rome, 23-25 February 2017

Seminar leader, *Aquinas’s Five Ways and Where They Lead*, sponsored by the Lumen Christi Institute (University of Chicago), at the Pontifical University of the Holy Cross, Rome, 23-28 June 2016

Seminar leader, *Metaphysics and the Soul in St. Thomas Aquinas*, sponsored by the Lumen Christi Institute (University of Chicago), at the Pontifical University of the Holy Cross, Rome, 19-24 June 2015

Master Class leader, “The Causality of Petitionary Prayer: C. S. Lewis, Peter Geach, and Thomas Aquinas,” Lumen Christi Institute (University of Chicago), 6 February 2015

Guest Lecture, “Aquinas’ Third Way of Proving a God: Logic or Love?,” Lumen Christi Institute (University of Chicago), 6 February 2015

Cardinal Stafford Lecture, “Metaphysics & Religion,” Saint John Vianney Theological Seminary, Denver CO, 3 February 2015

Seminar leader, *St. Thomas Aquinas on Free Choice*, sponsored by the Lumen Christi Institute (University of Chicago), at the Pontifical University of the Holy Cross, Rome, 23-27 June 2014

Faculty Seminar, “La terza via dell’Aquinata e l’amore naturale dell’essere,” Facoltà di Filosofia della Pontificia Università della Santa Croce, Roma, 13 maggio 2014

Lecture, “Per Se Effects and the Scope of Intention: Aquinas and the New Natural Law Theory,” conference *Intention & Double Effect: Theoretical and Practical Challenges*, organized by the Social Trends Institute and the Jacques Maritain Center at the University of Notre Dame, University of Notre Dame (South Bend, Indiana, USA), 6-8 March 2014.

Lecture, “Che cos’è l’anima? Dove si trova?,” Ciclo di incontri “Il valore della natura umana oggi,” Cappellania, Pont Università della Santa Croce, Rome, 14 November 2013

Lecture, “La razionalità della preghiera,” Pontificia Università Urbaniana, Rome, 22 May 2013

Lecture, “Machiavelli, Hobbes, and Aquinas,” John Cabot University, Rome, 4 April 2013

Lecture, “La legge morale e la libertà in Cristo,” Ciclo di incontri per l’Anno della Fede, Cappellania della Pont. Università della Santa Croce, Basilica di Sant’Apollinare, Rome, 14 March 2013

Lecture, “Scienza, fede e verità,” Ciclo di incontri per l’Anno della Fede, Cappellania della Pont. Università della Santa Croce, Basilica di Sant’Apollinare, Rome, 6 December 2012

Lecture, “Justice without Truth?,” Villanova University Law School, Rome Campus, 6 July 2012

Presentation on “Practical Truth in Aquinas” in workshop on *Practical Knowledge and Practical Wisdom: Aristotle, Aquinas, and Anscombe*, organized by the Lumen Christi Institute (University of Chicago) and held at the Pontifical Gregorian University (Rome), 25-28 June 2012

Guest lecture, “Natural Law, Wisdom and Common Good,” School of Philosophy of The Catholic University of America, Washington, D.C., 13 April 2012

Faculty Seminar, “San Tommaso e la positività del male,” Facoltà di Filosofia della Pontificia Università della Santa Croce, Roma, 22 March 2012

Lecture, “Quanti atti di essere ha una sostanza? Un approccio alla distinzione reale,” roundtable session on *Sostanza e atto di essere* at the Pontifical University of the Holy Cross, organized by La Società Internazionale Tommaso d’Aquino, 3 March 2011

Lecture, “La causalità del motore immobile nel commento di Tommaso d’Aquino a *Metaph. XII*,” *Fine del Dio di Aristotele*, Convegno di Studi, Pontificia Facoltà Teologica della Sardegna, Cagliari, 5 May 2009

Lecture, “La diagonale e la Croce: la meraviglia all’interno della fede,” annual lecture of the School of Theology of the Pontifical University of the Holy Cross, Rome, 20 January 2009

Lecture, “The Spiritual Nature of Choice,” *Is Science Compatible with Our Desire for Freedom?*, 11th International Seminar, Colegio Universitario Moncloa, Madrid, 1-6 January 2009

