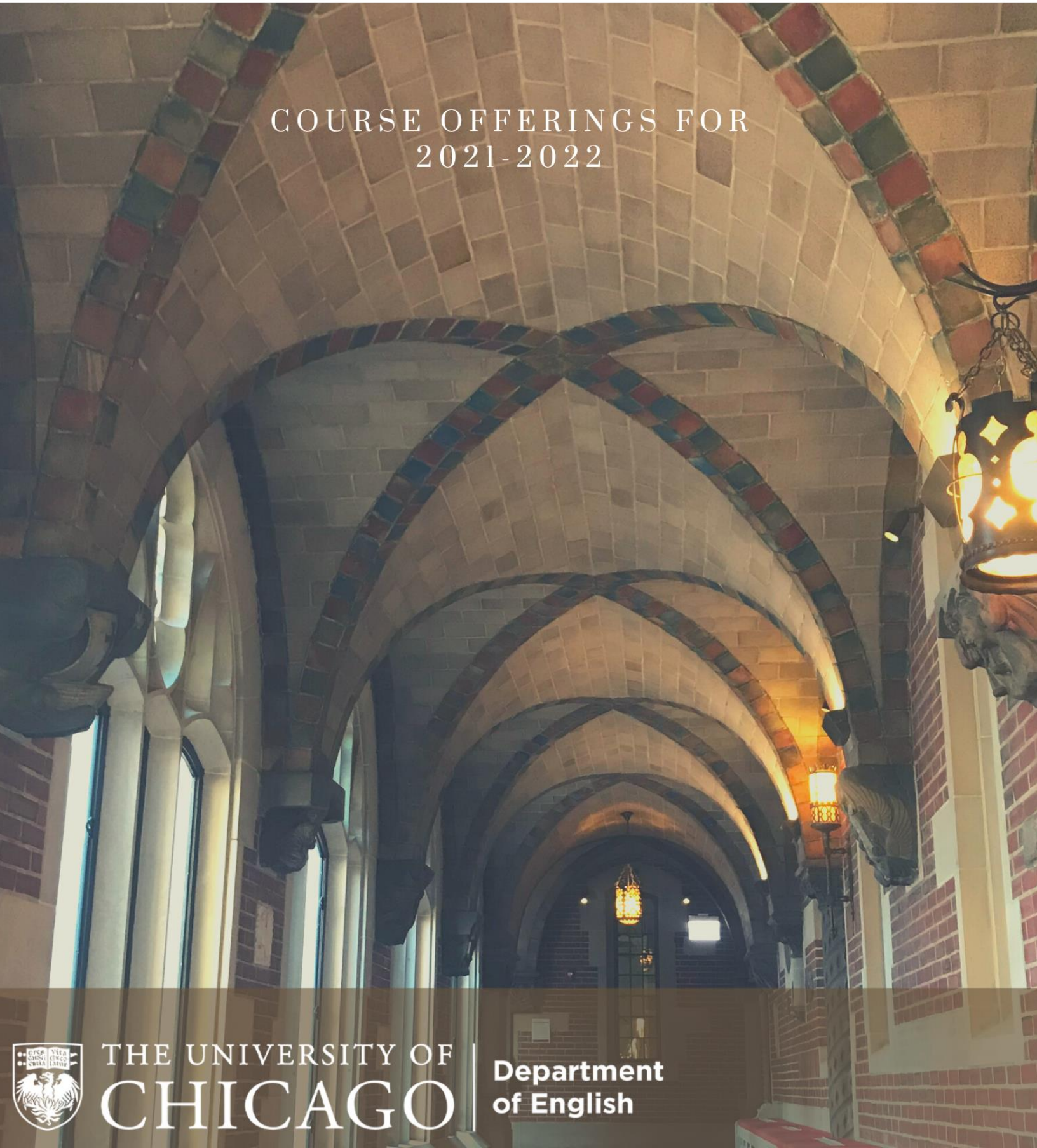


# CATALOG

COURSE OFFERINGS FOR  
2021-2022



THE UNIVERSITY OF  
CHICAGO

Department  
of English

## UNDERGRADUATE

0

## BA COURSE OFFERINGS

0

Genre Fundamentals: Drama | ENGL 10606

0

John Muse

0

20th Century Short Fiction | ENGL 10703/AMER 10703

0

William Veeder

0

History of the Novel | ENGL 11004

0

Maud Ellmann

0

Introduction to Latinx Literature | ENGL 11008

0

Rachel Galvin

0

Critical Videogame Studies | ENGL 12320

1

Patrick Jagoda, co-taught with Ashlyn Sparrow

1

Chaucer: The Canterbury Tales | ENGL 15500

1

Mark Miller

1

The Origins of Utopia and Utopian Literature | ENGL 15430

1

Ryan Campagna

1

Making Progress with the Victorian Novel | ENGL 15480

1

Julia Rossi

1

Modern Love | ENGL 15560

1

Korey Williams

1

Contemporary Climate Fictions | ENGL 15570

2

Evan Wisdom-Dawson

2

Shakespeare I: Histories and Comedies | ENGL 16500

2

Noémie Ndiaye

2

Contemporary Poetry by the Press | ENGL 18930

2

Steven Maye

2

Nineties Feminisms | ENGL 18950

2

Caroline Heller

2

21st Century Ethnic American Literature | ENGL 20161

3

Megan Tusler

3

Gender, Capital, and Desire: Jane Austen and Critical Interpretation | ENGL 21360

3

Tristan Schweiger

3

Girlhood | ENGL 22048

3

Heather Keenleyside

3

Emancipation in Literature and History | ENGL 20375

3

Ken Warren

3

James Joyce's *Ulysses* | ENGL 24002

3

Maud Ellmann

3

Samuel Richardson's *Clarissa* | ENGL 28290

4

Frances Ferguson

4

Metapictures | ENGL 29992

4

Tom Mitchell

4

## LONDON STUDY ABROAD COURSE OFFERINGS

5

Gothic Fiction and Architecture | ENGL 23302

5

Benjamin Morgan

5

Postcolonial England | ENGL 23301

5

Kaushik Sunder Rajan

5

The Stage and the City: Performance and Daily Life in Renaissance London | ENGL 23304

5

Sarah-Gray Lesley

5

London vs. Nature: Writing Utopia and Dystopia in the Urban Landscape | CWRW 12146

6

Jennifer Scappettone

6

## GRADUATE

7

## MA COURSE OFFERINGS

7

Emancipation in Literature and History | ENGL 30375

7

Ken Warren	7
<b>James Joyce's <i>Ulysses</i>   ENGL 34002</b>	7
Maud Ellmann	7
<b>Poetics   ENGL 34800 (MAPH 34800)</b>	7
Haun Saussy	7
<b>Beckett and Media   ENGL 35950</b>	7
John Muse	7
<b>Translation Theory and Practice   ENGL 36210</b>	7
Rachel Galvin	7
<b>The Pleasure of Hating: Satire Now and Then   ENGL 36590</b>	8
Alexis Chema	8
<b>Empire Books   ENGL 37270</b>	8
Jo McDonagh	8
<b>Samuel Richardson's <i>Clarissa</i>   ENGL 38290</b>	8
Frances Ferguson	8
<b>21st Century Ethnic American Literature   ENGL 40161</b>	8
Megan Tusler	8
<b>Gender, Capital, and Desire: Jane Austen and Critical Interpretation   ENGL 41360</b>	8
Tristan Schweiger	8
<b>Metapictures   ENGL 49992</b>	9
Tom Mitchell	9
<b>PHD COURSE OFFERINGS</b>	<b>10</b>
<b>Early Modern Critical Race Studies   ENGL 56200</b>	10
Noémie Ndiaye	10
<b>The Assemblage Mode   ENGL 65007</b>	10
Bill Brown	10

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## WINTER 2022 0

<b>UNDERGRADUATE</b>	<b>0</b>
<b>BA COURSE OFFERINGS</b>	<b>0</b>
<b>Genre Fundamentals: Poetry   ENGL 10404</b>	0
Mark Miller	0
<b>Witnessing Medieval Evil: Literature, Art, and the Politics of Observation   ENGL 15320</b>	0
Ben Saltzman	0
<b>Illness and Life Writing   ENGL 15520</b>	0
Debbie Nelson	0
<b>Comics at the Crossroads   ENGL 15540</b>	1
Zoë Smith	1
<b>The Politics of Eating: Food, Storytelling, and Power in America   ENGL 16730</b>	1
Thaomi Michelle Dinh	1
<b>"I, too, am America": Ethnic Minority Poetry in the US   ENGL 19920</b>	1
Gerónimo Sarmiento Cruz	1
<b>Camp: Notes on a Queer Sensibility   ENGL 18920</b>	1
Jacob Harris	1
<b>Shakespeare II: Tragedies and Romances   ENGL 16600</b>	2
Ellen Mackay	2
<b>Sir Gawain and the Green Knight in Context   ENGL 19450</b>	2
Jo Nixon	2
<b>Wordsworth's <i>Prelude</i>   ENGL 20430</b>	2
Timothy Campbell	2
<b>Digital Media &amp; Social Life: Contemporary Methods   ENGL 20523</b>	2
Patrick Jagoda, K. Schilt	2
<b>Ectogenes and others: science fiction, feminism, reproduction   ENGL 21770</b>	3
Hilary Strang	3
	1



<b>Archival Methods: Slavery and Gender in the Americas</b>   ENGL 21320	3
SJ Zhang	3
<b>People, Places, Things: Introduction to the Victorian Novel</b>   ENGL 21926	3
Elaine Hadley	3
<b>Coming of Age: Reading and Writing Autobiographical Memoirs</b>   ENGL 22920	3
Elaine Hadley, Will Boast	3
<b>Race, Performance, Performativity</b>   ENGL 24250	4
Tina Post	4
<b>Theater about Theater</b>   ENGL 24412	4
John Muse	4
<b>Forms of Autobiography in the Twentieth and Twenty-First Centuries</b>   ENGL 24526	4
Christine Fourniaies	4
<b>Lyric Intimacy in the Renaissance</b>   ENGL 27701	4
Sarah Kunjummen	4
<b>Queer Modernism</b>   ENGL 27703	5
Agnes Malinowska	5
<b>Bodies, Feelings, and Unmentionable Wounds: The Enlightenment and the Comic Novel</b>   ENGL	5
Tristan Schweiger	5
<b>Feeling Brown, Feeling Down</b>   ENGL 27708	5
Megan Tusler	5
<b>Fashion and Change: The Theory of Fashion</b>   ENGL 28230	6
Timothy Campbell	6
<b>Midcentury Modern Fiction: Virginia Woolf, Elizabeth Bowen, Sylvia Townsend Warner</b>   ENGL 27870	6
Maud Ellmann	6
<b>Postcolonial Openings: World Literature after 1955</b>   ENGL 28619	6
Darrel Chia	6
<b>GRADUATE-LEVEL</b>	7
<b>MA COURSE OFFERINGS</b>	7
<b>Postcolonial Openings: World Literature after 1955</b>   ENGL 38619	7
Darrel Chia	7
<b>Ectogenes and others: science fiction, feminism, reproduction</b>   ENGL 41700	7
Hilary Strang	7
<b>American Fiction of the Gilded Age and Progressive Era</b>   ENGL 30430	7
Emily Coit	7
<b>Ecopoetics: Literature and Ecology</b>   ENGL 32123	7
Jennifer Scappettone	7
<b>Forms of Autobiography in the Twentieth and Twenty-First Centuries</b>   ENGL 34526	8
Christine Fourniaies	8
<b>Digital Media Aesthetics: Interaction, Connection, and Improvisation</b>   ENGL 34770	8
Patrick Jagoda	8
<b>Modernist Poetry</b>   ENGL 35670	8
Maud Ellmann	8
<b>Midcentury Modern Fiction: Virginia Woolf, Elizabeth Bowen, Sylvia Townsend Warner</b>   ENGL 37870	8
Maud Ellmann	8
<b>Coming of Age: Reading and Writing Autobiographical Memoirs</b>   ENGL 42920	9
Elaine Hadley, Will Boast	9
<b>Performance Theory: Action, Affect, Archive</b>   ENGL 46202	9
Loren Kruger	9
<b>Lyric Intimacy in the Renaissance</b>   ENGL 47701	9
Sarah Kunjummen	9
<b>Queer Modernism</b>   ENGL 47703	9
Agnes Malinowska	10
<b>Bodies, Feelings, and Unmentionable Wounds: The Enlightenment and the Comic Novel</b>   ENGL	10
Tristan Schweiger	10
<b>Feeling Brown, Feeling Down</b>   ENGL 47708	10
Megan Tusler	10

<b>PHD COURSE OFFERINGS</b>	<b>11</b>
Slavery, Law, and Literature   ENGL 53570	11
Chris Taylor	11
Mapping Black Studies   ENGL 56240	11
Tina Post	11

