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### Education and Degrees

University of Toronto	1958-62	Honor B.A.
Yale University, Classics Department	1965-66	M.A.
Yale University, Classics Department	1968-70	Ph.D.
Ph.D. Dissertation: "The Epicurean Theory of Free Will"		

### Professional Appointments

Professor, University of Chicago, Department of Classics and the College.	1994-
Associate Professor, University of Chicago, Department of Classics.	1979-94
Assistant Professor, Cornell University, Department of Classics.	1970-79
Research Assistant, British Museum, London.	1966-68
Lecturer, McGill University, Department of Classics.	1963-65
Editor, <i>Classical Philology</i>	1993-97, 2008-10, and 2011-13

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### Awards and Prizes

Woodrow Wilson Fellowship	1965-66
Yale University Fellowships 1968-70	1965-66 and
Phi Beta Kappa (Mary Sibley) Fellowship	1972-73
National Endowment for the Humanities Fellowship	1990-

Bogliasco Fellowship  
2000

Fall

John and Penelope Biggs Residency,  
Washington University, St. Louis

March 2001

### Publications

#### (a) Books:

*Epicurus' Scientific Method*. Cornell University Press, 1984.

Co-editor (with Shadi Bartsch, and Martha Nussbaum), *Seneca's Complete Works*, 2010-17, University of Chicago Press.

#### (b) Book Reviews:

Robert B. Palmer and Robert Hamerton-Kelly, eds. *Philomathes: Studies and Essays in the Humanities in Memory of Philip Merlan*. In *Classical World* 66 (1972): 179-80.

J. M. Rist. *Epicurus: An Introduction*. In *Philosophical Review* 83 (1974): 413-16.

Edward Hussey. *The Presocratics*. In *Philosophical Review* 84 (1975): 287-90.

Owsei Temkin. *Galenism. Rise and Decline of a Medical Philosophy*. In *Philosophical Review* 84 (1975): 567-70.

David E. Hahm. *The Origin of Stoic Cosmology*. In *Philosophical Review* 87 (1978): 620-23.

Diskin Clay. *Lucretius and Epicurus*. In *Journal of the History of Philosophy* 23 (1985): 424-25.

Philip De Lacy and Estelle De Lacy. *Philodemus: On Methods of Inference*. In *Ancient Philosophy* 6 (1986): 51-55.

Richard D. Mohr. *The Platonic Cosmology*. In *Phoenix* 41 (1987): 89-90.

Guido Bonelli. *I motivi profondi della poesia lucreziana*. In *Gnomon* 1987, 160-62.

Sven-Tage Teodorsson. *Anaxagoras's Theory of Matter*. In *International Studies in Philosophy* 20 (1988): 116.

G. E. R. Lloyd. *Revolutions of Wisdom*. In *Philosophical Review* 100 (1991):321-324.

M. Griffin and J. Barnes, eds. *Philosophia Togata*. Oxford: Clarendon Press, 1989. In *Ancient Philosophy* 11 (1991):223-225.

A. S. L. Farquharson, tr. *The Meditations of Marcus Aurelius Antoninus*, Oxford 1989; and R. B. Rutherford, *The Meditations of Marcus Aurelius*, Oxford 1989. In *Ancient Philosophy* 13 (1993): 475-80.

Richard Janko, ed. and tr. *Philodemus' On Poems Book I*. In *Classical Philology* 97 (2002): 383-94.

Voula Tsouna, *The Ethics of Philodemus*. Oxford 2007. Bryn Mawr Classical Reviews (July 17, 2008)

Jula Wildberger and Marcia L. Colish (eds.). *Seneca philosophus*. (= Trends in Classics Supplementary vol. 27). Berlin 2014. In: *sehepunkte* 15 (2015), no. 7/8 (15.07.2015), URL: <http://www.sehepunkte.de/2015/07/25656.html>

Francesca Guadalape Masi and Stefano Maso (eds.) *Epicurus on Eidola. Peri physeos. Book II. Update, Proposals and Discussions*. Amsterdam 2015. *Revue de philosophie ancienne* 34 (2016): 91-96.

### c) Articles:

"What is Anaximander's *Apeiron*?". *Journal of the History of Philosophy* 19 (1981): 279-297.

"Lucretius' Explanation of Moving Dream Figures at 4.768-776". *American Journal of Philology* 102 (1981): 138-145.

"Lucretius' Venus and Stoic Zeus". *Hermes* 110 (1982): 458-470. Reprinted in *Lucretius*. Ed. by M. R. Gale. Oxford Readings in Classical Studies. 2007: 88-103

"Rhetoric and Reason in Lucretius". *American Journal of Philology* 104 (1983): 36-66.