Lecture, “Realistic Practical Truth,” *Praeambula Fidei e nuova apologetica*, 8th Plenary Session of the Pontifical Academy of Saint Thomas Aquinas, Vatican City, 20-22 June 2008

Lecture, “The Rational Primacy of the Common Good and the Natural Presuppositions of the *ratio boni*,” Humanities Symposium, *Providence, Practical Reason and the Common Good*, Providence College, Providence, Rhode Island (USA), 25-26 April 2008

Lecture at 2nd Corso di aggiornamento per docenti di filosofia, *La Metafisica in un’epoca post-metafisica*, Pontifical University of the Holy Cross, Rome, 6-7 settembre 2007, “Metafisica ed etica: la riapertura della questione dell’ontologia del bene”

Lecture, “How Metaphysical is Human Nature? Cajetan on Who Studies Soul,” *Thomistic Institute*, Jacques Maritain Institute (Notre Dame), 22-27 July 2006

Series of ten lectures on *St Thomas and Human Action*, Jacques Maritain Institute (Notre Dame), 5-10 July 2005, on S. L. Brock, *Action and Conduct. Thomas Aquinas and the Theory of Action*

Lecture, “Natural Inclination, Natural Understanding, and the Causality of the Good,” at seminar *St Thomas and the Natural Law*, Jacques Maritain Institute (Notre Dame), 6-10 July 2004

Guest Lecture, “Is Uniqueness the Metaphysical Basis of Personal Dignity?,” International Theological Institute, Gaming (Austria), 16 April 2004

Lecture, “Boezio e le fonti altomedievali di S. Tommaso,” for the *Cattedra S. Tommaso* at the Pontificia Università Lateranense, 2 April 2003

President of the 11th Philosophy Conference of the Pontifical University of the Holy Cross, *Tommaso d’Aquino e l’oggetto della metafisica*, Rome, 27-28 February 2003

DOCTORAL THESES DIRECTED (selected)

Michael J. Fagan, *The Proximate Ends of Temperance according to St Thomas Aquinas: Directing Pleasurable Activities to Uniquely Human Goods*, 2018

Lawrence J. Kaiser, *Mirabilis Dubitatio: Understanding Formal Production in Thomas Aquinas and its Role in his Metaphysics of Esse*, 2017

Wojciech Golubiewski O.P., *Imitation of Nature as a Source of Practical Principles in St. Thomas Aquinas's Summa Theologiae IIa-IIae*, 2016 (jointly granted by the Pontifical University of the Holy Cross and the Institute of Philosophy and Sociology of the Polish Academy of Sciences, Warsaw)

Anthony Griffin, *The Measure of Practical Truth in Thomas Aquinas*, 2010

Isobel Camp, *The Aporia of the Principle "Bonum diffusivum sui" and Divine Freedom in St. Thomas Aquinas and His Interpreters*, 2008

John Mortensen, *Understanding St Thomas on Analogy*, 2006

Charles Alfarone, "Bonum est causa mali". *An Analysis of How Good Causes Evil in the Metaphysics of St. Thomas Aquinas*, 2005

M. Liza Ocampo, *Rationality as the Principle of the Unity and Personal Dignity of Man*, 2004

Federica Bergamino, *La razionalità e la libertà della scelta in Tommaso d'Aquino*, 2002

Ignazio Ferreli, *Lo schema a dodici atti ed il pensiero di san Tommaso in ordine alla struttura dell'atto volontario*, 2001

José Ángel Lombo, *La persona en Tomás de Aquino: un estudio histórico y sistemático*, 2000

Fábio Henrique Carvalheiro, *Relação intelecto-vontade segundo S. Tomás de Aquino: o problema da incontinência*, 1999

Luijino Miungi, *Fundamental Aspects of Human Generation in St Thomas Aquinas*, 1998

Chad Ripperger, *The Morality of the Exterior Act in the Writings of Saint Thomas Aquinas*, 1996

WEBPAGES

<http://docenti.pusc.it/homepage/?u=brock>

<https://actaphilosophica.academia.edu/StephenBrock>

5 June 2020