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<b>SPRING 2022</b>	<b>0</b>
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<b>UNDERGRADUATE</b>	<b>0</b>
<b>BA COURSE OFFERINGS</b>	<b>0</b>
Genre Fundamentals: Fiction   ENGL 10709	0
Jo McDonagh	0
Fundamentals of Literary Criticism   ENGL 11200	0
Sianne Ngai	0
Inventing Consciousness: Literature, Philosophy, Psychology   ENGL 12720	0
Timothy Harrison	0
Desiring Machines: Artificial Intelligence in Contemporary Media   ENGL 15440	0
Ashleigh Cassemere-Stanfield	0
Framework, Recognition, Repetition: Experimental Poetry and Film   ENGL 15450	1
Kirsten Ihns	1
21st Century and Neo-Slave Narratives   ENGL 15460	1
Danielle Jones	1
Sexual Violence in Asian America   ENGL 15470	1
Thaomi Michelle Dinh	1
Pastoral Revisited: Cottagecore and its Antecedents   ENGL 15510	1
Charlotte Saul	1
Poetry in the Land of Childhood   ENGL 19205	2
Alexis Chema	2
The Postcolonial Bildungsroman   ENGL 19921	2
Upasana Dutta	2
Literature and Rationality   ENGL 19922	2
Jennifer Yida Pan	2
The Emotions in Literature, Philosophy, and Psychology   ENGL 19930	2
Michal Zechariah	2
Reading Reality TV: How to Research Identity in Contemporary Culture   ENGL 19940	3
Brandon Truett	3
Filth as Genre   ENGL 19950	3
Beatrice Bradley	3
Introduction to Black Studies   ENGL 23770	3
Sophia Azeb	3
The Art of Memoir: Then (19th Century) and Now   ENGL 24680	3
Frances Ferguson	3
Democracy and the School: Writing about Education   ENGL 25230	3
Emily Coit	3
Anglophone Caribbean Literature   ENGL 26222	4
Kaneesha Parsard	4
Urban Fiction / American Space, 1890-2010   ENGL 26270	4
Bill Brown	4
The Age of Washington and Du Bois   ENGL 26500	4
Ken Warren	4
Joel Rhone	4
Reproductive Modernism   ENGL 27714	4
Agnes Malinowska	4
South African Fictions and Factions   ENGL 24813	5
Loren Kruger	5
	3

<b>Race and Governmentality in Transnational Literature   ENGL 27710</b>	5
Darrel Chia	5
<b>What is Literature For?: Theories of Literary Value   ENGL 27711</b>	5
Sarah Kunjummen	5
<b>GRADUATE</b>	<b>6</b>
<b>MA COURSE OFFERINGS</b>	<b>6</b>
<b>The Atlantic and Indian Ocean Worlds   ENGL 32270</b>	6
Kaneesha Parsard	6
<b>New York, Capital of the Twentieth Century   ENGL 34220</b>	6
John Wilkinson	6
<b>Black Studies Research Methods   ENGL 39100</b>	6
Sophia Azeb	6
<b>Early Modern Natalty  ENGL 40701</b>	6
Timothy Harrison	6
<b>Marxist Literary Criticism: Fredric Jameson   ENGL 42200</b>	6
Sianne Ngai	7
<b>South African Fictions and Factions   ENGL 44813</b>	7
Loren Kruger	7
<b>Race and Governmentality in Transnational Literature   ENGL 47710</b>	7
Darrel Chia	7
<b>What is Literature For?: Theories of Literary Value   ENGL 47711</b>	7
Sarah Kunjummen	7
<b>Reproductive Modernism   ENGL 47714</b>	7
Agnes Malinowska	7
<b>PHD COURSE OFFERINGS</b>	<b>9</b>
<b>Introduction to the Environmental Humanities   ENGL 54420</b>	9
Benjamin Morgan	9
<b>Race and Literature in the Twilight of Neoliberalism   ENGL 57750</b>	9
Ken Warren	9

*\*Last updated: 2.11.2022. Please note that all courses are subject to change. If you have any questions, email englishsupport@uchicago.edu*

Autumn 2021

# Autumn 2021

Undergraduate

## BA Course Offerings

### Genre Fundamentals: Drama | ENGL 10606

John Muse

This course explores the pleasures and challenges of experiencing performance through the page. Students will read plays and performances from across the dramatic tradition closely, taking into account not only form, character, plot, and genre, but also theatrical considerations like staging, acting, spectatorship, and historical conventions. We will also consider how various agents—playwrights, readers, directors, actors, and audiences—generate plays and give them meaning. The course culminates in a scene project assignment that allows students put their skills of interpretation and adaptation into practice. No experience with theater is expected. Fulfills the Genre Fundamentals requirement in English. **(Genre Fundamentals, Drama)**

### 20th Century Short Fiction | ENGL 10703/AMER 10703

William Veeder

This course presents America's major writers of short fiction in the 20th century. We will begin with Willa Cather's "Paul's Case" in 1905 and proceed to the masters of High Modernism, Hemingway, Fitzgerald, Faulkner, Porter, Welty, Ellison, Nabokov; on through the next generation, O'Connor, Pynchon, Roth, Mukherjee, Coover, Carver; and end with more recent work by Danticat, Tan, and the microfictionists. Our initial effort with each text will be close reading, from which we will move out to consider questions of ethnicity, gender, and psychology. Writing is also an important concern of the course. There will be two papers and an individual tutorial with each student. **(Fiction, 1830-1940)**

### History of the Novel | ENGL 11004

Maud Ellmann

In this course we will read at least one novel from each century from the 18th to the 21st. We will also consider how some of these novels have been adapted to the cinema. Authors are likely to include some of the following: Henry Fielding, Pierre Choderlos de Laclos, Jane Austen, George Eliot, Gustave Flaubert, Henry James, Joseph Conrad, James Joyce, Marcel Proust, Vladimir Nabokov, Tom McCarthy, and others. Where relevant we will also consider theories of fiction, narrative, and the novel, such as those of Mikhail Bakhtin, Roland Barthes, E.M. Forster, and René Girard. **(Fiction, 1650-1830, 1830-1940)**

### Introduction to Latinx Literature | ENGL 11008

Rachel Galvin

From the activist literature of the Chicano Civil Rights Movement to contemporary fiction and poetry, this course explores the forms, aesthetics, and political engagements of U.S. Latinx literature in the 20th and 21st centuries. Theoretical readings are drawn from Chicana Studies, Latinx Studies, American Studies, Latin American Studies, Hemispheric Studies, Indigenous Studies, and Postcolonial Studies, as we explore Latinx literature in the context of current debates about globalization, neoliberalism, and U.S. foreign policy; Latinx literature's response to technological and socio-political changes and its engagement with race, gender, sexuality, class, and labor; and its dialogues with indigenous, Latin American, North American, and European literatures. **(Poetry, 1830-1940, Theory)**

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## Critical Videogame Studies | ENGL 12320

Patrick Jagoda, co-taught with Ashlyn Sparrow

Since the 1960s, games have arguably blossomed into the world's most profitable and experimental medium. This course attends specifically to video games, including popular arcade and console games, experimental art games, and educational serious games. Students will analyze both the formal properties and sociopolitical dynamics of video games. Readings by theorists such as Ian Bogost, Roger Caillois, Alenda Chang, Nick Dyer-Witheford, Mary Flanagan, Jane McGonigal, Soraya Murray, Lisa Nakamura, Amanda Phillips, and Trea Andrea Russworm will help us think about the growing field of video game studies. Students will have opportunities to learn about game analysis and apply these lessons to a collaborative game design project. Students need not be technologically gifted or savvy, but a wide-ranging imagination and interest in digital media or game cultures will make for a more exciting quarter. *This is a 2021-22 Signature Course in the College. (Literary/Critical Theory)*

## Chaucer: The Canterbury Tales | ENGL 15500

Mark Miller

Close reading of the *Canterbury Tales*, with particular attention to the ways Chaucer's experiments in literary form open onto problems in ethics, politics, gender and sexuality. **(Poetry, Pre-1650)**

## The Origins of Utopia and Utopian Literature | ENGL 15430

Ryan Campagna

This course examines the foundations of utopian literature and its cultural footprint over time, including Thomas More's classic text, *Utopia*, and other early modern responses to it. While we will attempt to sort out the hallmarks and boundaries of this genre as well as what makes imagining utopia so irresistible, special consideration will also be given to how these texts construct notions of gender/sexuality, race, and nation. How do these texts teach us to imagine other futures and worlds for ourselves? And how do they comprehend the political utility of that act? Other authors/texts to be studied in the course include (but are not limited to) William Shakespeare, John Milton, and Robinson Crusoe, as well as two important figures in the history of women's writing, Aphra Behn and Margaret Cavendish. Readings will span from prose fiction and non-fiction, to lyric and epic poetry, to drama. **(Pre-1650, 1650-1830)**

## Making Progress with the Victorian Novel | ENGL 15480

Julia Rossi

A widespread belief in "progress" – the idea that history is always improving over time in a one-way, linear fashion – gripped the imagination of nineteenth-century Britain. At the same time, Victorian literature is rife with anxiety over the certainty of progress. Robert Louis Stevenson's *Strange Case of Dr. Jekyll and Mr. Hyde* presents a scenario in which scientific advancement goes too far, accidentally producing something monstrous. Thomas Hardy's *Tess of the D'Urbervilles* begs us to ask: is life necessarily getting better over time – and for whom? This course will interrogate the construction of the Victorian belief in progress, its ideological consequences, and its complex representation in literature. Among other questions, we will ask: How did the concept and rhetoric of progress bear upon some of the most important historical developments of the 19th century – including industrialization, imperialism, and the rise of evolutionary theory? In what ways did Victorian novels reflect, reinforce, or complicate the notion of progress? How is the idea of progress encoded within the tropes of literary genres (e.g., the Bildungsroman, or the "coming-of-age story")? Readings may include novels by Thomas Hardy, Elizabeth Gaskell, Bram Stoker, and Robert Louis Stevenson. **(Fiction, 1830-1940)**

## Modern Love | ENGL 15560

Korey Williams

What is erotic love? In "Uses of the Erotic: The Erotic as Power," Audre Lorde defines it as "our deepest and nonrational knowledge," associated with intimacy and attachment as well as the "measure between the beginnings of our sense of self and the chaos of our strongest feelings." Similarly, in Plato's *Symposium*, erotic love is defined



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as something “in between mortal and immortal,” akin to discernment which is “something in between wisdom and ignorance.” In this course, we will question the “in-betweenness” of erotic love, what this rhetoric implies, and what it seems to make known and knowable in modern life. Authors may include James Baldwin, Toni Morrison, Sandra Cisneros, Andre Aciman, Maggie Nelson, and Ocean Vuong. **(Fiction, Poetry)**

### Contemporary Climate Fictions | ENGL 15570

Evan Wisdom-Dawson

As the all-too scorching sun set on the past decade, news outlets the world over named 2019 “the year we woke up to climate change.” This course considers climate fictions across media, and tracks representations of disaster, extinction, contamination, and neocolonialism as “climate change” shifted to “climate crisis” and finally culminated in a “climate emergency” in the 2010s. What lessons do these stories of environmental crisis teach us? How do different media, forms, modes, genres, and aesthetics render these topics differently? What alternative endings do these texts imagine, and what might they be missing? Given that climate change disproportionately affects the poor, women, people of color, and Indigenous communities, we will pay particular attention to marginalized voices in conversations on environmental movements, and to the roles of marginalized characters in works of fiction. Possible films may include Jumana Manna’s *Wild Relatives* (2018), Wanuri Kahiu’s *Pumzi* (2009), and George Miller’s *Mad Max: Fury Road* (2015). Novels may include Ling Ma’s *Severance* (2018), Cherie Dimaline’s *The Marrow Thieves* (2017), and Jeff VanderMeer’s *Annihilation* (2014). Poetry collections may include Craig Santos Perez’s *from unincorporated territory [saina]* (2010), Tommy Pico’s *Nature Poem* (2016), and Juliana Spahr’s *That Winter the Wolf Came* (2015).

**(Fiction, Theory)**

### Shakespeare I: Histories and Comedies | ENGL 16500

Noémie Ndiaye

An exploration of some of Shakespeare's major plays from the first half of his professional career, when the genres in which he primarily worked were comedies and histories. Plays to be studied include *The Comedy of Errors*, *The Taming of the Shrew*, *The Merchant of Venice*, *Measure for Measure*, *A Midsummer Night's Dream*, *Twelfth Night*, *Richard III*, *Richard II*, and *Henry V*. Together, we will read some of Shakespeare’s queerest and most delightful comedies in conversation with darker troubling plays that revolve around sexual violence, racism, nationalism, and political theory, and we will see how such topics put generic boundaries to the test. Valuing those classics for their timeless craft but also for the situated cultural horizon that they evidence, we will explore what it means to take comedy and history seriously. Three short papers will be required. **(Drama, Pre-1650)**

### Contemporary Poetry by the Press | ENGL 18930

Steven Maye

This course approaches contemporary innovative poetry by way of the small presses that publish and promote it. Students will read works of poetry from the last few decades alongside theoretical texts on poetry and publishing; write two reviews of recent poetry collections; survey the history of one small press and its most notable publications; and characterize the mixture of stylistic consistency and variation that makes that press viable over time. Presses covered will likely include Wave Books, Nightboat Books, Coach House Books, Futurepoem, and Commune Editions.