"*Psychagogia* in Plato's *Phaedrus*". *Illinois Studies in Classical Philology* 11 (1986): 153-72.

"Roman Philosophical Movements". In *Civilization of the Ancient Mediterranean*, edited by Michael Grant, v. 3, New York 1988, 1637-1649.

"The Stoicism of Marcus Aurelius". In *Aufstieg und Niedergang der Römischen Welt*, part II, v. 36.3, Berlin 1989, 2228-2252. Reprinted (in Polish) in: *Teoria i Praktyka Polityczna: Marka Aureliusza*, ed. K. Marulewska, Warsaw 2010, pp. 7-42.

"Philodemus' Epicureanism". In *Aufstieg und Niedergang der Römischen Welt*, part II, v. 36.4, ed. by W. Haase, Berlin 1990, 2369-2406.

"The Poetic Theory of the Stoic 'Aristo'". *Apeiron* 23 (1990): 147-201.

"Seneca on the Happy Life". In *The Poetics of Therapy*, ed. by M. Nussbaum, *Apeiron* 23 (1990): 219-255.

"Free Action and the Swerve." Review article of Walter G. Englert's *Epicurus on the Swerve and Voluntary Action*. In *Oxford Studies in Ancient Philosophy* 8 (1990): 269-285.

"Philodemus' Poetic Theory and 'On the Good King According to Homer'". *Classical Antiquity*, 10 (1991): 1-45.

"Epicurean Poetics". In *Proceedings of the Boston Area Colloquium in Ancient Philosophy* 7, 1991, pp. 63-93. Reprinted in *Philodemus and Poetry: Poetic Theory and Practice in Lucretius, Philodemus and Horace*, ed. by D. Obbink, Oxford University Press 1995, pp. 15-34; and in *Ancient Literary Criticism*, ed. Andrew Laird, Oxford University Press 2006, pp. 238-66.

"Crates on Poetic Criticism". *Phoenix* 46 (1991): 138-69.

"Neoptolemus and the Classification of Poetry". *Classical Philology* 87 (1992): 206-31.

"Plato on Poetic Creativity". In *The Cambridge Companion to Plato*, edited by Richard Kraut. 338-64. Cambridge University Press, 1992.

"An Epicurean Survey of Poetic Theories (Philodemus *On Poems* 5, cols. 26-36)". *Classical Quarterly* 42 (1992): 395-415.

"Asclepiades Rediscovered?" Review article of J. T. Vallance, *The Lost Theory of Asclepiades of Bithynia* Oxford 1992. In *Classical Philology* 88 (1993): 137-48.

"Philodemus on Censorship, Moral Utility, and Formalism on Poetry". In *Philodemus and Poetry: Poetic Theory and Practice in Lucretius, Philodemus and Horace*, ed. by D. Obbink. 148-77. Oxford University Press, 1995.

Foreword to: Mark Usher, *Texts and Their Transformations: Continuity and Change to the Classical Tradition*, Chicago 1994, pp. xi-xii.

"Epicurean Semiotics". In *Knowledge Through Signs, Ancient Semiotic Theories and Practices*, ed. by G. Manetti. Brepols, 1995. Pp. 155-85.

"The Stoics on Women". In *Ancient Philosophy and Feminism*. Edited by J. Ward. London 1996: 68-94.

"Lucretius on the Growth of Ideas". In *Epicureismo greco e romano, Atti del Congresso internazionale Napoli, 19-26 maggio 1993*. Edited by M. Gigante. 3 vols. Vol. 2, pp. 763-78. Naples, 1996.

Articles on Epicurus, Panaetius, Philodemus, Seneca, and Epictetus, in *Encyclopedia of Philosophy*. Edited by D. Zeyl, Greenwood Press, 1997.

"Hellenistic Aesthetics. Philosophers and Literary Critics". Article in *Encyclopedia of Aesthetics*. Edited by Michael Kelly. Vol. 2. Oxford: 1998, 389-91.

"Inner Selves and Outer Selves". Response to Burkert, W. "Towards Plato and Paul: The 'Inner' Human Being." In *Ancient and Modern Perspectives on the Bible and Culture*. Edited by A. Y. Collins. Atlanta 1998: 83-87.

"Epicurean Epistemology". In *Cambridge History of Hellenistic Philosophy*. Edited by Jonathan Barnes, Jaap Mansfeld, and Malcolm Schofield. Cambridge 1999: 260-94.