**(Poetry, Theory)**

### Nineties Feminisms | ENGL 18950

Caroline Heller

This course will survey feminist literatures of the 1790s, 1890s, and 1990s. We will cover works by authors like Mary Wollstonecraft, Sarah Grand, and Greta Gaard as well as feminist movements from New Woman ideal in the 1890s to ecofeminism and material feminisms in the 1990s. **(1650-1830, 1830-1940, Theory)**

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## **21st Century Ethnic American Literature | ENGL 20161**

Crosslistings: AMER 40161, CRES 22161, CRES 40161, MAPH 40161

Megan Tusler

The question of “race” and racial others in US fiction has troubled the form since its emergence, but in the 21st century fiction has tackled particularly thorny issues. The debates in contemporary literary studies have both criticized and maintained the categories of race and ethnicity in novels and short fiction, and longstanding debates in canonization have demanded rethinking what “ethnic” fiction is capable of achieving. This class will read US novels and short stories by African-American, American Indian, Asian-American, and Latinx writers from the last twenty years to conceptualize the shifting categories of race and ethnicity, paired with critical and theoretical works in critical cultural race studies.

## **Gender, Capital, and Desire: Jane Austen and Critical Interpretation | ENGL 21360**

Crosslistings: GNSE 21303, GNSE 41303, MAPH 40130

Tristan Schweiger

Today, Jane Austen is one of the most famous (perhaps the most famous), most widely read, and most beloved of eighteenth- and nineteenth-century British novelists. In the two hundred years since her authorial career, her novels have spawned countless imitations, homages, parodies, films, and miniseries – not to mention a thriving “Janeite” fan culture. For just as long, her novels have been the objects of sustained attention by literary critics, theorists, and historians. For example, feminist scholars have long been fascinated by Austen for her treatments of feminine agency, sociality, and desire. Marxists read her novels for the light they shed on an emergent bourgeoisie on the eve of industrialization. And students of the “rise of the novel” in English are often drawn to Austen as a landmark case – an innovator of new styles of narration and a visionary as to the potentials of the form. This course will offer an in-depth examination of Austen, her literary corpus, and her cultural reception as well as a graduate-level introduction to several important schools of critical and theoretical methodology. We will read all six of Austen’s completed novels in addition to criticism spanning feminism, historicism, Marxism, queer studies, postcolonialism, and psychoanalysis. Readings may include pieces by Shoshana Felman, Frances Ferguson, William Galperin, Deidre Lynch, D.A. Miller, Edward Said, Eve Kosofsky Sedgwick, and Raymond Williams.

### ***Prerequisites***

***Open to 3rd and 4th years with consent of the instructor.***

## **Girlhood | ENGL 22048**

Heather Keenleyside

This course focuses on narratives in which the category of “girl” or “girlhood” is under construction, or called into question. We’ll begin with a number of works from the eighteenth and nineteenth centuries (novels by Frances Burney, Jane Austen, Mary Wollstonecraft, Charlotte Bronte), and will move into novels, films, comics, and memoirs from the twentieth and twenty-first centuries that draw on or depart from some of those earlier texts. Throughout, the course will draw on work from fields like sociology, history, and feminist and queer theory to consider changing conceptions of childhood, adolescence, and development, as well as the way that intersections of race, class, gender, sexuality, and ability shape categories and narratives of “girlhood.” **(Fiction)**

## **Emancipation in Literature and History | ENGL 20375**

Ken Warren

This course explores 19th-century slave emancipation in the United States as conceived in imaginative literature and in the post-World War II historical imagination. (1830-1940; 18<sup>th</sup> /19<sup>th</sup>)

## **James Joyce’s *Ulysses* | ENGL 24002**

Maud Ellmann

This course consists of a chapter-by-chapter introduction to *Ulysses*. We will focus on such themes as the city, aesthetics, politics, sex, food, religion, and the family, while paying close attention to Joyce’s use of multiple narrators and styles. Students are strongly encouraged to read Joyce’s *A Portrait of the Artist as a Young Man* and

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Homer's *Odyssey* as preparation for this course. Assignments will consist of quizzes, collaborative class presentations, regular contributions to the online discussion board, and a final paper. **(Fiction, 1830-1940)**

### **Samuel Richardson's *Clarissa* | ENGL 28290**

Frances Ferguson

This course will examine the very long and possibly—very probably—the greatest novel in the English language. We'll consider the effect of Richardson's decision to conduct his novel as a series of letters, and we'll pay particular attention to his extraordinary effectiveness in creating complexity in a fairly simple plot and in tracking an ever-expanding cast of characters. The Penguin edition we'll be using comes to 1499 pages, and they are oversized pages. This is a course for committed readers! **(1650-1830; 18<sup>th</sup> /19<sup>th</sup>)**

### **Metapictures | ENGL 29992**

Tom Mitchell

This course is based on an exhibition that was first staged at the Overseas Contemporary Art Terminal in Beijing in the fall of 2018, and subsequently re-enacted at the Royal Academy in Brussels in the spring of 2020. The exhibition explores “pictures within pictures,” images that reflect on the nature of image-making, across a range of media and genres. A virtual version of the exhibition is available on the Prezi platform:

<https://prezi.com/oogd4qxqu4m2/copy-of-working-copy-of-metapictures/?present=1> , and a physical installation, supported by the Smart Museum, will be installed in the Media Arts Data and Design Center (MADD). Visual materials for the course include paintings and drawings, diagrams, models of the visual process, image “atlases,” multi-stable images, cinematic and literary representations of images nested within narratives.

The readings for the course will include Michel Foucault on Velasquez's *Las Meninas*, Walter Benjamin on “dialectical images,” C. S. Peirce on iconicity, Nelson Goodman on analog and digital codes, and Georges Didi-Huberman on Aby Warburg's *Mnemosyne Bilderatlas*. Students will be encouraged to explore traditional examples of metapictures such as the Duck-Rabbit (canonized by Gombrich and Wittgenstein) or to investigate newly emergent forms of self-reflexive media. Guest lectures will be given by Patrick Jagoda on experimental games and Hillary Chute on comics and graphic narrative; these might be coordinated with the Media Aesthetics core sequence in the fall term, which focusses on the question of the image.

**(CMST, ARTH)**

## London Study Abroad Course Offerings

### Gothic Fiction and Architecture | ENGL 23302

Benjamin Morgan

In this course we study the aesthetics and politics of gothic fiction and architecture. Many of us associate Gothic fiction with fearful tales of mystery and suspense. But the rise of a Gothic aesthetic in the eighteenth and nineteenth century was a political movement: British writers, architects, and architects embraced Gothic medievalism to express their opposition to capitalism and industrialization. We will study gothic fiction since the eighteenth century, paying particular attention to how this fiction was used to comment on a rapidly developing society. Our study of gothic fiction will draw us into the real spaces of London, where we will tour renowned Gothic Revival buildings such as the Houses of Parliament, St. Pancras railway station, and possibly a crypt or two. Readings may include Horace Walpole, *The Castle of Otranto*; Jane Austen, *Northanger Abbey*; Bram Stoker, *Dracula*; Oscar Wilde, *The Picture of Dorian Gray*; and Henry James, *The Turn of the Screw*.

*This course fulfills the Creative Writing Fiction literary genre requirement and the English 1650-1830 and 1830-1940 requirements.*

*\*This course is a part of the 2021 London: British Literature and Culture study abroad program.*

### Postcolonial England | ENGL 23301

Kaushik Sunder Rajan

In 1948, the Empire Windrush docked at Tilbury, Essex. Onboard were people who were from colonies such as Jamaica, Barbados, and Trinidad: they were migrants and subjects of the British Crown, as well as descendants of enslaved Africans and indentured Asians from the West Indian sugar colonies. Their arrival would transform British society, forcing a confrontation with its colonial past. And, what we now know as Caribbean literature took hold in this period, as newly arrived West Indian writers found platforms for their work on radio and in London publishing houses. They and their descendants have commented on and critiqued race, empire, and plantation histories since.

This course explores the legacies of Windrush as social, political, and aesthetic phenomena. Beginning with Henry Swanzy, Una Marson, and their leadership on BBC's radio show *Caribbean Voices*, we will engage with the creative works of Windrush migrants and their descendants: Samuel Selvon, Linton Kwesi Johnson, Hew Locke, and others. To understand social struggle, we will study the life of activist Claudia Jones and her founding of the *West Indian Gazette And Afro-Asian Caribbean News*. Finally, we will also examine the 2018 Windrush Scandal, in which at least 83 Britons were unjustly deported, in conversation with works like Hazel Carby's account of the intertwined histories of Jamaica and Britain, *Imperial Intimacies* (2019). Additionally, we will travel throughout London for museum and studio visits. **(Fiction, Theory)**

*\*This course is a part of the 2021 London: British Literature and Culture study abroad program*

### The Stage and the City: Performance and Daily Life in Renaissance London | ENGL 23304

Sarah-Gray Lesley

Between the years 1500 and 1660, London developed into an urban superpower. By 1660, London was boasting a population of 350,000, which was nearly six times its population in the early sixteenth century (~60,000). This course asks what it was like to live in London as it evolved into something equal parts new, exciting, and frightening. We will be considering this question through three city comedies set in London and written between 1609 and 1640. City comedies are particularly good at detailing the perils, thrills, and novel sensoria of an expanding metropolis. We will use these plays as a testing ground to articulate for ourselves what central issues have been raised by London-living over the centuries. What was it like to go to an early iteration of a shopping mall? How were categories of disability, race, gender, and sexuality negotiated through this dense and diverse population? How have city dwellers dealt with plague or famine?

Students will be asked to use the issues drawn from this historical context to formulate their own research project about any period of London's history. Throughout the course, the class will take field trips to London neighborhoods, an archive, a theatre performance, and several museums. By engaging with the resources and

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experiences available in 21st-century London, students will use their imagination and research skills to travel back in time and discover the various "Londons" that have emerged over this city's history.

*\*This course is a part of the 2021 London: British Literature and Culture study abroad program.*

## **London vs. Nature: Writing Utopia and Dystopia in the Urban Landscape | CWRW 12146**

Jennifer Scappettone

In this Arts Core course, students will be introduced to a range of the utopian and dystopian fantasies that writers have produced in response to the metropolis of London as the imperial epicenter of manufactured ecologies, from the late nineteenth century through the present day. They will study early responses to modernism and modernization in the city by figures like William Blake, Frederick Engels, Henry James, Ezra Pound, and Virginia Woolf before moving on to contemporary writers such as R. Murray Schafer, who apprehends the city through “earwitnessing” of noise pollution, and Bhanu Kapil, who recalls the race riots of the 1970s against the backdrop of the Nestle factory on the site of King Henry VIII’s hunting grounds. Students will be exposed first-hand to how London is read by writers confronting planetary and political crisis through meetings with living publishers, authors, and art collectives like the Museum of Walking, grappling with the continual metamorphosis of the landscape—and through a sequence of on-site visits and psychogeographical experiments, they will have the opportunity to respond to the city in their own writing across a range of genres. **(Arts Core)**

*\*This course is a part of the 2021 London: British Literature and Culture study abroad program.*



## MA Course Offerings

### Emancipation in Literature and History | ENGL 30375

Ken Warren

This course explores 19th-century slave emancipation in the United States as conceived in imaginative literature and in the post-World War II historical imagination. (1830-1940; 18<sup>th</sup> /19<sup>th</sup>)

### James Joyce's *Ulysses* | ENGL 34002

Maud Ellmann

This course consists of a chapter-by-chapter introduction to *Ulysses*. We will focus on such themes as the city, aesthetics, politics, sex, food, religion, and the family, while paying close attention to Joyce's use of multiple narrators and styles. Students are strongly encouraged to read Joyce's *A Portrait of the Artist as a Young Man* and Homer's *Odyssey* as preparation for this course. Assignments will consist of quizzes, collaborative class presentations, regular contributions to the online discussion board, and a final paper. (Fiction, 1830-1940)

### Poetics | ENGL 34800 (MAPH 34800)

Haun Saussy

In this course, we will study poetry 'in the abstract'. We will study various efforts on the part of philosophers, literary critics, and poets themselves to formulate theories of poetic discourse. We will examine a range of historical attempts to conceptualize poetry as a particular kind of language practice, from Greek and Chinese antiquity to the present. (18<sup>th</sup>/19<sup>th</sup>, 20<sup>th</sup>/21<sup>st</sup>)

### Beckett and Media | ENGL 35950

John Muse

Though best known for a single play, *Waiting for Godot*, Samuel Beckett was a poet, novelist, short-story writer, playwright, translator, and critic with a voluminous output. This course introduces students to the variety and influence of one of the central figures in twentieth-century literature and theater by considering Beckett's better-known plays—both on the page and in recorded performances—alongside select novels, criticism, film, radio, and television pieces. Among the questions we will ask are: What can Beckett's experiments across media teach us about the presumed and actual limits of form? What happens when a medium becomes the means of its own undoing? What can we learn from Beckett's career about cardinal developments in twentieth-century drama, literature, film, and television? (20<sup>th</sup>/21<sup>st</sup>, Drama)

### Translation Theory and Practice | ENGL 36210

Rachel Galvin

This course introduces students to the field of Translation Studies and its key concepts, including fidelity, equivalence, and untranslatability, as well as the ethics and politics of translation. We will investigate the metaphors and models that have been used to think about translation and will consider translation as a transnational practice, exploring how "world histories" may be hidden within "word histories," as Emily Apter puts it. In the process, we will assess theories of translation and poetry from classical antiquity to the present; compare multiple translations of the same text; and examine notable recent translations. Students will regularly carry out translation exercises and create a final translation project of their own. (20<sup>th</sup>/21<sup>st</sup>)

## **The Pleasure of Hating: Satire Now and Then | ENGL 36590**

Alexis Chema

"Satire exposes human folly to ridicule in order," as Jonathan Swift claimed, "to mend the world." This course will examine the protean mode of satire—its history, its forms, its pleasures and its politics—beginning with the origins of satire in Ancient Greece and Rome and extending through the literary satire of the 17th-19th centuries, with some consideration of these works in relation to popular contemporary forms like news satire and sketch comedy. We will supplement our reading with theoretical and critical discussions of satire by John Dryden, William Hazlitt, Mikhail Bakhtin, Northrop Frye, Linda Hutcheon, and others. (18<sup>th</sup>/19<sup>th</sup>)

## **Empire Books | ENGL 37270**

Jo McDonagh

This course will examine books that were important in the British project of empire in the nineteenth century, both as texts contributing to debates about empire and its operations, and as material objects that circulated around the globe. We will take up three themes: commodities and their regimes (e.g. Opium, and the Opium Wars); slavery and other types of labor migration; settler colonialism. Books will include Thomas De Quincey, *Confessions of an English Opium Eater* (1821); Mary Prince, *The History of Mary Prince, a West Indian Slave, Related by Herself* (1831); [Edward Gibbon Wakefield], *A Letter from Sydney* (1829); Charlotte Brontë, *Jane Eyre* (1847). The class will meet in Special Collections in Regenstein. (18<sup>th</sup>/19<sup>th</sup>)

*\*The class is open to undergraduates by permission.*

## **Samuel Richardson's Clarissa | ENGL 38290**

Frances Ferguson

This course will examine the very long and possibly—very probably—the greatest novel in the English language. We'll consider the effect of Richardson's decision to conduct his novel as a series of letters, and we'll pay particular attention to his extraordinary effectiveness in creating complexity in a fairly simple plot and in tracking an ever-expanding cast of characters. The Penguin edition we'll be using comes to 1499 pages, and they are oversized pages. This is a course for committed readers! (1650-1830; 18<sup>th</sup>/19<sup>th</sup>)

## **21st Century Ethnic American Literature | ENGL 40161**

Crosslistings: AMER 40161, CRES 22161, CRES 40161, MAPH 40161

Megan Tusler

The question of "race" and racial others in US fiction has troubled the form since its emergence, but in the 21st century fiction has tackled particularly thorny issues. The debates in contemporary literary studies have both criticized and maintained the categories of race and ethnicity in novels and short fiction, and longstanding debates in canonization have demanded rethinking what "ethnic" fiction is capable of achieving. This class will read US novels and short stories by African-American, American Indian, Asian-American, and Latinx writers from the last twenty years to conceptualize the shifting categories of race and ethnicity, paired with critical and theoretical works in critical cultural race studies.

## **Gender, Capital, and Desire: Jane Austen and Critical Interpretation | ENGL 41360**

Crosslistings: GNSE 21303, GNSE 41303, MAPH 40130

Tristan Schweiger

Today, Jane Austen is one of the most famous (perhaps the most famous), most widely read, and most beloved of eighteenth- and nineteenth-century British novelists. In the two hundred years since her authorial career, her novels have spawned countless imitations, homages, parodies, films, and miniseries – not to mention a thriving "Janeite" fan culture. For just as long, her novels have been the objects of sustained attention by literary critics, theorists, and historians. For example, feminist scholars have long been fascinated by Austen for her treatments of feminine agency, sociality, and desire. Marxists read her novels for the light they shed on an emergent bourgeoisie

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on the eve of industrialization. And students of the “rise of the novel” in English are often drawn to Austen as a landmark case – an innovator of new styles of narration and a visionary as to the potentials of the form. This course will offer an in-depth examination of Austen, her literary corpus, and her cultural reception as well as a graduate-level introduction to several important schools of critical and theoretical methodology. We will read all six of Austen’s completed novels in addition to criticism spanning feminism, historicism, Marxism, queer studies, postcolonialism, and psychoanalysis. Readings may include pieces by Shoshana Felman, Frances Ferguson, William Galperin, Deidre Lynch, D.A. Miller, Edward Said, Eve Kosofsky Sedgwick, and Raymond Williams.

***Prerequisites***

***Open to 3rd and 4th years with consent of the instructor.***

**Metapictures | ENGL 49992**

Tom Mitchell

This course is based on an exhibition that was first staged at the Overseas Contemporary Art Terminal in Beijing in the fall of 2018, and subsequently re-enacted at the Royal Academy in Brussels in the spring of 2020. The exhibition explores “pictures within pictures,” images that reflect on the nature of image-making, across a range of media and genres. A virtual version of the exhibition is available on the Prezi platform:

<https://prezi.com/oogd4qxqu4m2/copy-of-working-copy-of-metapictures/?present=1> , and a physical installation, supported by the Smart Museum, will be installed in the Media Arts Data and Design Center (MADD). Visual materials for the course include paintings and drawings, diagrams, models of the visual process, image “atlases,” multi-stable images, cinematic and literary representations of images nested within narratives.

The readings for the course will include Michel Foucault on Velasquez’s *Las Meninas*, Walter Benjamin on “dialectical images,” C. S. Peirce on iconicity, Nelson Goodman on analog and digital codes, and Georges Didi-Huberman on Aby Warburg’s *Mnemosyne Bilderatlas*. Students will be encouraged to explore traditional examples of metapictures such as the Duck-Rabbit (canonized by Gombrich and Wittgenstein) or to investigate newly emergent forms of self-reflexive media. Guest lectures will be given by Patrick Jagoda on experimental games and Hillary Chute on comics and graphic narrative; these might be coordinated with the Media Aesthetics core sequence in the fall term, which focusses on the question of the image.

**(CMST, ARTH)**

**Early Modern Critical Race Studies | ENGL 56200**

Noémie Ndiaye

This course explores the history and developments of Early Modern Critical Race Studies (pre-1700) from the inception of the field in the early 1990s to the present. Students will read classics and new classics on early modern racial formations (including monographs by Kim F. Hall, Ania Loomba, Geraldine Heng, and Patricia Akhimie, among others), while learning about the theoretical and political roots of the field, the stages and controversies that have marked its history, and its major subfields—including presence studies (Imtiaz Habib), performance studies (Ayanna Thompson), and visual culture (Peter Erickson). Students will also learn about the newest directions in which the field is headed, namely, whiteness studies (Arthur Little, David Sterling Brown) and transnational critical race studies (**Med/Ren**)

**The Assemblage Mode | ENGL 65007**

Bill Brown

Assemblage names a compositional practice in the material, visual, and literary arts. It also names a way of conceptualizing non-aesthetic forms (markets, cities, nation states). This course begins by focusing on the different semantic and pragmatic values of assemblage (in anthropology, urban geography, and social theory); turns its attention to two art exhibitions, *The Art of Assemblage* (MoMA, 1961), and *66 Signs of Neon* (1966), led by Noah Purifoy and consisting of assemblage work made from the detritus of the Watts riots (Aug. 1965); and ultimately concentrates on a history of how and why African American writers and visual artists (such as Jean Toomer, Zora Neal Hurston, Romare Bearden, Ntozake Shange, and Betye Saar) have deployed the assemblage mode.  
(20<sup>th</sup>/21<sup>st</sup>)

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## BA Course Offerings

### Genre Fundamentals: Poetry | ENGL 10404

Mark Miller

"Poetry makes nothing happen," W.H. Auden famously wrote. We'll debate this idea as we explore a wide range of poetry and poetics, investigating how literature develops in concert with social, historical, and technological changes. We'll begin by examining forms such as the sonnet, sestina, and villanelle, as well as free verse; poetic and rhetorical tools such as repetition, figurative language, rhyme, meter, and enjambment; and concepts of lyric subjectivity and intertextuality. In the second section, we'll continue to develop strategies for analyzing poetic form while we investigate the links between poetry and history (particularly regarding war, genocide, trauma). The third unit emphasizes poetries of protest and self-determination in the U.S., with a focus on Black, Latinx, Asian American, and Native American poetries. Close reading, close listening, and close watching will all be important as we read poems, listen to poets recite their work, and watch poets perform. By the end of the quarter, students will have the vocabulary to analyze poetic technique and will have developed close reading, literary analysis, and argumentation skills. (**Genre Fundamentals, Poetry**)

### Witnessing Medieval Evil: Literature, Art, and the Politics of Observation | ENGL 15320

Ben Saltzman

Seeing hell for oneself, watching the torture of a saint, looking at illustrations of violence: these profoundly terrible experiences, narrated and drawn, shaped the way medieval readers took in the world around them, its violence, its suffering, its preponderance of evils. But how exactly does literature allow readers to witness and process such horrors? How is the observation of violence transformed by art? What is unique about the medieval experience of these artistic and literary forms of mediation? What can they teach us about our own contemporary cultural encounters with the sights and stories of atrocity? By exploring questions like these, this course will consider the didactic, religious, and epistemological functions of witnessing in a variety of early medieval texts such as illustrated copies of Prudentius's *Psychomachia* (in which the Virtues engage in a gruesome battle against the Vices), the *Apocalypse of Paul* (in which Paul sees hell and lives to tell about it), early medieval law codes, the *Life of St. Margaret*, the *Old English Genesis*, and the heroic poem *Judith*. These medieval texts will be read alongside thinkers like Giorgio Agamben, W.J.T. Mitchell, and Susan Sontag, whose work on images of atrocity in the modern world will both inform our critical examination of the Middle Ages while opening up the possibility for rethinking literature and art in relation to contemporary experiences of violence. (**Fiction, Poetry, Pre-1650, Theory**)

### Illness and Life Writing | ENGL 15520

Debbie Nelson

With a few notable exceptions, illness was largely absent from life writing prior to the late twentieth century. We will pick up our story here (with backward glances at some of the more influential works) to see why it emerged during this period, how the topic of illness changed life writing, and how narrativizing illness changed conceptions of the body, patient advocacy and medical practice, and the social conceptions and figuration of disease. Because illness narratives stand at the intersection of medical humanities, narrative medicine, disability studies, and life writing, we will examine all these frames in conjunction with selected works in prose narrative and graphic narrative as well as in poetry, film, and the essay.



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## Comics at the Crossroads | ENGL 15540

Zoë Smith

Mid-1985 to mid-1986 is the most important year in comics history. This course is an introduction to comics through the prism of this period with snapshots of comics “before” and comics “after”; major texts are Maus, Watchmen, Crisis on Infinite Earths, and The Dark Knight Returns, all of which were released (or released in accessible formats) in ’85-’86. We will try to identify the various forces that made this remarkable year possible: changes in the comics business, in American politics and culture, and in the life cycle of the superhero. In the mid-80s the “high” and “low” of comics blended like it never had before. This course is designed for the newbie and aficionado alike, whether you’re meeting these four of the greatest comics of all time, or rediscovering them within a new milieu. **(Fiction)**

## The Politics of Eating: Food, Storytelling, and Power in America | ENGL 16730

Thaomi Michelle Dinh

Crosslistings: CRES 16730, GNSE 16730

In the US, what does it mean to love all kinds of food but not the people who come with it? Reading the work of ethnic American writers, our course will consider how food has been used to celebrate a multicultural America while disavowing violent histories and maintaining oppressive structures of power. We will explore a range of literary genres, including fiction, memoir, poetry, and cookbooks, to think about food and its relationship to intersections of power, such as race, gender, sexuality, migration, and citizenship. Demonstrating the importance of art and literature in forming community in an uncertain world, the course will return to the following guiding questions: how is consumption inherently political? How is food a significant site of organizing and community building? And what is the role of storytelling in all of this? **(Fiction, Theory)**

## "I, too, am America": Ethnic Minority Poetry in the US | ENGL 19920

Gerónimo Sarmiento Cruz

This course is designed as a survey of the various minority traditions excluded from canonical understandings of the history of US poetry. Centered around the twentieth century yet bookended by earlier and later poetry, the course is divided into four sections: African American, Native American, Latinx, and Asian American. Among many others, we’ll read poems by Myung Mi Kim, Amiri Baraka, Simon J. Ortiz, and Claudia Rankine. **(Poetry, Theory)**

## Camp: Notes on a Queer Sensibility | ENGL 18920

Jacob Harris

By the time Susan Sontag’s “Notes on Camp” (1964) had defined its object in the (now notorious) terms of a “failed attempt at seriousness,” the word camp – as a noun, an adjective, and a verb—had enjoyed more than half a century of connotative associations with homosexuality and gender-non-conformity. The history of queer representation in the Anglophone world is intimately tied to the history of camp, as both a dominant style for the representation and encoding of non-normative gender and sexual positions, and a prevailing sensibility through which queer subjects might relate to the world.

This course studies the development of camp aesthetics in key texts works of Anglophone literature, cinema, and mass culture, from Oscar Wilde through RuPaul’s Drag Race. Readings from gay/lesbian, queer, and literary theory will frame our discussion of a range of themes animated by camp aesthetics, including: relationships between gender, sexuality, subjectivity and style; issues of taste; the aesthetics and politics of the outrageous; and the relationship between social abjection and bathos.