"The Politician as Public Servant in Cicero's *De Republica*". In *Cicéron et Philodème. La Polémique en philosophie*. Edited by Clara Auvray -Assayas and Daniel Delattre. Paris, 2001: 109-128.

"Basic Education in Epicureanism". In *Education in Greek and Roman Antiquity*. Edited by Yun Lee Too. Leiden 2001: 209-39.

"Choice in Epictetus' Philosophy". In *Antiquity and Humanity: Essays on Ancient Religion and Philosophy presented to Hans Dieter Betz on his 70th Birthday*. Edited by Adela Yarbro Collins and Margaret M. Mitchell, Tübingen: 2001: 385-412.

"Epicurean Economics". In *Philodemus and the New Testament World*. Edited by John T. Fitzgerald, Glenn Holland, and Dirk Obbink. Supplements to *Novum Testamentum*. Leiden 2004: 133- 176

"Sound and Sense in Philodemus' Poetics." *Cronache Ercolanesi* 34 (2004): 5-27.

"L'education épicurienne". In *Que reste-t-il de l'education classique?* Edited by Jean-Marie Pailler and Pascal Payen. Presses Universitaires du Mirail, 2004: 211-18.

"The State as a Partnership: Cicero's Definition of *res publica* in his work *On the State*." *History of Political Thought* 25 (2004): 569-98.

- "A New Kind of Model: Cicero's Roman Constitution in *De republica*." *American Journal of Philology* 126 (2005): 377-416.
- "Myth and Philosophy in Cleanthes' Hymn to Zeus". *Greek Roman and Byzantine Studies* 47 (2007): 413-29.
- "Lucretius' New World Order: Making a Pact with Nature". *Classical Quarterly* 58 (2008) 141-57.
- "Cicero on Natural Law and the Laws of the State." *Classical Antiquity* 27 (2008): 1-34.
- "Seneca on Fortune and the Kingdom of God." In *Seneca and the Self*. Edited by S. Bartsch and David Wray. Cambridge 2009: 115-38.
- "Epicurean Empiricism." In *Cambridge Companion to Epicureanism*. Edited by James Warren. Cambridge 2009: 84-104
- "Philodemus on Anger". In *Epicurus and the Epicurean Tradition*. Ed. J. Fish and K. Sanders. Cambridge 2011: 152-82.
- "Galen's *De indolentia* and the Creation of a Personal Philosophy." In *Galen's De indolentia*. Ed. C. Rothschild and T. Thompson. *Studien und Texte zu Antike und Christentum*. Tübingen 2014: 127-42.
- "Cicero *Mythologus*: the Myth of the Founders in *de republica*." *Classical Journal* 110 (2014): 23-42.
- "Seneca's Originality". In *The Cambridge Companion to Seneca*. Eds. S. Bartsch and A. Schiesaro. Cambridge 2015: 224-38.
- "Venus and the Passion for Renewal in Lucretius's *On the Nature of Things*." In *Venus as Muse*. Eds. H. Berressem, G. Blamberger, Sebastian Goth, Leiden, Brill/Rodopi 2015: 41-54.
- "Art and Morality". *A companion to Ancient Aesthetics*. Eds. P. Destrée and P. Murray. Malden, MA. (Wiley Blackwell) 2015: 486-504.
- "Lucretius' Reception of Epicurus: *De Rerum Natura* as a Conversion Narrative". *Hermes* 144/4 (2017): 239-61.
- "The Stoics on the Craft of Poetry". *Rheinisches Museum* 160 (2017) 113-151.
- "Lucretian Pleasure". In *Pain and Pleasure in Classical Times*. Ed. W. V. Harris. Leiden, Brill. 2018: 139-155.
- "A Tribute to a Hero: Marx's interpretation of Epicureanism in his Dissertation".

*Approaches to Lucretius*, edited by Donncha O'Rourke, Cambridge University Press, 2020: 241-58.

"'Love it or leave it'. Nature's ultimatum on death in Lucretius' *On the Nature of Things*." Forthcoming in *Cambridge Companion to Roman Epicureanism*. Ed. Y. Sergio, 2020

"Epicurean Psychology." Ed. P. Mitsis. Forthcoming in *Oxford Handbook on Epicurus and Epicureanism*, 2020.

"Epicurean Justice." Forthcoming in *Oxford Handbook on Hellenistic Philosophy*. Ed. J. Klein and N. Powers.

"Epicurus' Divided Line: Proceeding from the Visible to the Invisible". Ed. G. Leone, F. Masi, and F. Verde. *Cronache Ercolanesi, Supplement*. Napoli. Forthcoming 2020