Possible texts by authors such as Oscar Wilde, Ronald Firbank, Edith Sitwell, Baroness Elsa Von Freytag-Loringhoven, Joe Orton, Djuna Barnes, and Gore Vidal ; cinematic texts might include films by John Waters,

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Andy Warhol, Annie Livingston (Paris is Burning); and a range of mass-cultural objects, including anything from Cher and the 2019 Met Gala to RPDR and Lady Gaga. **(Theory, 1850-1945)**

## Shakespeare II: Tragedies and Romances | ENGL 16600

Ellen Mackay

This course explores mainly major plays representing the genres of tragedy and romance; most (but not all) date from the latter half of Shakespeare's career. After having examined how Shakespeare develops and deepens the conventions of tragedy in *Hamlet*, *Othello*, *Macbeth*, *King Lear*, and *Antony and Cleopatra*, we will turn our attention to how he complicates and even subverts these conventions in *The Winter's Tale* and *The Tempest*. Throughout, we will treat the plays as literary texts, performance prompts, and historical documents. Section attendance is required. *This course is part of the College Course Cluster, The Renaissance. (Drama, Pre-1650)*

## Sir Gawain and the Green Knight in Context | ENGL 19450

Jo Nixon

Among the many adaptations of Arthurian romance, Sir Gawain and the Green Knight (SGGK) stands out as particularly provocative, captivating audiences with violent games, unruly erotics, and spectacular ecologies. But how do the poem's literary, material, and historical contexts inform its interpretation and reception? We'll read a modern translation of SGGK, as well as passages from the original, to probe the particularities of its language. Then, we'll move to the poem's material surroundings by turning to another poem that survives with it in manuscript. Patience, a retelling of the Book of Jonah, will allow us to contrast Gawain with a different questing figure and ask how medieval readers might have interpreted an Arthurian romance alongside biblical paraphrase. Afterwards, we'll study what is known as the alliterative revival: the composition in the fourteenth century of poetry in alliterative verse (like SGGK). We'll read SGGK with the alliterative *Morte Arthure*, another Arthurian romance, to ask what poets found particularly compelling and innovative about this poetic form. Finally, we will theorize the work's contemporary afterlives through A24's recent film *The Green Knight* (2021). **(Poetry, Pre-1650)**

## Wordsworth's *Prelude* | ENGL 20430

Timothy Campbell

In this course we will closely study William Wordsworth's major work *The Prelude*, or *Growth of a Poet's Mind*, a long, Romantic-era poem that has proved both a paradigmatic model and a point of departure for a wide range of literary writing ever since. Revised throughout Wordsworth's adult life (ultimately into the fourteen-book form of the poem published upon Wordsworth's death in 1850), *The Prelude* helped set the terms that still govern our thinking about modern lyric writing and poetic language, the significance of autobiography and memory, the relationship between humanity and nature, the special spiritual and imaginative place of childhood, and the cycles of political revolution, regret, and healing that have seemed an enduring legacy of the French Revolution. The course will be structured as an extended, book-by-book close reading of the poem alongside illuminating contextual writings from Wordsworth's interlocutors—both knowing and unknowing, past and present, local and global—that can provide a sense of the poem's power and continuing relevance but also its problems and limitations. **(Poetry, 1650-1830)**

## Digital Media & Social Life: Contemporary Methods | ENGL 20523

Crosslistings SOCI 20523, CMST 27808, MAAD 10523

Patrick Jagoda, K. Schilt

Digital and networked media include forms and social phenomena such as memes, social media, live-streaming platforms, video games, virtual worlds, electronic literature, and online communities. What methods taken from the humanities and social sciences enable the study of these digital media forms and cultures? In order to model a series of methods, this course runs one shared media object (this term, the video game *Stardew Valley*) through a series of research methods, one per week, taken from the humanities (e.g., close reading, critical theory, response theory, and critical making) and social sciences (e.g., interviews, digital ethnography, discourse analysis, and

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quantitative analysis) methods. At the end of the course, students will compose a research paper or create a digital project that uses one or more of these methods to analyze a digital or networked media case of their choosing.

### **Ectogenes and others: science fiction, feminism, reproduction | ENGL 21770**

Hilary Strang

Crosslistings MAPH 41700, GNSE 21705, GNSE 41700

Recent work in feminist theory and feminist studies of science and technology has reopened and reconfigured questions around reproduction, embodiment, and social relations. Sophie Lewis's account of "uterine geographies" and Michelle Murphy's work on chemical latency and "distributed reproduction" stand as examples of this kind of work, which asks us to think about embodied life beyond the individual (and the human) and to see 'biological reproduction' in expansive and utopian ways. Social reproduction theory might be an example in a different key, as might recent Marxist and communist accounts of the gendering of labor under capital. Such investigations have a long (though sometimes quickly passed over) history in feminist thought (Shulamith Firestone's call for ectogenic reproduction is a famous example), and in the radical reimaginings of personhood, human/nature relations, and sexing and gendering of feminist science fiction. Indeed, the work of science fiction around these questions may be a whole other story than the one told by theory. This class will ask students to think between feminist science and technology studies, theoretical approaches to questions around social and biological reproduction, and the opening up of reproductive possibility found in feminist science fiction.

### **Archival Methods: Slavery and Gender in the Americas | ENGL 21320**

SJ Zhang

This class offers an in-depth introduction to archival research methodologies with a focus on gender and slavery in the Americas. Students will apply their knowledge by working in historical and contemporary archives via two trips to special collections: one to view archival texts from the period and another to find an archival object of the student's choosing that will provide the topic of their final research paper. (1650-1830, 1830-1940, Literary/Critical Theory)

### **People, Places, Things: Introduction to the Victorian Novel | ENGL 21926**

Elaine Hadley

Introduction to the Victorian novel: with emphasis on interpretive methods. Quarter Systems and the Victorian novel do not mix well, which is only to say that this course cannot aspire to a comprehensive accounting of the Victorian novel, or the myriad forms of the novel that emerged during Victoria's reign (1837-1901). What it does seek to do, however, is give you some little sense of the Victorian novel's formal and thematic range in a few of the uncharacteristically shorter novels of the period, and—in the bargain—give you a few critical tools and concepts to better figure out what these novels are and what they might be doing. Critical approaches to the Victorian novel are as varied as the novels themselves, perhaps, but I've tried to give you access to some of the more recent interventions that centrally query character and characterization (people), things and the circulation of things, and location and spatialization (places). *Jane Eyre*, *Hard Times*, *Lady Audley's Secret*, *The Warden*, *Jude the Obscure*, *The Hound of the Baskervilles*. (Fiction, 1830-1940)

### **Coming of Age: Reading and Writing Autobiographical Memoirs | ENGL 22920**

Elaine Hadley, Will Boast

Crosslistings: MAPH 42920, CRWR 20500, CRWR 40500

This course seeks to study the mixed literary history of coming-of-age narratives, beginning with 19th century autobiography and the Bildungsroman through to modern memoir in order to inform the writing of our own coming-of-age narratives. The analytical and creative habits of mind will be closely linked in this course as we learn about how childhood, adolescence and development took on new significance in the nineteenth century, setting generic terms that were continually mobilized, revised and reimagined in the coming-of-age memoirs of the

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twentieth century and beyond. Readings by Mary Prince, John Stuart Mill, Charlotte Bronte, George Orwell, Blake Morrison, Helen McDonald, and Jan Morris.

## **Race, Performance, Performativity | ENGL 24250**

Tina Post

What does it mean to feel raced, and how does performance work with or against such feelings? Why and how does a performance of racial identity come to be perceived as “authentic?” What is at stake in performances that cross real or imagined racial lines? This upper-level class delves into the topic of performativity as it intersects with race in the American context. Some historical background is studied, but we will mostly explore performativity’s intersection with race in contemporary America. Course assignments are a mix of the theoretical, dramatic, and performative. (In other words, some of our readings theorize performativity while others put theory into play.) **(Drama, Theory)**

## **Theater about Theater | ENGL 24412**

John Muse

This course is a transhistorical study of changing ideas about representation, explored through the lens of early modern and twentieth-century plays that foreground theatrical form. Every play frames time and space and in the process singles out a portion of life for consideration. The plays we’ll consider this term call conspicuous attention to the frame itself, to the materials and capacities of theater. What happens when plays comment on their own activity? Why might they do so? Why has theatrical self-consciousness emerged more strongly in particular historical periods? What might such plays teach us about the nature of art, and about the nature of life? To what extent can we distinguish between art and life? We’ll explore these and other questions through plays by Marlowe, Kyd, Shakespeare, Pirandello, Beckett, Genet, Stoppard, Nwandu, and Young Jean Lee; and through theoretical work by Puchner, Hornby, Sofer, Fuchs, and others. **(Drama)**

## **Forms of Autobiography in the Twentieth and Twenty-First Centuries | ENGL 24526**

Christine Fourniaies

This course examines the innovative, creative forms autobiography has taken in the last one hundred years in literature. We will study closely works written between 1933 and 2013 that are exceptional for the way they challenge, subvert and invigorate the autobiographical genre. From unpublished sketches to magazine essays and full-length books, we will see autobiography take many forms and engage with multiple genres and media. These include biography, memoir, fiction, literary criticism, travel literature, the graphic novel and photography. Producing various mutations of the autobiographical genre, these works address some of the same concerns: the self, truth, memory, authenticity, agency and testimony. We will complement discussions of these universal issues with material and historical considerations, examining how the works first appeared and were received. Autobiography will prove a privileged site for probing constructions of family narratives, identity politics and public personas. The main authors studied are Virginia Woolf, Gertrude Stein, James Baldwin, Vladimir Nabokov, Roland Barthes, Paul Auster, Doris Lessing, Marjane Satrapi and W.G. Sebald.

## **Lyric Intimacy in the Renaissance | ENGL 27701**

Sarah Kunjummen

Lyric has often been perceived as a peculiarly intimate genre, tasked with providing access to a person’s inner experience. This course will examine how sixteenth and seventeenth-century British writers used lyric verse as a tool for establishing, imagining or faking intimacy, with potential lovers, employers, friends, and God. We will ask how the multiple models of intimacy available within English literary culture intersected in texts of the period, and also how that literature responds to or compares with developments elsewhere in the Renaissance Atlantic and Mediterranean world.

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Along the way, we will explore some of the following questions: what was the gender politics of Renaissance lyric? How did writers make space for queer or heteronormative writing and attachment within the conventions of the love poem? What looks familiar about the forms of intimacy we find in these texts? What remains profoundly strange about them? Readings will include poems by Philip Sidney, Mary Wroth, William Shakespeare, John Donne, Katherine Philips and Sor Juana Inés de la Cruz.

### **Queer Modernism | ENGL 27703**

Crosslistings AMER 27703, GNSE 47702, AMER 47703, GNSE 23138

Agnes Malinowska

This course examines the dramatic revisions in gender and sexuality that characterize Anglo-American modernity. Together, we will read literary texts by queer writers to investigate their role in shaping the period's emergent regimes of sex and gender. We'll consider queer revisions of these concepts for their effect on the broader social and political terrain of the early twentieth century and explore the intimate histories they made possible: What new horizons for kinship, care, affect, and the everyday reproduction of life did modernist ideas about sex and gender enable? At the same time, we will seek to "queer" modernism by shifting our attention away from high literary modernism and towards modernism's less-canonical margins. Our examination will center on queer lives relegated to the social and political margins-lives of exile or those cut short by various forms of dispossession. This class will double as an advanced introduction to queer theory, with a particular emphasis on literary criticism.

### **Bodies, Feelings, and Unmentionable Wounds: The Enlightenment and the Comic Novel | ENGL 27706**

Tristan Schweiger

The Enlightenment of the 17th and 18th centuries is often conceived as the beginning of European modernity itself. In the before times (the story goes), the world was ruled by tyrant kings, the Church had an ironclad grip on knowledge production, and science remained stuck in the Middle Ages. Then a few brave, wig-wearing thinkers got together and invented democracy, medicine, and the very concept of political rights. This is a reductive narrative that effaces, among other things, the way Enlightenment ideas could serve to further entrench structures of power and oppression. Moreover, it neglects the diverse critiques and counter-discourses that came out of the period - many of which anticipate twenty-first-century debates. Laurence Sterne's raucous, satiric, and sprawling magnum opus, *The Life and Opinions of Tristram Shandy, Gentleman* (1759-67) is a novel intimately engaged with all of that. Although critics of the 1700s were perplexed by the weirdness of its form (*Tristram Shandy* is a mock autobiography whose "author" isn't born until Vol. III), Sterne has been tremendously influential to writers like James Joyce and Virginia Woolf, and contemporary readers and critics are drawn to this strange, brilliant, and often "postmodern"-feeling novel for the complexity of how it works its way through discourses of the body, knowledge, race, gender, emotion, and more. In this course, we will read *Tristram Shandy* alongside many Enlightenment thinkers with whom Sterne is in dialogue.

### **Feeling Brown, Feeling Down | ENGL 27708**

Megan Tusler

Crosslistings: AMER 27708, AMER 47708, CRES 20030

Taking its cue from José Esteban Muñoz's 2006 essay in *Signs*, this course interrogates negative affective categories as they are expressed in US ethnic literature in the 20th and 21st centuries. As Muñoz argues, "depression has become one of the dominant affective positions addressed within the cultural field of contemporary global capitalism"; this course explores orientations such as depression, shame, sickness, and melancholy to think critically about racial formations amidst capital and how these are posed alongside literary questions. Primary texts may include Larsen, Ozeki, Morrison, and Okada; secondary texts may include Ahmed, Freud, Muñoz, Cheng, and Spillers.



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## **Fashion and Change: The Theory of Fashion | ENGL 28230**

Timothy Campbell

This course offers a representative view of foundational and recent fashion theory, fashion history, and fashion art, with a historical focus on the long modern era extending from the eighteenth century to the present. While engaging the general aesthetic, sociological, and commercial phenomenon of fashion, we will also devote special attention to fashion as a discourse self-reflexively preoccupied with the problem of cultural change—the surprisingly difficult question of how and why “change” does or does not happen. We will aim for a broader appreciation of fashion’s inner workings—its material processes, its practitioners—but we will also confront the long tradition of thinking culture itself through fashion, to ask how we might productively do the same.

**(Literary/Critical Theory)**

## **Midcentury Modern Fiction: Virginia Woolf, Elizabeth Bowen, Sylvia Townsend Warner | ENGL 27870**

Maud Ellmann

In this course we will study three British (or in Bowen’s case, Anglo-Irish) novelists whose principal works were published between the 1920s and the 1970s. While Woolf is well-known, Bowen and Warner have only begun to receive the recognition they deserve. We will read a selection of their fiction, probably including Woolf’s *To the Lighthouse* and *Between the Acts*, Bowen’s *The Last September* and *The Heat of the Day*, and Warner’s *Lolly Willows* and *Summer Will Show*. We will also read a selection of these writers’ shorter works, especially Bowen’s and Warner’s extraordinary stories about Britain in World War II. Assignments will consist of collaborative class presentations, regular contributions to the online discussion board, and a final paper.

**(20<sup>th</sup>/21<sup>st</sup>)**

## **Postcolonial Openings: World Literature after 1955 | ENGL 28619**

Crosslistings: GNSE 24520, GNSE 34520, HMRT 34520, MAPH 34520

Darrel Chia

This course familiarizes students with the perspectives, debates, and attitudes that characterize the contemporary field of postcolonial theory, with critical attention to how its interdisciplinary formation contributes to reading literary works. What are the claims made on behalf of literary texts in orienting us to other lives and possibilities, and in registering the experiences of displacement under global capitalism? To better answer these questions, we read recent scholarship that engages the field in conversations around gender, affect, climate change, and democracy, to think about the impulses that animate the field, and to sketch new directions.

We survey the trajectories and self-criticisms within the field, looking at canonical critics (Fanon, Said, Bhabha, Spivak), as well as reading a range of literary and cinematic works by Jean Rhys, Mahasweta Devi, Nahguib Mahfouz, Tayeb Salih, J.M. Coetzee, Deepa Mehta, and Amitav Ghosh).

## MA Course Offerings

### **Postcolonial Openings: World Literature after 1955 | ENGL 38619**

Crosslistings GNSE 24520, GNSE 34520, HMRT 34520, MAPH 34520

Darrel Chia

This course familiarizes students with the perspectives, debates, and attitudes that characterize the contemporary field of postcolonial theory, with critical attention to how its interdisciplinary formation contributes to reading literary works. What are the claims made on behalf of literary texts in orienting us to other lives and possibilities, and in registering the experiences of displacement under global capitalism? To better answer these questions, we read recent scholarship that engages the field in conversations around gender, affect, climate change, and democracy, to think about the impulses that animate the field, and to sketch new directions.

We survey the trajectories and self-criticisms within the field, looking at canonical critics (Fanon, Said, Bhabha, Spivak), as well as reading a range of literary and cinematic works by Jean Rhys, Mahasweta Devi, Nahguib Mahfouz, Tayeb Salih, J.M. Coetzee, Deepa Mehta, and Amitav Ghosh).

### **Ectogenes and others: science fiction, feminism, reproduction | ENGL 41700**

Crosslistings MAPH 41700, GNSE 21705, GNSE 41700

Hilary Strang

Recent work in feminist theory and feminist studies of science and technology has reopened and reconfigured questions around reproduction, embodiment, and social relations. Sophie Lewis's account of "uterine geographies" and Michelle Murphy's work on chemical latency and "distributed reproduction" stand as examples of this kind of work, which asks us to think about embodied life beyond the individual (and the human) and to see 'biological reproduction' in expansive and utopian ways. Social reproduction theory might be an example in a different key, as might recent Marxist and communist accounts of the gendering of labor under capital. Such investigations have a long (though sometimes quickly passed over) history in feminist thought (Shulamith Firestone's call for ectogenic reproduction is a famous example), and in the radical reimaginings of personhood, human/nature relations, and sexing and gendering of feminist science fiction. Indeed, the work of science fiction around these questions may be a whole other story than the one told by theory. This class will ask students to think between feminist science and technology studies, theoretical approaches to questions around social and biological reproduction, and the opening up of reproductive possibility found in feminist science fiction.

### **American Fiction of the Gilded Age and Progressive Era | ENGL 30430**

Emily Coit

This course offers an introduction to fiction from the Gilded Age and Progressive Era in the US. We'll ask how short stories and novels intervene in the period's debates about US imperialism, immigration, corporate capitalism, eugenics, racism, and democracy; we'll also examine fiction's role in writing the history of the Civil War, sectional reconciliation, and the racial violence attending Reconstruction and its aftermath. Paying close attention to how and where our texts were first published and read, we'll consider the usefulness of the categories that have described them (such as regionalism, realism, and naturalism). Authors may include: Charles Chesnutt, Kate Chopin, Stephen Crane, Pauline Hopkins, Upton Sinclair, Mark Twain, and Edith Wharton. (18<sup>th</sup>/19<sup>th</sup>)

### **Ecopoetics: Literature and Ecology | ENGL 32123**

Jennifer Scappettone

This course will introduce students to recent debates in the environmental humanities and simultaneously to a range of creative responses across fiction, documentary, poetry, and the visual arts spurred by the effects of what has come to be called the Anthropocene epoch (despite substantive challenges to the term that we will address)—

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in a period of perceived grave environmental crisis. Students will be asked to respond critically to the works at hand, but also to conduct their own research and on-site fieldwork in Chicago on an environmental issue of their choosing. Students must be available for several field trips. (20<sup>th</sup>/21<sup>st</sup>)

## **Forms of Autobiography in the Twentieth and Twenty-First Centuries | ENGL 34526**

Christine Fourniaies

This course examines the innovative, creative forms autobiography has taken in the last one hundred years in literature. We will study closely works written between 1933 and 2013 that are exceptional for the way they challenge, subvert and invigorate the autobiographical genre. From unpublished sketches to magazine essays and full-length books, we will see autobiography take many forms and engage with multiple genres and media. These include biography, memoir, fiction, literary criticism, travel literature, the graphic novel and photography. Producing various mutations of the autobiographical genre, these works address some of the same concerns: the self, truth, memory, authenticity, agency and testimony. We will complement discussions of these universal issues with material and historical considerations, examining how the works first appeared and were received. Autobiography will prove a privileged site for probing constructions of family narratives, identity politics and public personas. The main authors studied are Virginia Woolf, Gertrude Stein, James Baldwin, Vladimir Nabokov, Roland Barthes, Paul Auster, Doris Lessing, Marjane Satrapi and W.G. Sebald.

## **Strange Worlds | ENGL 35270**

Mark Miller

Medieval Literature often conjures worlds of almost science-fictional strangeness. We will focus on the fantastic spaces of romance and visionary religious literature to explore the affective, conceptual, and ideological experiments enabled by medieval forms of estrangement. (Pre-1650; Poetry; Med/Ren)

## **Digital Media Aesthetics: Interaction, Connection, and Improvisation | ENGL 34770**

Patrick Jagoda

This course investigates the ways that digital and networked media have changed contemporary aesthetics, forms, storytelling practices, and cultures. Along the way, we will analyze electronic literature, Twine games, interactive dramas, video games, transmedia narratives, and more. Formally, we will explore concepts such as multilinear narrative, immersive and navigable worlds, network aesthetics, interactive difficulty, aleatory poetics, and videogame mechanics. Throughout the quarter, our analysis of computational media aesthetics will be haunted by matters of race, gender, sexuality, class, and other ghosts in the machine. Students need not be technologically gifted or savvy, but a wide-ranging imagination and interest in new media cultures will make for a more exciting quarter. (20<sup>th</sup>/21<sup>st</sup>)

## **Modernist Poetry | ENGL 35670**

Maud Ellmann

This introduction to modernist poetry focuses on British, Irish, and expatriate American poets such as T.S. Eliot, Ezra Pound, H.D. (Hilda Doolittle), Mina Loy, and W.B. Yeats. We will also consider some of their antecedents (such as Alfred Tennyson, Robert Browning, Christina Rossetti, Charlotte Mew) and some of their contemporaries, known as the “war poets,” such as Wilfred Owen, David Jones, Siegfried Sassoon, and Isaac Rosenberg. Assignments will consist of: two papers, collaborative class presentations, and regular contributions to the online discussion board. (20<sup>th</sup>/21<sup>st</sup>)

## **Midcentury Modern Fiction: Virginia Woolf, Elizabeth Bowen, Sylvia Townsend Warner | ENGL 37870**

Maud Ellmann

In this course we will study three British (or in Bowen’s case, Anglo-Irish) novelists whose principal works were published between the 1920s and the 1970s. While Woolf is well-known, Bowen and Warner have only begun to receive the recognition they deserve. We will read a selection of their fiction, probably including Woolf’s *To the*

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Lighthouse and *Between the Acts*, Bowen's *The Last September* and *The Heat of the Day*, and Warner's *Lolly Willowes* and *Summer Will Show*. We will also read a selection of these writers' shorter works, especially Bowen's and Warner's extraordinary stories about Britain in World War II. Assignments will consist of collaborative class presentations, regular contributions to the online discussion board, and a final paper. (20<sup>th</sup>/21<sup>st</sup>)

### **Coming of Age: Reading and Writing Autobiographical Memoirs | ENGL 42920**

Crosslistings: MAPH 42920, CRWR 20500, CRWR 40500

Elaine Hadley, Will Boast

This course seeks to study the mixed literary history of coming-of-age narratives, beginning with 19th century autobiography and the Bildungsroman through to modern memoir in order to inform the writing of our own coming-of-age narratives. The analytical and creative habits of mind will be closely linked in this course as we learn about how childhood, adolescence and development took on new significance in the nineteenth century, setting generic terms that were continually mobilized, revised and reimaged in the coming-of-age memoirs of the twentieth century and beyond. Readings by Mary Prince, John Stuart Mill, Charlotte Bronte, George Orwell, Blake Morrison, Helen McDonald, and Jan Morris.

### **Performance Theory: Action, Affect, Archive | ENGL 46202**

Loren Kruger

(MA/PhD level course) This seminar offers a critical introduction to performance theory and its applications to theatre and other practices. We will discuss three key conceptual clusters:

- a) action, acting, and forms of production or play, from classical (Aristotle) through modern (Hegel, Brecht, Artaud), to contemporary (Richard Schechner, Philip Zarilli, others)
- b) affect, and its intersections with emotion and feeling: in addition to contemporary theories, we will read earlier texts that anticipate recent debates (Diderot, Freud) and their current interpreters (Joseph Roach, Erin Hurley, others), as well as writing about the absence of affect and the performance of failure (Sara Bailes, etc.), c) archives and related institutions and theories, including audience formation (Susan Bennett) and challenges of recording ephemeral acts: theorists of memory (Pierre Nora) and remains (Rebecca Schneider), theatre historians (Daphne Brookes, Tracy Davis and others) as well as current theorists on the tensions between the archive and the repertoire (Diana Taylor) Course expectations include active and complete participation; two oral presentations and a final paper. The final paper could be a review article (ca 5000 words) using two recent books in your field to examine key concepts that define the field and controversies they may engender.

### **Lyric Intimacy in the Renaissance | ENGL 47701**

Sarah Kunjummen

Lyric has often been perceived as a peculiarly intimate genre, tasked with providing access to a person's inner experience. This course will examine how sixteenth and seventeenth-century British writers used lyric verse as a tool for establishing, imagining or faking intimacy, with potential lovers, employers, friends, and God. We will ask how the multiple models of intimacy available within English literary culture intersected in texts of the period, and also how that literature responds to or compares with developments elsewhere in the Renaissance Atlantic and Mediterranean world.

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### **Queer Modernism | ENGL 47703**

Crosslistings AMER 27703, GNSE 47702, AMER 47703, GNSE 23138

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Agnes Malinowska

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## **Bodies, Feelings, and Unmentionable Wounds: The Enlightenment and the Comic Novel | ENGL 47706**

Tristan Schweiger

The Enlightenment of the 17th and 18th centuries is often conceived as the beginning of European modernity itself. In the before times (the story goes), the world was ruled by tyrant kings, the Church had an ironclad grip on knowledge production, and science remained stuck in the Middle Ages. Then a few brave, wig-wearing thinkers got together and invented democracy, medicine, and the very concept of political rights. This is a reductive narrative that effaces, among other things, the way Enlightenment ideas could serve to further entrench structures of power and oppression. Moreover, it neglects the diverse critiques and counter-discourses that came out of the period - many of which anticipate twenty-first-century debates. Laurence Sterne's raucous, satiric, and sprawling magnum opus, *The Life and Opinions of Tristram Shandy, Gentleman* (1759-67) is a novel intimately engaged with all of that. Although critics of the 1700s were perplexed by the weirdness of its form (*Tristram Shandy* is a mock autobiography whose "author" isn't born until Vol. III), Sterne has been tremendously influential to writers like James Joyce and Virginia Woolf, and contemporary readers and critics are drawn to this strange, brilliant, and often "postmodern"-feeling novel for the complexity of how it works its way through discourses of the body, knowledge, race, gender, emotion, and more. In this course, we will read *Tristram Shandy* alongside many Enlightenment thinkers with whom Sterne is in dialogue.

## **Feeling Brown, Feeling Down | ENGL 47708**

Megan Tusler

Crosslistings: AMER 27708, AMER 47708, CRES 20030

Taking its cue from José Esteban Muñoz's 2006 essay in *Signs*, this course interrogates negative affective categories as they are expressed in US ethnic literature in the 20th and 21st centuries. As Muñoz argues, "depression has become one of the dominant affective positions addressed within the cultural field of contemporary global capitalism"; this course explores orientations such as depression, shame, sickness, and melancholy to think critically about racial formations amidst capital and how these are posed alongside literary questions. Primary texts may include Larsen, Ozeki, Morrison, and Okada; secondary texts may include Ahmed, Freud, Muñoz, Cheng, and Spillers.



**Slavery, Law, and Literature | ENGL 53570**

Chris Taylor

This course will explore the intersection of law, literature, and slavery in the United States. In part, this class will provide an introduction to the methods and animating questions of the “law and literature” mode of scholarship. More particularly, we will examine how law decisively structured the cultural imaginaries of abolitionist and pro-slavery writers, a structure that endures in many contemporary public debates on the histories of slavery and freedom. While attending to the atmospheric legalism of abolitionism, we will also consider anti-legalist and anarchist critiques of the abolitionist mainstream—critiques that put pressure upon construing slavery’s antitheses in the legal genres of personhood, citizenship, and so on. (18<sup>th</sup>/19<sup>th</sup>)

**Mapping Black Studies | ENGL 56240**

Tina Post

This course contextualizes various schools of thought in the field of Black Studies, including Afrofuturism, Afropessimism, Afronihilism, black optimism, and Afrorealism. Students will read texts by key figures, who might include Saidiya Hartman, Orlando Patterson, Hortense Spillers, Frantz Fanon, Stuart Hall, Kara Keeling, Achille Mbembe, Fred Moten, Sylvia Wynter, Frank Wilderson, Katherine McKittrick, and Jared Sexton. (20<sup>th</sup>/21<sup>st</sup>)

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Undergraduate

## BA Course Offerings

### Genre Fundamentals: Fiction | ENGL 10709

Jo McDonagh

This course offers an introduction to the fundamentals of narrative fiction, which explores concepts and analytical tools for reading and interpreting fiction, paying particular attention to the relationship between narrative, time, and history; the role of narrative in shaping both personal and national or collective identity; the relationship between allegorical and realist modes of representation; the status of fiction and of fictional characters. Throughout, we will be alert to formal concerns (about narrative voice in particular—omniscience, irony, free indirect discourse, etc.), as well as to socio-historical and literary-historical perspectives on the uses and pleasures of narrative art, taking examples from texts from different time periods and cultures. The organizing theme will be kinship, and our main texts are likely to be Yao Gyasi, *Homegoing* (2016), Jane Austen, *Mansfield Park* (1815), and Elizabeth Bowen, *The Death of the Heart* (1938). *This course includes a discussion section that is to be scheduled after the class begins.* (Genre Fundamentals, Fiction)

### Fundamentals of Literary Criticism | ENGL 11200

Sianne Ngai

An introduction to the practice of literary and cultural criticism over the centuries, with an emphasis on theoretical debates about meaning and interpretation in the late 20th century and present. Authors will include Laura Mulvey, Raymond Williams, Pierre Bourdieu, Eve Sedgwick, Lauren Berlant, Louis Althusser, Fred Moten and others. (Genre Fundamentals, Theory)

### Inventing Consciousness: Literature, Philosophy, Psychology | ENGL 12720

Timothy Harrison

What is consciousness? What is it like to be conscious? This course answers these questions by examining the emergence and development of consciousness as a concept. As a phenomenon, consciousness probably came into being deep in evolutionary time. Yet as a concept consciousness is relatively new: the European notion of consciousness emerges in the late seventeenth century. This course draws on literature, history, philosophy, and psychology to examine how the concept of consciousness came to possess its explanatory dominance. We will start by acquiring a sense of what consciousness now means in philosophy, biology, neuroscience, and fiction, paying particular attention to how the concept differs from similar ideas in ancient Indian philosophy. We will then turn to two important historical moments. First, we will examine the interplay between philosophy and literature in the late seventeenth century, reading texts by René Descartes, John Milton, Thomas Traherne, and John Locke. Second, we will focus on how, in the late nineteenth and early twentieth centuries, the psychology of William James relates to the “stream of consciousness” techniques in the work of Virginia Woolf. This course stresses historical contingency—consciousness has a birthdate—in order to explore a consequence that follows from this fact: the extent to which current uses of this concept are still shaped by the historical circumstances that conditioned its emergence. (Pre-1650, 1650-1830)

### Desiring Machines: Artificial Intelligence in Contemporary Media | ENGL 15440

Ashleigh Cassemere-Stanfield

Artificial intelligence is a cross-disciplinary field that seeks to imagine and develop machines able to reproduce, automate and exceed the cognitive and sensorial capabilities of biological organisms. This course will trace the conceptual genealogies that inform contemporary AI, and it will interrogate the uses and abuses of AI within

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social, legal, medical and creative contexts. Course materials will include a diverse array of media and theory including: *Soma*, *2001: A Space Odyssey*, *Alien*, *Deus Ex: Human Revolution*, *Natural Born Cyborgs*, *Ex Machina*, *War in the Age of Intelligent Machines*, *Speculative Everything*, *A Natural History of the Enigma*, etc... No prior familiarity with AI or computation is necessary. In lieu of a traditional midterm and final, this course will ask students to develop a series of speculative design projects that imagine new intelligent organisms and their worlds.

**(Fiction, Theory)**

## **Framework, Recognition, Repetition: Experimental Poetry and Film | ENGL 15450**

Kirsten Ihns

This is creative-critical class, and will involve both scholarly and creative work. Students will be asked not only to analyze the works we read and watch together, but to think with the authors/artists through making: students will write analytical papers and will also compose poems and/or films. We will consider 20th and 21st century works of poetry and film that deploy repetition as a technique, and use it to produce recognition, mis-recognition, or a felt failure to recognize. We will think together about why and how works of these time periods engage this dynamic, and what insights we might draw from reading and viewing them closely. We will also read short excerpts from several theorists and philosophers on these topics, but will primarily spend our time with poems and films. Authors and artists considered may include: Gertrude Stein, Hollis Frampton, Stan Brakhage, Lyn Hejinian, and Leslie Scalapino. **(Poetry, Theory)**

## **21st Century and Neo-Slave Narratives | ENGL 15460**

Danielle Jones

In this course we will explore how 21st century authors of neo-slave narratives write about our present sociopolitical moment by invoking antebellum slavery to do so. What does the genre of the neo-slave narrative open up or express and what might it be saying about the relationship between past, present and future? To engage with these and other related questions, we will be looking at neo-slave narratives across various types of media, such as novels, television shows, and graphic novels along with works of theory by authors such as Saidiya Hartman and Christina Sharpe. **(Fiction, Theory)**

## **Sexual Violence in Asian America | ENGL 15470**

Thaomi Michelle Dinh

The course will make connections across historical and everyday violence on Asian American women to think about why violence against Asian women in wartime is hypervisible, yet everyday sexual violence against Asian American women is invisible. Reading texts from Asian American studies and Black and women of color feminism, we will consider the socialization of sexual violence and rape culture historically and within the present. **(Fiction, Theory)**

## **Pastoral Revisited: Cottagecore and its Antecedents | ENGL 15510**

Charlotte Saul

Inspired by the pandemic aesthetic "Cottagecore," this course examines the historical desire for retreat and rural retirement. Beginning with early modern verse, we will ramble through the long history of the pastoral mode, revisiting poetic, prosaic, and digital iterations of that rolling-hill fantasy of rural self-sufficiency and leisure. Having foregrounded the elegiac tradition and Romanticism's darker pastorals, we will think about what is lost and who is excluded from 20th- and 21st-century revivals and re-imaginings of this 'Green and Pleasant Land.' Ultimately, we will ascertain the degree to which these varied works obscure a history of white supremacy and colonialism, before thinking about the dangers of a weaponized rural idyll (eco-fascism). **(Poetry, 1650-1839, 1830-1940)**

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## Poetry in the Land of Childhood | ENGL 19205

Alexis Chema

Cupboards and attics, nests and shells, the inside of a bush, the bottom of a rowboat: for the 20th century philosopher Gaston Bachelard, intimate “fibred” spaces like these have a special relation to childhood—both as it is experienced and as it is remembered. Taking the lead from Bachelard this course investigates the construction, beginning in the eighteenth century, of childhood as a particular kind of place, one that might be imaginatively accessed through poetic images, rhythm, and rhyme. Our readings will come from the eighteenth and nineteenth centuries—that is, from the birth of children’s literature to its “golden age”—and will take us from the nursery rhymes and cradle songs of early children’s poetry collections, through William Blake’s “forests of the night,” and to the wonderland of Lewis Carroll’s Alice books. **(Poetry, 1650-1830, 1830-1940)**

## The Postcolonial Bildungsroman | ENGL 19921

Upasana Dutta

This course examines the postcolonial bildungsroman, in order to pose questions of the genre about geopolitics and literary afterlives. Described as a “coming of age” narrative, the bildungsroman has historically tended towards a Eurocentric framework of exploration and discovery in articulating the process of the protagonist’s maturation. However, instead of the triumphant consolidation of the self that is typical of the traditional bildungsroman, the postcolonial bildungsroman foregrounds the fractures that inhere with the attempt to consolidate both postcolonial selves as well as postcolonial collectives. Situated against the convulsions of anticolonial and antiracist movements, what self-discovery is afforded to those who have already been “discovered” and circumscribed by the European gaze? What does a “coming of age” narrative look like against the simultaneous creation of new nations, a process often steeped in blood that is seemingly the inauguration of further cycles of trauma and stasis? Finally, how far can the generic category of the bildungsroman hold till it begins to fracture under the pressures of newer demands of political and literary representation? This course will grapple with some of these questions, examining certain key theories of the bildungsroman as well as literary examples of the genre culled from diverse sites, authored by Franco Moretti, Meenakshi Mukherjee, Tsitsi Dangarembga, Derek Walcott, Sara Suleri, and Shyam Selvadurai. **(Fiction, Theory)**

## Literature and Rationality | ENGL 19922

Jennifer Yida Pan

This class investigates the relation between literature and rationality. We will query the binary assumptions that logic equates truth while intuitive/emotional forms of knowledge are invalid. Through a combination of fiction and philosophy, we will examine the roles of logic in building fictional worlds and conversely the uses of narrative in building rational arguments. Literary texts may include *Kindred*, *The Murder of Roger Ackroyd*, *Native Speaker*, *Never Let Me Go*, *Sherlock Holmes*, *Between the World and Me*, and *Minority Report*, and theory texts may include excerpts from Hegel, Confucius, Said, MacKinnon, Cavell, and Gyekye. **(Fiction, Theory)**

## The Emotions in Literature, Philosophy, and Psychology | ENGL 19930

Michal Zechariah

Emotions color our experience everywhere we go and play a motivational role in everything we do, yet central questions about the emotions have persisted over millenia. What are the emotions? Does everyone feel the same emotions? Are emotions rational? Where do emotions come from? This course draws on psychology, philosophy, and literature to examine the persistent question of whether the emotions originate in the mind, the body, or some combination of both. Our starting point will be the present debate about whether emotions are naturally determined or socially constructed in psychology. Next, we will go back to the prehistory of our conceptions of emotion and tour the perspectives afforded by literature and philosophy from antiquity to the present. Among others, our texts may include psychological perspectives from Lisa Feldman Barrett and Antonio Damasio, philosophical works by Seneca, Śāntaraksita and René Descartes, literature by Edmund Spenser, Laurence Sterne, and Olivia Gatwood, and film. **(Poetry)**

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## **Reading Reality TV: How to Research Identity in Contemporary Culture | ENGL 19940**

Brandon Truett

This course examines the cultural politics of reality television with a focus on how these wildly successful shows, often perceived as glib pleasures, have in fact been responsible for mediating important conversations around issues of identity, particularly race, gender, and sexuality. Give the recent departure of President Trump who many commentators have characterized as a "Reality TV President" and the reboot of iconic shows like MTV's *The Real World* with the original cast members, this course seeks to survey reality tv as simultaneously an artifact and an archive of pop culture and mainstream politics. We will start with the "first" reality TV show *An American Family*, which aired in 1971, and examine the emergence of reality TV from genres of documentary and *cinéma vérité* (such as Andy Warhol's *Chelsea Girls*, *Grey Gardens*, and *Candid Camera*). We will then analyze the advent of so-called unscripted television of the 1990s and 2000s with special attention to shows like *The Real World*, *Queer Eye*, *Laguna Beach: The Real O.C.*, *Judge Judy*, and *The Apprentice*. We will also consider more contemporary shows like *Keeping Up with the Kardashians*, *RuPaul's Drag Race*, *The Real Housewives*, and *90 Day Fiancé*. Student interest will factor into our selection. In this course, students will develop practical skills of research and methodology; alongside viewings of shows and readings from theorists and critics of identity and media, students will develop individual research projects. **(1830-1940, Theory)**

## **Filth as Genre | ENGL 19950**

Beatrice Bradley

Is "filth" a genre? This course examines literary texts from antiquity to today that have been dismissed as smut, pulp, and/or trash in either their contemporary moment or reception, and it asks how we might develop as a class a theory of filth. Syllabus materials will range from Catullus's sparrow poems to Richard Crashaw's excremental poetry to Charlotte Brontë's *Jane Eyre*—labeled a "naughty book"—to contemporary objects such as: the romance novel (incl. the works of Melissa Blue, E.L. James, and Beverly Jenkins); film (John Waters' *Trash Trilogy*, Mark Robson's *Valley of the Dolls*); and online fanfiction databases. The course also provides an introduction to genre theory: we will explore established literary categories, with attention to intertextuality and periodization, and consider the construction of genre more broadly. **(Pre-1650, Theory)**

## **Introduction to Black Studies | ENGL 23770**

Sophia Azeb

This course introduces students to some of the major themes, perspectives, and questions that underlie the interdisciplinary orientation of Black studies, a field of study that centers the multifaceted experiences, histories, cultures, and politics of peoples of African descent throughout the diaspora. As the late Trinidadian historian C.L.R. James asserts, the primary purpose of Black studies is not only to challenge Euro-American conceptions of history, geography, temporality, and social relation, but ultimately to achieve "the complete reorganization of the intellectual life and historical outlook of the United States, and world civilization as a whole." This course will serve as an introduction to this dynamic field and its history, and will focus in particular on Black cultural and political movements that span the Americas, Caribbean, Africa, and Europe. **(Literary/Critical Theory)**

## **The Art of Memoir: Then (19th Century) and Now | ENGL 24680**

Frances Ferguson

We'll begin with selections from Rousseau and Wordsworth that mark their talk about themselves as urgent and unusual, and then focus on some examples of the genre from the past fifty years that have made people call this period the age of memoir: James Baldwin, Mary Karr, D.A. Miller, Ta-Nehisi Coates.

## **Democracy and the School: Writing about Education | ENGL 25230**

Emily Coit

Examining arguments about schooling in democracy, access to education, and the relationship between education and power, this course reads fiction and nonfiction prose from the US during the decades after Reconstruction, when education figures centrally in debates about citizenship and enfranchisement. Taking up writers including



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Anna Julia Cooper, Constance Fenimore Woolson, Zitkala-Sa, W.E.B. Du Bois, Edith Wharton, and Henry Adams, we'll weigh conflicting accounts of education as device for control, a site for violence, a means of becoming oneself, and a vital form of democratic empowerment. **(Fiction, 1830-1940)**

### Anglophone Caribbean Literature | ENGL 26222

Kaneesha Parsard

While tourist boards and hotels promote the Caribbean as a paradise of “sun, sex, and gold,” what lies beyond this imaginary? This seminar explores literature in the English-speaking Caribbean, beginning with narratives written by enslaved peoples. Then, we will turn to short stories, novels, and poetry that developed alongside major historical events: emancipation, labor migration from Asia to the Caribbean, working-class movements, decolonization, structural adjustment, and the migration of Caribbean peoples to North America and Great Britain. Throughout, we will gain an understanding of how Caribbean writers have developed homegrown ways of seeing the region. Writers and critics may include Jamaica Kincaid, Sylvia Wynter, Mahadai Das, Wilson Harris, Derek Walcott, and V.S. Naipaul. **(Fiction, Theory)**

### Urban Fiction / American Space, 1890-2010 | ENGL 26270

Bill Brown

This course situates the depiction of urban environments in narrative prose fiction (by Abraham Cahan, Upton Sinclair, John Dos Passos, Richard Wright, Ann Petry, Sandra Cisneros, and Don DeLillo) within a broader discourse of urbanization (e.g., work by Jacob Riis, W.E.B. Dubois, Jane Addams, Saskia Sassen). **(Fiction, 1830-1940)**

### The Age of Washington and Du Bois | ENGL 26500

Ken Warren

The goal of this course will be to examine the nexus of intellectual, political, ideological, and material forces that have shaped common understandings of African American literature. **(Fiction, 1830-1940)**

### Multiculturalism and the Metropole: James Baldwin to Zadie Smith | CRES 27548/ ENGL 27548

Joel Rhone

In this course students will encounter some of the key texts that have shaped and been shaped by multicultural logics from the mid-twentieth century onward. We'll consider multiculturalism's many valances as they have arisen in literary polemics, university studies, and contemporary fiction. The course will also push students to ask how multiculturalism has translated between the United States and Great Britain as well as what the complexities of this translation have meant for Black, Cultural, and Post-Colonial Studies. **(Fiction)**

### Reproductive Modernism | ENGL 27714

Agnes Malinowska

In this class, we focus on the centrality of debates around women's reproductive capacity in shaping the culture of modernity in the U.S. around 1900. We look at the way that feminist politics, in conjunction with broader developments in industrial capitalist society, disrupted traditional pathways of reproduction, as these have revolved around woman's crucial role in sustaining the biological family and the home. We will read fiction, essays, and political tracts around the birth control movement, free love, sex work, the figure of the “new woman,” the politics of the home, the rise of consumer culture, and the demands placed on both Black and white women during this period in reproducing “the race.” Most generally, we will focus on texts that both trouble and shore up bourgeois motherhood as the central means of reproducing the biological life and social fabric of American culture. And we will likewise be interested in writers and political figures that imagine and advocate for non-reproductive intimacies that would dismantle this social reproductive order altogether.

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## South African Fictions and Factions | ENGL 24813

Loren Kruger

This course examines the intersection of narrative in print and film (fiction and documentary) in Southern Africa since mid-20th century. We begin with *Cry, the Beloved Country*, a best seller written by South African Alan Paton while in the US, and the original film version by British-based director (Korda), and American screenwriter (Lawson), which show both the international impact of South African stories and important elements missed by overseas audiences. We continue with fictional and nonfictional responses to apartheid and decolonization, and examine the power and the limits of the “rhetoric of urgency” (L. Bethlehem). We will conclude with writing and film that grapples with the contradictory post-apartheid world, whose challenges, from crime and corruption to AIDS and the particular problems faced by women and gender minorities, elude the heroic formulas of the anti-apartheid era. **(Fiction, Film/Drama, Black Studies)**

*\*Open to third- and fourth-year undergraduates and graduates only. Pre-requisites: Must have completed Hum Core plus one or more of the following: Intro to Fiction or equivalent; International Cinema, or equivalent; Intro to African studies*

## Race and Governmentality in Transnational Literature | ENGL 27710

Darrel Chia

Crosslistings CRES 27710

In this course, we read a range of literary works that are concerned with the boundaries of nation-states and the flows between them, and with racial formations across borders. We think critically about different kinds of transnational literature, from travel narratives, to fiction dealing with migrant / refugee / diaspora experience, to “global lit,” and how these articulate configurations of race and governmentality under modernity. We read essays by Julie Chu on human cargo, and David Harvey on flexible accumulation. The literary titles we look at might include: Henry James, *The American Scene*; Thomas Mann, *Death in Venice*; Derek Walcott, *Omeros*; Claude; Levi-Strauss, *Tristes Tropiques*; Therese Hak Kyung Cha’s *Dictee*; Kazuo Ishiguro, *Never Let Me Go*; Amitav; Ghosh, *The Sea of Poppies*; Viet Thanh Nguyen, *The Sympathizer*; Claudia Rankine, *Just Us: An American Conversation*.

## What is Literature For?: Theories of Literary Value | ENGL 27711

Sarah Kunjummen

This class will examine different theories about the meaning and social role of literature over a historical long durée. Why do we find literature valuable? What do we ask from it, and what is it able to provide? Is art’s very uselessness the key to its role in the lives of readers? Or can we expect literature to effect changes in the world we live in? Does literature serve a therapeutic function? An expressive one? To what or whom is a writer responsible? Students will develop their own answers to these questions, and also examine how attitudes about the function of literary text have changed over the last few centuries- centuries that have seen a staggering transformation in the growth of literacy and the volume of print and digital culture. Readings will range from the Renaissance to the 21st century, and may include texts by Philip Sidney, Oscar Wilde, William Faulkner, Elizabeth Bishop, James Baldwin, Jacques Ranciere, and Gayatri Spivak.

## MA Course Offerings

### **The Atlantic and Indian Ocean Worlds | ENGL 32270**

Kaneesha Parsard

It has been nearly fifteen years since Isabel Hofmeyr urged thinking across geographies in her essay “The Black Atlantic Meets the Indian Ocean.” The Atlantic Ocean and Indian Ocean are not newly connected, but rather have been connected through the circulation of labor and goods since antiquity. How does our understanding of regimes like slavery and contract labor, and concepts like diaspora and migration, change when we think betwixt and between? This interdisciplinary seminar takes up this mantle, looking to literature, art, theory, and history that provide new accounts and imaginaries of the Caribbean, Southern and East Africa, and the Indian subcontinent—and the waters that reach their shores.

Readings may include Andrew Liu and Anna Arabindan-Kesson on goods like tea and cotton, Jazmin Graves on the African Indian Sidi community, Neelofer Qadir on narratives of South Asian labor migration to East Africa, among others. Writers and artists may include Gaiutra Bahadur, Amitav Ghosh, Andil Gosine, and Sharlene Khan. In addition, we may look to scholarship that conceptually crosses these ocean worlds, such as Durba Mitra and Jordache Ellapen on South-South and Afro-Asian feminisms. While this course will be conducted in English, participants are encouraged to bring materials and expertise that move beyond an Anglophone frame. (18<sup>th</sup>/19<sup>th</sup>, 20<sup>th</sup>/21<sup>st</sup>)

### **New York, Capital of the Twentieth Century | ENGL 34220**

John Wilkinson

From the late 1950s New York became a world center for innovative poetry, painting, jazz and dance. This course explores the networks that linked uptown and downtown, black and white, queer and straight and other scenes, with the tensions both productive and destructive these created. (20<sup>th</sup>/21<sup>st</sup>)

### **Black Studies Research Methods | ENGL 39100**

Sophia Azeb

This course will introduce and examine some of the concepts, methodological approaches, and ethical commitments and challenges relevant for pursuing research and teaching in Black studies. This methods class will study these frameworks alongside the history of the field and its many contemporary iterations in order to explore how different configurations of research process and theoretical innovation continue to shape scholarly work in this field. In addition to readings by Barbara Christian, Sylvia Wynter, St. Clair Drake, Roderick Ferguson, and others, students will “try on” certain methodological approaches in practical assignments throughout the quarter. (20<sup>th</sup>/21<sup>st</sup>)

### **Early Modern Natality | ENGL 40701**

Timothy Harrison

This course explores how birth, infancy, and other forms of radical beginning were given discursive shape in sixteenth- and seventeenth-century England. In light of the increasing importance accorded to natality and its conceptual cognates—highlighted in the work of such thinkers as Hannah Arendt, Michel Henry, Adriana Cavarero, and Giorgio Agamben, among others—we will read works of literature, philosophy, and medicine from early modernity, a period obsessed with phenomena akin to what we now call natality. Topics will include the recovery of human experiential newness in the writings of John Milton, Thomas Traherne, and Henry Vaughan; the philosophical appropriation of the new in René Descartes and John Locke; and the politics and practice of midwifery (Jane Sharp) as it related to the increasing medicalization of birth and infancy.

(Pre-1650, 1650-1830, 1830-1940; Med/Ren)

### **Marxist Literary Criticism: Fredric Jameson | ENGL 42200**

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Sianne Ngai

2021 marks the 40th anniversary of the publication of *The Political Unconscious*. This seminar will provide students with an overview of Marxist literary criticism via the career of one of its most innovative living practitioners. (20<sup>th</sup>/21<sup>st</sup>)

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**Introduction to the Environmental Humanities | ENGL 54420**

Benjamin Morgan

This course critically examines the Environmental Humanities as an interdisciplinary and unruly field. We will focus our attention on some of the topics that have animated the field as it has coalesced over the past ten or fifteen years: the Anthropocene and its alternatives; environmental racism and global inequity; competing narratives of apocalypse and resilience; posthumanist accounts of species relations. We will also discuss the wide variety of methods and approaches that take place under the banner of “environmental humanities” and explore how they might be adapted to or engaged by our own writing and research. Prior to our first meeting, we will collaborate to build a reading list for the quarter that is reflective of students’ areas of interest.

**Race and Literature in the Twilight of Neoliberalism | ENGL 57750**

Ken Warren

In this course we will explore the thesis that literary fiction published in the years of the 2010s participates in and signals the end of embedded neoliberalism as a governing consensus. (20<sup>th</sup>/21<sup>st</sup>)